

फाइल सं: EES/1-1/CUHP/23/1332

हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय



Central University of Himachal Pradesh (Established under Central Universities Act 2009)

(Accredited by NAAC with 'A+' ग्रेड with CGPA of 3.42) (कार्यालय का नाम:-पर्यावरण विज्ञान विभाग)

Dated: 31-08-2023

PROVISIONAL FIRST SELECTION LIST (OPEN CALL, NON-CUET)

M.Sc. Environmental Sciences & M.Sc. Environmental Sciences (Self-Finance)

Academic Session 2023-24

The **Provisional** Selection list of candidates selected for admission to M.Sc. Environmental Sciences (Academic Session 2023-24) is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."

If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.

- 2. The selected candidates have to deposit the admission fee latest by 1st September 2023 failing which the vacant seats shall be offered to the wait-listed candidates.
- 3. Total Fee for M.Sc. Environment Science: Rs. 13.850.00
- 4. Option of Paying the Admission Fee shall remain open from 31st August, 2023 till 1st September 2023.
- 5. Link of making payment for the Admission: https://cuhimachalcuet.samarth.edu.in/pg/ and shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
- 6. Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be send to the department at Email ID: rajeev.singh@hpcu.ac.in .Latest by 1st September, 2023.
- 7. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 4th September 2023 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
 - (a) Original Documents to be shown to the Admission Committee and one selfattested copy of each document to be submitted:
 - Marksheets of Matriculation and 10+2 and Graduation. i.
 - Category Certificate if applicable (OBC certificate should have not been ii. issued later than six months).
 - Kashmiri Migrant Certificate, if applicable. iii.
 - Persons with Disabilities Certificate, if applicable. iv.

- v. EWS Certificate, if applicable
- (b) Original Documents to be submitted:
 - i. Migration Certificate
 - ii. Character Certificate
 - iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
 - iv. Employer's no objection certificate, if applicable
 - v. Two Passport size photographs.
 - vi. Aadhaar Card
- 8. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.

For any further clarification you may contact the following:

- 1. Mr. Rajeev Singh,
- 2. E mail Id: rajeev.singh@hpcu.ac.in Mob.: 8219105657
- 3. For any technical or payment problem contact:

Mr. Rohit Dhiman, Technical Assistant

Email Id: rohit.dhiman@hpcu.ac.in Mob.: 9805229220

| Sr. No. | FORM NUMBER | NAME OF THE | NAME OF FATHER | GENDER | CATEGORY | UG PERCENTAGE | | | |
|--------------|----------------|----------------|-------------------|--------|-----------------------------------|------------------|--|--|--|
| | | APPLICANT | | | | | | | |
| | OPEN CATEGORY | | | | | | | | |
| 1 | CUHIM230002938 | AMAN | SATISH KUMAR | MALE | GENERAL | 97.3 | | | |
| | | SHARMA | SHARMA | | | | | | |
| 2 | CUHIM230002845 | PRIYA | SANJAY KUMAR | FEMALE | GENERAL | 80.8 | | | |
| | | THAKUR | | | | | | | |
| | OBC CATEGORY | | | | | | | | |
| 1 | CUHIM230003172 | HARSH TOMAR | BASANT TOMAR | MALE | OBC (CENTRAL LIST, NON CREAMY) | 73.31 | | | |
| 2 | CUHIM230003066 | RISHAV NAIK | DALBIR SINGH | MALE | OBC (CENTRAL LIST, NON CREAMY) | 73.22 | | | |
| | | | SC CATEGO | ORY | | | | | |
| 1 | CUHIM230002783 | VISHAL | HARISH | MALE | SC | 78.5 | | | |
| | | | ST CATEG | ORY | | | | | |
| 1 | CUHIM230003255 | SAHIL | RAJINDER | MALE | ST | 75.9 | | | |
| | | | KUMAR | | | | | | |
| 2 | CUHIM230002798 | KOMAL | MOHINDER | FEMALE | ST | 73 | | | |
| | | SHARMA | KUMAR | | | | | | |
| | EWS CATEGORY | | | | | | | | |
| 1 | CUHIM230002908 | VAIBHAV | LAJJA RAM | MALE | EWS | 73.1 | | | |
| | | SHARMA | SHARMA | | | | | | |
| 2 | CUHIM230003158 | MUSKAN | RAKESH SHARMA | FEMALE | EWS | 69.22 | | | |
| | | SHARMA | | | | | | | |
| Waiting List | | | | | | | | | |

| 1 | CUHIM230003251 | PRIYANKA | SURINDER | FEMALE | GENERAL | 80.08 |
|---|----------------|----------|--------------|--------|---------|-------|
| | | DEVI | THAKUR | | | |
| 2 | CUHIM230002786 | DIVYANSH | AJAY KUMAR | MALE | GENERAL | 75.1 |
| | | SHARMA | | | | |
| 3 | CUHIM230002856 | DIVYANSH | AJAY KUMAR | MALE | GENERAL | 75.1 |
| | | SHARMA | | | | |
| 4 | CUHIM230002833 | JATIN | SURENDER PAL | MALE | GENERAL | 74.6 |
| | | SHARMA | | | | |
| 5 | CUHIM230002949 | DAMINI | HARISHWAR | FEMALE | GENERAL | 64.71 |

| Self Finance Seats | | | | | | | |
|--------------------|----------------|--------------------------|-------------------|--------|-----------------------------------|------------------|--|
| Sr. No. | FORM NUMBER | NAME OF THE APPLICANT | NAME OF FATHER | GENDER | CATEGORY | UG PERCENTAGE | |
| 1 | CUHIM230002817 | DIVYANSH SHARMA | AJAY KUMAR | MALE | GENERAL | 75.1 | |
| 2 | CUHIM230002861 | DIVYANSH SHARMA | AJAY KUMAR | MALE | GENERAL | 75.1 | |
| 3 | CUHIM230003089 | RISHAV NAIK | DALBIR SINGH | MALE | OBC (CENTRAL LIST, NON CREAMY) | 73.22 | |
| 4 | CUHIM230003295 | MALVI KATOCH | BALBIR SINGH | FEMALE | GENERAL | 63.95 | |

Head, Department of Environmental Sciences