| | CENTRAL UNIVERSITY OF HIMACHAL | PRADESH | | | | | | | |
|-------|---|--------------|----------|--|--|--|--|--|--|
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Amount in Rupees

| SOURCES OF FUNDS | SCHEDULE | CURRENT YEAR | PREVIOUS YEAR |
|---------------------------------------|----------|---------------|---------------|
| CORPUS/CAPITAL FUND | 1 | 489798236.00 | 437807158.00 |
| DESIGNATED/EARMARKED/ENDOWMENT FUNDS | 2 | 77255860.00 | 66523967.00 |
| CURRENT LIABILITIES & PROVISIONS | 3 | 469055996.00 | 436568827.00 |
| SPONSORED PROJECTS & FELLOWSHIP FUNDS | 3(D&E) | 17861721.00 | 19496273.00 |
| TOTAL | | 1053971813.00 | 960396225.00 |

| APPLICATION OF FUNDS | SCHEDULE | CURRENT YEAR | PREVIOUS YEAR |
|---|----------|---------------|---------------|
| FIXED ASSETS | | | |
| TANGIBLE ASSETS | 4 | 65142148.00 | 61809864.00 |
| TANGIBLE ASSETS RECEIVED AS DONATION/GIFT | | 0.00 | 0.00 |
| TANGIBLE ASSETS UNDER PROJECTS | 4 (A) | 781920.00 | 8364418.00 |
| INTANGIBLE ASSETS | 4 | 379926.00 | 0.00 |
| CAPITAL WORK WORK-IN-PROGRESS | | 0.00 | 0.00 |
| INVESTMENTS FROM EARMARKED / ENDOWMENT FUNDS | 5 | 44888215.00 | 56518345.00 |
| LONG TERM | | 0.00 | 0.00 |
| SHORT TERM | | 0.00 | 0.00 |
| INVESTMENT - OTHERS | 6 | 850861108.00 | 724918785.00 |
| CURRENT ASSETS | 7 | 43693506.00 | 68942539.00 |
| LOANS, ADVANCES & DEPOSITS | 8 | 48224990.00 | 39842274.00 |
| TOTAL | | 1053971813.00 | 960396225.00 |

| SIGNIFICANT ACCOUNTING POLICIES | 23 | |
|-------------------------------------|----|--|
| CONTINGENT LIABILITIES AND NOTES ON | 24 | |
| ACCOUNTS | | |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| PARTICULARS | SCHEDULE | CURRENT YEAR | PREVIOUS YEAR |
|---|----------|--------------|---------------|
| INCOME | | | |
| ACADEMIC RECEIPTS | 9 | 6166109.00 | 9170120.00 |
| GRANTS /SUBSIDIES | 10 | 340371908.00 | 242059000.00 |
| INCOME FROM INVESTMENTS | 11 | 0.00 | 0.00 |
| INTEREST EARNED | 12 | 47656591.00 | 49498537.00 |
| OTHER INCOME | 13 | 2038666.00 | 5665554.00 |
| PRIOR PERIOD INCOME | 14 | 0.00 | 0.00 |
| TOTAL (A) | | 396233274.00 | 306393211.00 |
| EXPENDITURE | | | |
| STAFF PAYMENTS & BENEFITS (Establishment Exp.) | 15 | 272216111.00 | 197715908.00 |
| ACADEMIC EXPENSES | 16 | 20576772.00 | 23184725.00 |
| ADMINISTRATIVE & GENERAL EXPENSES | 17 | 45126989.00 | 48762687.00 |
| TRANSPORTATION EXPENSES | 18 | 679853.00 | 10621392.00 |
| REPAIR & MAINTENANCE EXPENSES | 19 | 1476105.00 | 2219828.00 |
| FINANCE COSTS | 20 | 0.00 | 0.00 |
| DEPRECIATION | 4 | 15676230.00 | 12976559.00 |
| OTHER EXPENSES | 21 | 0.00 | 0.00 |
| PRIOR PERIOD EXPENSES | 22 | 296078.00 | 31165.00 |
| TOTAL (B) | | 356048138.00 | 295512264.00 |
| BALANCE BEING EXCESS OF INCOME OVER EXPENDITURE (A-B) | | 40185136.00 | 10880947.00 |
| TRANSFER TO / FROM DESIGNATED FUND | | | |
| BUILDING FUND | | | |
| OTHERS (Specify) BALANCE BEING SURPLUS/(DEFICIT) CARRIED | | | |
| TO GENERAL FUND | | 40185136.00 | 10880947.00 |
| | | | |
| SIGNIFICANT ACCOUNTING POLICIES | 23 | | |
| CONTINGENT LIABILITIES AND NOTES ON | 24 | | |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

