

नेहरू जीवन एवं दर्शन



डॉ. ए. के. सिंह

अनुभव पब्लिशिंग हाउस
618/95/38, सर्वोदय नगर, अल्लापुर
इलाहाबाद - 211006 (उ०प्र०)
मो० - 9450610262, 9453926612, 9415734560
E-mail : anubhavpublishinghouse@yahoo.com

नेहरू : जीवन एवं दर्शन

© नेहरू अध्ययन केन्द्र

प्रथम संस्करण - 2012

मूल्य : ₹ 425/-

ISBN : 978-93-80134-29-1

इस पुस्तक में संकलित लेखों एवं शोध-पत्रों में जो भी विचार व्यक्त किए गए हैं, वह पूर्णतः लेखकों के हैं। इससे सम्पादक मण्डल और प्रकाशक का सहमत होना आवश्यक नहीं है। लेखकों से प्राप्त हस्तलिखित, मुद्रित एवं सी.डी. की प्रतिलिपियों को उसी रूप में प्रकाशित किया गया है तथा मुद्रित लेखों के परीक्षण में पूर्ण सावधानी बरती गई है। लेखकों द्वारा प्रेषित या उपलब्ध कराई गई विषय-वस्तु में यदि त्रुटि या कमी है, तो उसका दायित्व सम्पादक मण्डल और प्रकाशक का नहीं होगा।

लालजी मौर्य द्वारा 'अनुभव पब्लिशिंग हाउस' के लिए प्रकाशित। कृष्णा कम्प्यूटर द्वारा शब्द-संयोजन तथा रामू प्रिंटिंग प्रेस, इलाहाबाद द्वारा मुद्रित।

नेहरू
के.जी.के. ()
(सलाहकार समिति)

1. डा. नीरू
2. डा. एस. बी. मिश्रा
3. डा. डी. पी. एस. रावत
4. डा. सुरेश चन्द्र
5. डा. मौ. रिजवान
6. डा. ए. के. गुप्ता
7. डा. आर. बंसल

1. डा. हेमेश सिंह
2. डा. सुनिल चौधरी
3. डा. मनवीर सिंह
4. डा. गुरमित सिंह
5. डा. शिवपूजन सिंह
6. डा. गजेन्द्रपाल सिंह
7. डा. विजय कुमार

1. डा. ए. के. सिंह
2. डा. हेमेश सिंह
3. डा. शाहबुद्दीन अंसारी
4. डा. के. एस. रावल
5. डा. शुभम चटर्जी
6. डा. अरविन्द सिंह
7. डा. योगेश्वर सिंह
8. डा. विनीता रानी

Nehru's Contribution to the Healthy International Relations

**Dr. Jagmeet Singh, &
Dr. Dajinder Kaur,**

Jawaharlal Nehru was a person who played a manifold role not only in the development of modern India, but also in the international relations. He is a leading political thinker of twentieth century and a whistle blower for the movement of international peace. He was greatly influenced by Mahatma Gandhi; however he was not a blind follower of Gandhism. On many key issues his views were different from Gandhi but even then he cooperated with him in large measure. Apart from a follower of Gandhism it was the philosophy of humanistic liberalism and the Marxist-Leninist philosophy that influenced the Nehru's thought to a great extent. He had a great feeling of love for his country but he never advocated the idea of narrow nationalism. Basically he tried to serve the purpose of internationalism through nationalism. He was a statesman in the true sense of the term, apart from working for the independence of the nation; he was equally concerned with the socio-economic transformation of the Indian society. He opted to lead a state which had a recently gone through a dreadful partition and was ruined by the imperialistic policies. He started the task of nation building at a time when many difficulties and formidable challenges were there in front of the nation. Social plurality, cultural diversity, strong roots of tradition, socio, economic, political backwardness, communal

conflicts etc. were the building for Nehru. democracy at a time But he has chosen the main instrument was

Not only he p 'secularism' the basis tirelessly for the imp statesmanship that h the nation has gone t and thousands of p took place on the n of different religion time, to achieve th Though his policie criticism in context of India and Hindu overcoming the cor

Apart from a framing of Indian F autonomous to take he used to consul instructions of the he never consulted a to concern his coll foreign policy. In

1950 after th one can be in the policies he made international affair making India a key equally concerned brotherhood. His c were the main inst