



फ़ाइल सं.: DP/5-2/Res.Proj-ICSSR/Rec./CUHP/23/39

**हिमाचल प्रदेश केंद्रीय विश्वविद्यालय**  
**Central University of Himachal Pradesh**  
(Accredited by NAAC with 'A+' Grade with CGPA of 3.42)  
**(पुस्तकालय एवम् सूचना विज्ञान विभाग)**  
(Department of Library and Information Science)



दिनांक:- 07.06.2024

**ADVERTISEMENT**

Applications are invited from the eligible candidates for the position of **Research Associate** in the **Major Research Project** on the title “**Developing a sustainable framework for Institutional Repositories in Universities**” sponsored by the **Indian Council of Social Science Research (ICSSR)**, New Delhi. The Post will be filled up initially for **06 months** from the date of joining and may be extended depending upon the performance as per requirements. The position is purely temporary and co-terminus with the project. The details of the position are mentioned below:-


S. No.	Name of the Post	No. of Post	Remuneration	Age Limit	Essential/Desirable Qualification
1	Research Associate	01 (One)	Rs. 20,000.00 Per month (Consolidated)	30 Years	<b>Essential:</b> MLIS degree in with 55% marks and NET/SLET/MPhil/Ph.D. in Library and Information Science. UGC NET qualified candidates will be given preference. <b>Desirable:</b> Working knowledge of any Linux operating system including command line. Knowledge of installation, configuration and maintaining digital collections on DSpace 7.x and it's prerequisite software.

**How to apply:-**

- All interested and eligible candidates are required to send their duly filled scanned copies of application form in the prescribed format (**Annexure I**) along with **self-attested** scanned copies of **original documents** related to educational qualification, age, caste, experience etc. and are requested to submit it as a **single merged PDF** file through email to [dimple@hpcu.ac.in](mailto:dimple@hpcu.ac.in).
- The online application should reach on or before **17<sup>th</sup> June, 2024**. All the applications will be scrutinized by the duly constituted screening committee and shortlisted candidates will be notified/informed through Email.
- Selection will be done on the basis of interview by the duly constituted **selection committee**.
- Central University of Himachal Pradesh reserves the right to withdraw any advertised post at any time without assigning any reason if the circumstances so warrant. The right is also reserved with the University either to fill or not to fill the post and its decision, in this regard shall be final.
- For any clarification contact: [dimple@hpcu.ac.in](mailto:dimple@hpcu.ac.in)

**Terms & Conditions:-**

- Mere eligibility will not entitle any candidate for being called for Interview.
- All original certificates should be produced for verification at the time of Interview.
- No TA/DA will be paid for appearing in the Interview.
- The decision of the selection committee will be final.
- The eligibility of candidates will be determined as on the last date fixed for receipt of application forms.
- The position is purely temporary and services will be governed by the University rules.

  
**Dr. Dimple Patel,**  
Project Director,

Department of Library and Information Science,  
Central University of Himachal Pradesh,  
Shahpur Parisar, Kangra, H.P.



**हिमाचल प्रदेश केंद्रीय विश्वविद्यालय**  
**Central University of Himachal Pradesh**  
(Accredited by NAAC with 'A+' Grade with CGPA of 3.42)  
**(पुस्तकालय एवम् सूचना विज्ञान विभाग)**  
(Department of Library and Information Science)



**Annexure – I**

**Application for the post of:** \_\_\_\_\_ **Ref: Advt. No.:** \_\_\_\_\_

1. Name (in block letters) : \_\_\_\_\_
2. Father's/Spouse's/Mothers name : \_\_\_\_\_
3. Date of Birth (DD/MM/YY) : \_\_\_\_\_
4. Address for communication : \_\_\_\_\_
5. Permanent Address : \_\_\_\_\_
6. Nationality : \_\_\_\_\_
7. Gender : \_\_\_\_\_
8. Email : \_\_\_\_\_
9. Contact No. : \_\_\_\_\_
10. Whether person with disability: Yes/No : \_\_\_\_\_
11. Whether belongs to reserved category: SC/ST/OBC : \_\_\_\_\_
12. Educational Qualifications: Graduation Onwards:-

Please attach your recent  
passport size photograph  
(self attested)

Sl. No.	Examination	Subjects/Area of specialization	Institution	Year of Passing	Marks (%) / CGPA	Division/ Class
1.						
2.						
3.						
4.						
5.						

13. Additional Examination (NET-SLET) / (NET-JRF) or GATE.

Name of the Examination: \_\_\_\_\_ Year of Passing: \_\_\_\_\_ Score/Rank: \_\_\_\_\_

14. Experience (Teaching/Research/Industrial etc.)

Name of the Organization	Designation	Period		Nature of Work (Research/Teaching/ Design and Development)
		From	To	

15. Any Other Details : \_\_\_\_\_

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. In the event of any information found false or incorrect at any time, action may be taken against me for disqualification for my candidature for the post applied for and I shall abide by the decision of the institute.

**Date:**

**Place:**

**Signature of the Applicant**