ACCOUNTS

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

| SCHEDULE 1 : CORPUS/CAPITAL FUND | CURRENT YEAR | PREVIOUS YEAR |
|---|--------------|---------------|
| CAPITAL FUND | | |
| BALANCE AS AT THE BEGINNING OF THE YEAR | 437807158.00 | 838650416.00 |
| ADD:- CONTRIBUTIONS TOWARDS CORPUS | 0.00 | 0.00 |
| ADD:- GRANTS FROM UGC, GOVERNMENT OF INDIA AND STATE GOVERNMENT TO THE EXTENT UTILIZED FOR CAPITAL EXPENDITURE | 19123051.00 | 7455265.00 |
| ADD:- ASSETS PURCHASED OUT OF EARMARKED FUNDS | 0.00 | 0.00 |
| ADD:- ASSETS PURCHASED OUT OF SPONSORED PROJECT, WHERE OWNERSHIP VESTS IN THE INSTITUTION | 1047309.00 | 0.00 |
| ADD:- ASSETS DONATED/GIFTS RECEIVED | 0.00 | 0.00 |
| ADD:- EXCESS OF INCOME OVER EXPENDITURE TRANSFERRED FROM THE INCOME & EXPENDITURE | 40185136.00 | 10880947.00 |
| ADD: OTHER ADDITIONS | 0.00 | 22544735.00 |
| TOTAL | 498162654.00 | 879531363.00 |
| LESS:- ADJUSTMENTS/REFUND/TRANSFERS | 8364418.00 | 441724205.00 |
| (DEDUCT) DEFICIT TRANSFERRED FROM THE INCOME & EXPENDITURE ACCOUNT | 0.00 | 0.00 |
| BALANCE AT THE YEAR - END | 489798236.00 | 437807158.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 2 - DESIGNATED/ EARMARKED/ ENDOWMENT FUNDS:-

| PARTICULARS | FUNDS WISE BREAKUP | ТОТ | Amount in Rupees |
|--|--|--------------|------------------|
| | DETAIL OF ENDOWMENT FUNDS AS PER SCHEDULE 2A | CURRENT YEAR | PREVIOUS YEAR |
| A. | | | |
| a) OPENING BALANCE | | 66523967.00 | 59430395.00 |
| b) ADDITIONS DURING THE YEAR | | 0.00 | 0.00 |
| c) INCOME FROM INVESTMENTS MADE OF THE FUNDS | | 3738116.00 | 2059164.00 |
| d) ACCRUED INTERESTS ON INVESTMENTS/ADVANCES | | 0.00 | 0.00 |
| e) INTEREST ON SAVING BANK A/C | | 77423.00 | 36346.00 |
| f) OTHER ADDITIONS (SCH-2A) | | 9935353.00 | 15037042.00 |
| TOTAL (A) | | 80274859.00 | 76562947.00 |
| B. | | | |
| UTILIZATION/EXPENDITURE TOWARDS | | | |
| OBJECTIVES OF FUNDS | | | |
| I) CAPITAL EXPENDITURE | | 0.00 | 0.00 |
| II) REVENUE EXPENDITURE | | 3018999.00 | 10038980.00 |
| TOTAL (B) | | 3018999.00 | 10038980.00 |
| CLOSING BALANCE AT THE YEAR END (A-B) | | 77255860.00 | 66523967.00 |
| REPRESENTED BY | | | |
| CASH AND BANK BALANCES | | | |
| INVESTMENTS | | | |
| INTEREST ACCRUED BUT NOT DUE | | | |
| TOTAL | | | |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 2A ENDOWMENT FUNDS

