



**हिमाचल प्रदेश केंद्रीय विश्वविद्यालय**  
**Central University of Himachal Pradesh**  
(Accredited by NAAC with 'A+' Grade with CGPA of 3.42)  
(Department of Economics)  
Dehra-177101

File No: SSP/DEHRA/ECO/1-1/CUHP/25/889

Dated: 24/06/2025

**PROVISIONAL SECOND SELECTION LIST**

**MA ECONOMICS**

**Academic Session 2025-26**

The **Provisional 2<sup>nd</sup> Selection list** of candidates selected for **admission** to **MA Economics** (Academic Session 2025-26) in the **Department of Economics**, School of Social Sciences, is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. **"The OBC candidates who belong to Non-Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**

**If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**

2. The selected candidates have to **deposit** the admission fee latest by **27<sup>th</sup> June 2025** failing which the vacant seats shall be offered to the wait-listed candidates.
3. **Total Fee for MA Economics: Rs. 5550.00**
4. Option of Paying the Admission Fee shall remain open from **24<sup>th</sup> June** to **27<sup>th</sup> June 2025**.
5. **Link to making payment for the admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study were opted.**
6. **Proof of Confirmation of fee submission received from SAMARTH Portal/payment gateway should be sent to the department Email ID: [hod\\_eco@hpcu.ac.in](mailto:hod_eco@hpcu.ac.in) latest by 11:00 am of 29 June 2025.**
7. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **21 July 2025** for registration and verification of academic qualifications/documents. He/she must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Mark sheets of Matriculation, 10+2 and Graduation.
    - ii. Category Certificate, if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.
    - iv. Persons with Disabilities Certificate, if applicable.
    - v. EWS Certificate, if applicable
    - vi. Aadhar Card

(b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by the student for the intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.

**8. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information/ qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**

9. The registration for courses in a Programme of Study shall be done on **21 July 2025**. The regular classes shall commence from **21 July 2025** tentatively. Any change in the commencement of classes shall be intimated to the selected candidates through e-mail/University website.

10. In case the seats remain vacant, the 3<sup>rd</sup> Selection list will be displayed/uploaded on the University Notice Board/Website on **30 June 2025**.

**For any further clarification, you may contact the following:**

1. **Dr Narendra Nath Dalei**, Head, Department of Economics, Email id: [nndalei@hpcu.ac.in](mailto:nndalei@hpcu.ac.in) Mob.: 9997135366

2. For any technical or payment-related issues, you may contact us during working hours (Monday to Friday, 9:00 AM to 5:00 PM) at the following:

**Email ID:** [technical@hpcu.ac.in](mailto:technical@hpcu.ac.in)

**Landline:** 01892-238008

  
**Head,**  
**Department of Economics**

## **Provisional 2<sup>nd</sup> Selection List**

Sr. No	Form Number	Name of the Applicant	Father Name	Gender	Category	Marks
<b>OPEN CATEGORY (UR)</b>						
1	CUHPPGCT0002713	RISHIKA CHAUDHARY	ARVIND KUMAR TOMAR	FEMALE	GENERAL	75
2	CUHPPGCT0003399	SARYU PATHANIA	SATPAL SINGH PATHANIA	FEMALE	GENERAL	75
3	CUHPPGCT0002921	SHIV SHANKAR PAL	RADHEY SHYAM PAL	MALE	GENERAL	67
4	CUHPPGCT0001831	ADITYA KATOCH	SANJAY KATOCH	MALE	GENERAL	65
5	CUHPPGCT0002296	ANJANA SHARMA	SUNIL KUMAR	FEMALE	EWS	61
6	CUHPPGCT0004016	PAYAL	MOHAN LAL	FEMALE	GENERAL	60
7	CUHPPGCT0000965	MRINAL BHARADWAJ	BHABEN SARMAH	MALE	GENERAL	59
8	CUHPPGCT0002354	VIDYANIDHI	NARENDRA KUMAR SINGH	MALE	EWS	57
9	CUHPPGCT0003828	JYOTI SAINI	GOPAL LAL SAINI	FEMALE	GENERAL	57
<b>SCHEDULED TRIBE (ST)</b>						
1	CUHPPGCT0000929	DEEPANJALI NAYAK	SUSHIL KUMAR NAYAK	FEMALE	ST	35
2	CUHPPGCT0001067	HARSHITA	ASHOK KUMAR	FEMALE	ST	32
<b>OBC (CENTRAL LIST, NON CREAMY)</b>						
1	CUHPPGCT0001898	PRIYANKA PATEL	RESHMA LAL PATEL	FEMALE	OBC-NCL	44
2	CUHPPGCT0001787	ARPIT KUMAR	HARISH CHANDRA	MALE	OBC-NCL	43
3	CUHPPGCT0002892	MUHAMMED SADIK C K	SIDHEEK C K	MALE	OBC-NCL	38
4	CUHPPGCT0003311	MANGILAL JANGID	NANAGA RAM	MALE	OBC-NCL	33
5	CUHPPGCT0002132	AKOIJAM NENKISON	AKOIJAM NABAKUMAR SINGH	MALE	OBC-NCL	29
6	CUHPPGCT0000411	RAHUL GUPTA	CHOTE LAL GUPTA	MALE	GENERAL/ OBC-NCL	52
7	CUHPPGCT0002206	ANJALI	RAJENDER SINGH	FEMALE	GENERAL/ OBC-NCL	51

## **Second Waiting List**

Sr.No	Form Number	Name of the Applicant	Father Name	Gender	Category	Marks
1	CUHPPGCT0002414	SARMISTHA BEHERA	KAILASH CHANDRA BEHERA	FEMALE	EWS	44
2	CUHPPGCT0000266	BHUKYA VENKATESH	BHUKYA SRINIVAS	MALE	ST	30
3	CUHPPGCT0003818	MONIKA DEVI	JANAK SINGH	FEMALE	GENERAL	27
4	CUHPPGCT0001261	BIBASWAN BHATTACHARYA	PRADIP BHATTACHARYA	MALE	GENERAL	23
5	CUHPPGCT0002366	ADITYA NARAYAN PATI	ARUNA KUMAR PATI	MALE	GENERAL	15
6	CUHPPGCT0002367	SANJANA DASH	DEBI PRASAD DASH	FEMALE	GENERAL	10

  
**Head,**  
**Department of Economics**