

| Central University of Himachal Pradesh                                                                                                                                      |                        |                     |        |     |     |       |     |     |         |     |     |      |     |     |        |     |     |       |    |    |         |     |     |       |    |    |         |     |     |       |    |    |         |     |     |       |     |     |         |     |     |       |     |     |             |        |      |    |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------|-----|-----|-------|-----|-----|---------|-----|-----|------|-----|-----|--------|-----|-----|-------|----|----|---------|-----|-----|-------|----|----|---------|-----|-----|-------|----|----|---------|-----|-----|-------|-----|-----|---------|-----|-----|-------|-----|-----|-------------|--------|------|----|---------|--|
| (Established Under Central Universities Act 2009)                                                                                                                           |                        |                     |        |     |     |       |     |     |         |     |     |      |     |     |        |     |     |       |    |    |         |     |     |       |    |    |         |     |     |       |    |    |         |     |     |       |     |     |         |     |     |       |     |     |             |        |      |    |         |  |
| REAPPEAR FIRST SEMESTER EXAMINATION RESULT: Master of Science (Chemistry), ACADEMIC YEAR 2023-2024, EXAMINATION SESSION : Reappear June-2025 (1st sem & 2nd sem 2023 batch) |                        |                     |        |     |     |       |     |     |         |     |     |      |     |     |        |     |     |       |    |    |         |     |     |       |    |    |         |     |     |       |    |    |         |     |     |       |     |     |         |     |     |       |     |     |             |        |      |    |         |  |
| RESULT DECLARED ON: 17.09.2025                                                                                                                                              |                        |                     |        |     |     |       |     |     |         |     |     |      |     |     |        |     |     |       |    |    |         |     |     |       |    |    |         |     |     |       |    |    |         |     |     |       |     |     |         |     |     |       |     |     |             |        |      |    |         |  |
| S.N.                                                                                                                                                                        | Reg. No./Enrolment No. | Course Code         | ENV411 |     |     |       |     |     | CCS 511 |     |     |      |     |     | CCS512 |     |     |       |    |    | CCS 513 |     |     |       |    |    | CCS 514 |     |     |       |    |    | CCS 516 |     |     |       |     |     | CCS 517 |     |     |       |     |     | GRAND TOTAL |        |      |    | Remarks |  |
|                                                                                                                                                                             |                        | Credits             | 2      |     |     |       |     |     | 2       |     |     |      |     |     | 2      |     |     |       |    |    | 2       |     |     |       |    |    | 2       |     |     |       |    |    | 4       |     |     |       |     |     | 2       |     |     |       |     |     |             |        |      |    |         |  |
|                                                                                                                                                                             |                        | Maximum Marks       | 20     | 20  | 60  | 100   |     |     | 20      | 20  | 60  | 100  |     |     | 20     | 20  | 60  | 100   |    |    | 20      | 20  | 60  | 100   |    |    | 20      | 20  | 60  | 100   |    |    | 40      | 40  | 120 | 200   |     |     | 20      | 20  | 60  | 100   |     |     |             |        |      |    |         |  |
|                                                                                                                                                                             |                        | Name of the Student | Comp   | Mid | End | TOTAL | GP  | LG  | Comp    | Mid | End | TOTA | GP  | LG  | Comp   | Mid | End | TOTAL | GP | LG | Comp    | Mid | End | TOTAL | GP | LG | Comp    | Mid | End | TOTAL | GP | LG | Comp    | Mid | End | TOTAL | GP  | LG  | Comp    | Mid | End | TOTAL | GP  | LG  |             |        |      |    |         |  |
| 1                                                                                                                                                                           | CUHP23CCS01            | ABHILASH GULERIA    | 15     | 10  | 29  | 54    | 5   | B   | 12      | 8   | 30  | 50   | 5   | B   | 12     | 10  | 22  | 44    | 0  | F  | 16      | 10  | 11  | 37    | 0  | F  | 16      | 13  | 8   | 37    | 0  | F  | 28      | 13  | 48  | 89    | 0   | F   | 14      | 8   | 14  | 36    | 0   | F   | 61.50%      | 6.50   | A    | 8  |         |  |
| 2                                                                                                                                                                           | CUHP23CCS21            | PIYUSH              | ...    | ... | ... | ...   | ... | ... | ...     | ... | ... | ...  | ... | ... | 16     | 11  | 24  | 51    | 5  | B  | 15      | 10  | 3   | 28    | 0  | F  | 16      | 13  | 9   | 38    | 0  | F  | ...     | ... | ... | ...   | ... | ... | ...     | ... | ... | ...   | ... | ... | ...         | 59.88% | 6.29 | B+ | 16      |  |

Checked by

Prepared By

Controller of Examination

| Abbreviations:   | Percentage of Marks | GP | LG | Description of the Letter Grade | CGPA/SGP     | LG | Description of the Letter Grade |
|------------------|---------------------|----|----|---------------------------------|--------------|----|---------------------------------|
| CIA: Cumulative  | 90-100              | 10 | O+ | Outstanding                     | 9.50 - 10.00 | O+ | Outstanding                     |
| MTE: Mid-term    | 80-89               | 9  | O  | Excellent                       | 8.50 - 9.49  | O  | Excellent                       |
| ESE: End Semest  | 70-79               | 8  | A+ | Very Good                       | 7.50 - 8.49  | A+ | Very Good                       |
| GP: Grade Point  | 60-69               | 7  | A  | Good                            | 6.50 - 7.49  | A  | Good                            |
| LG: Letter Grade | 55-59               | 6  | B+ | Average                         | 5.50 - 6.49  | B+ | Average                         |
| SPM: Semester    | 50-54               | 5  | B  | Pass                            | 5.00 - 5.49  | B  | Pass                            |
| SGPA: Semester   | 00-49               | -  | F  | Fail                            | 0 - 4.99     | F  | Fail                            |
| SLG: Semester L  | Absent              | -  | Ab |                                 |              |    |                                 |
| CGPA: Cumulativ  | Incomplete          | -  | I  |                                 |              |    |                                 |