Amount in Rupees

| CD | CCHEDINE 24 | ODENING | | DDITION OF THE | PHAIDC | TOTAL | TOTAL UTILIZATION OF FUNDS: | | | | | AIII | ount in Rupees |
|------------|--------------------------------|--------------------|----------|------------------|-----------|------------|-----------------------------|-------|--------|-----------|----------|-----------------|-----------------------|
| SR. NO. | SCHEDULE-2A EARMARKED / | OPENING BALANCE | DONATION | DDITION OF THE I | OTHER | IUIAL | CAPI | TAI | | | _ | | NET BALANCE (AS ON |
| NO. | ENDOWMENT | OF THE | / GRANTS | INVESTMENT | ADDITIONS | | EXPEND | | REVE | NUE EXPEN | DITUKE | TOTAL | 31.03.2021) |
| | FUNDS | FUND | / UKAN13 | MADE ON | ADDITIONS | | FIXED | OTHER | SALARY | RENT | OTHER | IUIAL | 31.03.2021) |
| | TONDS | 10112 | | ACCOUNT OF | | | ASSETS | OTHER | & | KENI | EXPENSES | | |
| | | | | necoon or | | | 7133L13 | | WAGES | | EM LIGES | (I+II+III+IV+V) | |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| | | (A) | | (B) | | (A+B) | | | , , | | , , | (C) | (A+B - C) |
| 1. | ALUMNI REGISTRATION FUND | 485630.00 | 0.00 | 0.00 | 101980.00 | 587610.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6110.00 | 6110.00 | 581500.00 |
| 2. | CAMPUS DEVELOPMENT FUND | 1462450.00 | 0.00 | 0.00 | 142260.00 | 1604710.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6570.00 | 6570.00 | 1598140.00 |
| 3. | CONVOCATION FUND | 897350.00 | 0.00 | 0.00 | 100150.00 | 997500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4050.00 | 4050.00 | 993450.00 |
| 4. | CULTURAL ACTIVITY FUND | 775830.00 | 0.00 | 0.00 | 79200.00 | 855030.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3480.00 | 3480.00 | 851550.00 |
| 5. | DEVELOPMENT FUND | 7038090.00 | 0.00 | 0.00 | 662610.00 | 7700700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31950.00 | 31950.00 | 7668750.00 |
| 6. | FOUNDATION DAY FUND | 818653.00 | 0.00 | 0.00 | 90530.00 | 909183.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34190.00 | 34190.00 | 874993.00 |
| 7. | ELECTRICITY & WATER FUND | 1856210.00 | 0.00 | 0.00 | 209100.00 | 2065310.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8100.00 | 8100.00 | 2057210.00 |
| 8. | GAMES FUND | 868720.00 | 0.00 | 0.00 | 100150.00 | 968870.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4050.00 | 4050.00 | 964820.00 |
| 9. | ICT LAB FUND | 1424080.00 | 0.00 | 0.00 | 132170.00 | 1556250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6390.00 | 6390.00 | 1549860.00 |
| 10. | LANGUAGE LAB | 2247730.00 | 0.00 | 0.00 | 292600.00 | 2540330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13800.00 | 13800.00 | 2526530.00 |
| 11. | LIBRARY FUND | 2742337.00 | 0.00 | 0.00 | 238400.00 | 2980737.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8080.00 | 8080.00 | 2972657.00 |
| 12. | MAGAZINE FUND | 599810.00 | 0.00 | 0.00 | 131910.00 | 731720.00 | 0.00 | 0.00 | 0.00 | 0.00 | 63750.00 | 63750.00 | 667970.00 |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 2A ENDOWMENT FUNDS

