

# हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय

## **Central University of Himachal Pradesh**

कैंप कार्यालय, एचपीसीए क्रिकेट स्टेडियम के निकट, धर्मशाला, जिला कांगड़ा -, हिमाचल प्रदेश – 176215 Camp Office, Near HPCA Cricket Stadium, Dharamshala, District Kangra (HP)-176215

Dated: 01.09.2025

### **NOTIFICATION FOR WALK-IN-INTERVIEW**

Applications are invited as per following details for walk-in-interview for engagement on purely short term temporary/lecture basis:

| Sl.<br>No. | Name of<br>Department/<br>Centre        | Subject  | Assignment         | Require<br>ment | Educational Qualification  |  |
|------------|---|--|--------------------|-----------------|--|--|
| 1.         | Commerce                                | Commerce   | Resource<br>Person | 01*             | Master's Degree in Commerce with not less than 55% Marks (Or equivalent grade in a point scale, where the grading system is followed). Having UGC-NET/SET/SLET or PhD in Commerce/Management   |  |
| 2.         | Chemistry<br>and Chemical<br>Sciences   | Chemistry  | Resource<br>Person | 01*             | Master's Degree in Chemistry or allied subject with not less than 55% Marks (Or equivalent grade in a point scale, where the grading system is followed). Having UGC-NET/SET/SLET or PhD in Chemistry or Allied Subject  |  |
| 3.         | Computer<br>Engineering<br>and Robotics | Basic<br>Computer<br>Engineering<br>and<br>Programming | Resource<br>Person | 01*             | B.E./B.Tech/B.S. and M.E./M.Tech./ M.S. or Integrated M.Tech. in relevant branch with First Class or Equivalent in One of the Degree   |  |
| 4.         |   | Engineering Physics or Engineering Mathematics         | Resource<br>Person | 01*             | M.Sc. Physics/Mathematics with not less than 55% Marks Marks (Or equivalent grade in a point scale, where the grading system is followed). UGC-NET/ JRF or equivalent or PhD in concerned Subject  |  |
| 5.         | Animal<br>Science                       | Zoology  | Resource<br>Person | 01*             | Master's Degree in Zoology with not less than 55% Marks (Or equivalent grade in a point scale, where the grading system is followed). Having UGC-NET/SET/SLET or PhD in concerned Subject  |  |
| 6.         | Buddhist<br>Studies                     | Buddhist<br>Studies                                    | Resource<br>Person | 02*             | Master's degree with at least 55% marks in a relevant subject (like Buddhist Studies/Pali/Sanskrit/Ancient Indian History and Culture/Philosophy/History/Museology/Arc haeology/Linguistics) followed by clearing the National Eligibility Test (NET) or a State Level Eligibility Test (SLET/SET) or PhD in concerned Subject |  |

| Sl.<br>No. | Name of<br>Department/<br>Centre | Subject                        | Assignment         | Require<br>ment | Educational Qualification  |
|------------|----------------------------------|--------------------------------|--------------------|-----------------|--|
| 7.         | Hotel & Hospitality Management   | Hotel & Hospitality Management | Resource<br>Person | 02*             | i. Full time Bachelor degree with at least 55% marks (50% for SC/ST/Physically and Visually Handicapped) (3/4 years degree or 3 years Diploma after 10+2) in Hospitality & Hotel Administration/Hotel management from a recognized University or equivalent with Master's degree in Hospitality and Hotel Administration / Hotel management with first class or equivalent and ii. A minimum of (3) three years of experience of industry and/or teaching (industry experience of 4 Star and above category hotels. Teaching experience (after post-graduation) in an Institute affiliated to National Council for Hotel Management and Catering Technology/State board of technical education/recognized University). |

#### **Schedule of Personal Interview**

The Personal Interview shall be conducted at Vice-Chancellor Secretariat, Central University of Himachal Pradesh, Dharamshala from 10:00AM onwards as per details given below:

| Sl.<br>No. | Name of Department/ Centre        | Subject  | Date of Interview |
|------------|-----------------------------------|--|-------------------|
| 1.         | Commerce                          | Commerce                                       | 08.09.2025        |
| 2.         | Computer Engineering and Robotics | Basic Computer Engineering and Programming     | 08.09.2025        |
| 3.         |                                   | Engineering Physics or Engineering Mathematics | 08.09.2025        |
| 4.         | Buddhist Studies                  | Buddhist Studies                               | 08.09.2025        |
| 5.         | Hotel & Hospitality Management    | Hotel & Hospitality Management                 | 12.09.2025        |
| 6.         | Chemistry and Chemical Sciences   | Chemistry                                      | 12.09.2025        |
| 7.         | Animal Science                    | Zoology  | 12.09.2025        |

<sup>\*</sup>The aforesaid requirement is provisional and the university reserved the right to increase/decrease its requirement at any stage.

#### **GENERAL INSTRUCTIONS**

- 1. The selected candidate shall be paid Rs. 1500/- per lecture subject to a maximum of Rs. 50000/- per month as per UGC notification no. F.25-1/2018/PS/MISC.), Dated 28th January, 2019.
- 2. Interested candidates are to bring their CV, Original Certificates and other relevant documents at the time of interview as per scheduled above.
- 3. The University reserves the right to Revise/Reschedule/Cancel/Suspend/withdraw this process at any stage without assigning any reason. The decision of the University shall be final and no appeal in this regard shall be entertained. 19.
- 4. Canvassing in any form will be treated as a disqualification for the post.
- 5. No TA/DA will be paid for attending the interview.
- 6. This engagement is purely on short term temporary/lecture basis and shall not entail any right to the candidate for regularization/appointment in this university.

Chairman

Engagement of Resource Person Committee