



FILE NO: CPEAH&CT/1-1/CUHP/2025/ 2095

DATED: 14.08.25

## **PROVISIONAL 3<sup>RD</sup> SELECTION LIST PGDCT**

### **Academic Session 2025-26**

The Provisional Selection list of candidates selected for admission to **Post Graduate Diploma in Cultural Tourism** (Academic Session 2025-26) is enclosed herewith. This list has been prepared on the basis of merit in Under Graduation. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. **"The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**  
**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**
2. The selected candidates have to deposit the admission fee latest by 14.08.2025 **up to** failing which the vacant seats shall be offered to the wait-listed candidates.
3. Total Fee for **Post Graduate Diploma in Cultural Tourism: Rs. 2700/-**
4. Option of Paying the Admission Fee shall remain open from 13.08.2025 to 14.08.2025 11.55 P.M
5. Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
6. Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be send to concerned department Email ID: [amriksingh@hpcu.ac.in](mailto:amriksingh@hpcu.ac.in) .
7. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School/ Centre 18.08.2025 for registration and verification of academic qualifications/documents. She/he must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Mark sheets of Matriculation and 10+2 and Graduation.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.

- iv. Persons with Disabilities Certificate, if applicable.
- v. EWS Certificate, if applicable
- vi. Aadhaar Card

(b) Original Documents to be submitted: (if failed to submit admission would be cancelled)

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.

8. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.

**For any further clarification you may contact the following:**

- 1. Dr. Amrik Singh C No. 7018743360 E mail ID: [amriksingh@hpcu.ac.in](mailto:amriksingh@hpcu.ac.in)

**For any technical or payment problem contact:**  
Email Id : [technical@hpcu.ac.in](mailto:technical@hpcu.ac.in)

for  
Amrik Singh  
13/08/2025

Director

**Centre for the Promotion of Ecological, Adventure, Health & Cultural Tourism**

**PROVISIONAL 3<sup>rd</sup> SELECTION LIST OF Post Graduate Diploma in Cultural Tourism)**  
**2025-2026**

Sr. No.	Form Number	Name of Candidate	Father Name	M/F/TG	Social Category	UG Percentage
<b>OPEN CATEGORY</b>						
1.	CUHPN250002408	SUKRITI SHARMA	MAHESH KUMAR	FEMALE	GENERAL	68
2.	CUHPN250001936	VISHAL CHAUHAN	MAHABIR SINGH CHAUHAN	MALE	GENERAL	60
3.	CUHPN250002756	JASMEET SINGH SACHDEVA	BHUPINDER SINGH	MALE	GENERAL	51
<b>OTHER BACKWARD CATEGGORY (NCL)</b>						
1.	CUHPN250002613	ISHA SHANAVAS	SHANAVAS MT	FEMALE	OBC-NCL	Appearing
<b>SCHEDULED CASTE</b>						
1.	CUHPN250002411	PRINCE	RAJEEV KUMAR	MALE	SC	67.75

*[Signature]*  
18/08/25

**Director**

**Centre for the Promotion of Ecological, Adventure, Health & Cultural Tourism**