Amount in Rupees

| SR. NO. | SCHEDULE-2A | OPENING BALANCE OF | A | DDITION OF THE F | UNDS: | TOTAL | | | UTILIZA | TION OF FU | NDS: | 7111101 | NET BALANCE |
|------------|-----------------------------------|-----------------------|----------------|------------------------|--------------------|------------|------------------------|---------------------------|------------------------|-------------|-----------------------|-----------------|-----------------------|
| NO. | EARMARKED / ENDOWMENT FUNDS | THE FUND | DONATI ON / | INCOME FROM INVESTMENT | OTHER ADDITIONS | | CAPI EXPENI | DITURE | | NUE EXPEN | | TOTAL | (AS ON 31.03.2021) |
| | | | GRANTS | MADE ON ACCOUNT OF | DURING THE YEAR | | FIXED ASSETS | OTHER | SALARY & WAGES | RENT | OTHER EXPENSES | (I+II+III+IV+V) | |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| | | (A) | | (B) | | (A+B) | | | | | | (C) | (A+B-C) |
| 13. | NRI STUDENT CENTRE FUND | 465864.00 | 0.00 | 0.00 | 16200.00 | 482064.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 | 481814.00 |
| 14. | STUDENT WELFARE FUND | 1058740.00 | 0.00 | 0.00 | 147090.00 | 1205830.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6900.00 | 6900.00 | 1198930.00 |
| | | | | | | | TOTAL FU | ND UTILISE | D (A+B) :- | | 115120.00 | | |
| | | | | | | | A) (| CAPITAL EXI | PENDITURE | | | | |
| 15. | TEACHING | 5610635.00 | 0.00 | 0.00 | 591010.00 | 6201645.00 | В) (| OTHER ADM | INISTRATIVE | EXPENSES :- | - | 115120.00 | 6086525.00 |
| 15. | LEARNING | 3610633.00 | 0.00 | 0.00 | 391010.00 | 0201045.00 | 1. FRE | EESHIP TO S | TUDENTS | | 89600.00 | 115120.00 | 6086525.00 |
| | | | | | | | 2. OTI | HER EXPENS | ES | | 25520.00 | | |
| | | | | | | | | | | TOTAL (B) | 115120.00 | | |
| 16. | STUDENTS MEDICAL CARE FUND | 882166.00 | 0.00 | 0.00 | 101910.00 | 984076.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3850.00 | 3850.00 | 980226.00 |
| | | | | | | | TOTAL FU | ND UTILISE | D (A+B):- | | 469118.00 | | |
| | | | | | | | A) CAPITAL EXPENDITURE | | | | | | |
| | | | | | | | | , | | | | | |
| 17. | EXAMINATION | 216853.00 | 0.00 | 0.00 | 2016468.00 | 2233321.00 | | | TATIONERY E | EXPENSES | 11467.00 | 469118.00 | 1764203.00 |
| | FUND | 210033.00 | 0.00 | 0.00 | 2010100.00 | 2233321.00 | | EFRESHMEN | | | 2050.00 | 107110.00 | 1701203.00 |
| | | | | | | | | EEHIP TO ST MIINERATIO | ODEN IS ON & HONORA | RIIIM | 195600.00 93594.00 | | |
| | | | | | | | | HER EXPENS | | 111011 | 166407.00 | 1 | |
| | | | | | | | | | | TOTAL (B) | 469118.00 | | |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 2A ENDOWMENT FUNDS

Amount in Rupees

| SR. | | OPENING | ADD | ITION OF THE FUN | NDS: | TOTAL | | | UTILIZA | TION OF FUN | IDS: | 71110411 | NET NET | | |
|-----|-----------------------------|------------------------|-------------------|---------------------------|--------------------|-------------|-------------------------------------|--------------------|---------------|-------------|--------------------|-----------------|-------------------|------------|-------------|
| NO. | EARMARKED / | BALANCE OF THE FUND | DONATION / GRANTS | INCOME FROM INVESTMENT | OTHER ADDITIONS | | CAPIT EXPENDI | | DE | /ENUE EXPE | NDITUDE | TOTAL | BALANCE (AS ON | | |
| | ENDOWMENT | | / dican 13 | MADE ON | ADDITIONS | | FIXED | OTHER | SALARY | RENT | OTHER | TOTAL | 31.03.2021) | | |
| | FUNDS | | | ACCOUNT OF | | | ASSETS | | & WAGES | | ADMIN. EXPENSES | (I+II+III+IV+V) | | | |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | | | |
| | | (A) | | (B) | | (A+B) | | | | | | (C) | (A+B - C) | | |
| | | | | | | | TOTAL FUND | UTILISED (| A+B):- | | 2171341.00 | | | | |
| | | | | | | | A. CAPITAL E. | XPENDITURI | E:- | | | | | | |
| | | | | | | | B. OTHER ADM | <i>MINISTRATIV</i> | E EXPENSES. | - | | | | | |
| | | | | | | | 1. TRAVELLIN | G EXPENSES | ACCOUNT | | 26293.00 | | | | |
| 18. | PROFESSIONAL | 32054550.00 | | | 1 4442165 00 | | 4442165.00 | .00 36496715.00 | 2. FREESHIP T | O STUDENTS | 5 | | 968000.00 | 2171341.00 | 34325374.00 |
| | DEVELOPMENT FUND | 32034330.00 | FROM STUDEN | TS | 1112105.00 | 30170713.00 | 3. VEHICLE HI | RING EXPEN | SES | | 596610.00 | 2171311.00 | 31323371.00 | | |
| | TOND | | | | | | 4. GUEST LECT | TURE EXPEN. | SES | | 62108.00 | | | | |
| | | | | | | | 5. WORKSHOP | EXPENSES | | | 182330.00 | | | | |
| | | | | | | | 6. OTHER EXP | ENSES/ REFU | JNDS | | 336000.00 | | | | |
| | | | | | | | | | | TOTAL (B) | 2171341.00 | | | | |
| | | | | | | | TOTAL FUND | UTILISED (| A+B):- | | 61900.00 | | | | |
| | CHDIECE | | | | | | A. CAPITAL | EXPENDITU | RE | | | | | | |
| 19. | SUBJECT ASSOCIATION | 2922759.00 | NET AMOUN | | 339450.00 | 3262209.00 | B. OTHER ADMINISTRATIVE EXPENSES :- | | | | | 61900.00 | 3200309.00 | | |
| | FUND | | FROM STUDEN | TS | | | 1. FREESH | HIP TO STUDI | ENTS | | 48400.00 | | | | |
| | | | | | | | 2. ADMISS | SION CANCE | LLATION/OT | | 13500.00 | | | | |
| CDC | ID MOMAL (DG) | | | T | | | | | | TOTAL (B) | 61900.00 | | | | |
| | ID TOTAL (RS.) (1 TO 19) | 64428457.00 | 0.00 | 0.00 | 9935353.00 | 74363810.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3018999.00 | 3018999.00 | 71344811.00 | | |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 3 - CURRENT LIABILITES AND PROVISIONS

Amount in Rupees

| - | Amount in Rupees |
|--------------|---|
| CURRENT YEAR | PREVIOUS YEAR |
| | |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 529000.00 | 432000.00 |
| 7396000.00 | 5321000.00 |
| | |
| 0.00 | 0.00 |
| 14653815.00 | 17041299.00 |
| 1720(10.00 | 1157269.00 |
| 1/29019.00 | 115/209.00 |
| | |
| | |
| 0.00 | 0.00 |
| 18756842.00 | 882605.00 |
| | |
| 7576185.00 | 726585.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| | |
| 404728877.00 | 391597961.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 3627902.00 | 7685548.00 |
| 458998240.00 | 424844267.00 |
| | |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 10057756.00 | 11724560.00 |
| 10057756.00 | 11724560.00 |
| 469055996.00 | 436568827.00 |
| | 0.00 529000.00 7396000.00 0.00 14653815.00 1729619.00 0.00 18756842.00 7576185.00 0.00 0.00 0.00 404728877.00 0.00 0.00 3627902.00 458998240.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| CUD COMPRIME OA CHAIDRY OPERITORO | | | | | | | |
|-----------------------------------|---|--------------|---------------|--|--|--|--|
| | SCHEDULE: 3A - SUNDRY CREDITORS | CURRENT YEAR | PREVIOUS YEAR | | | | |
| 1. | M/S. DAYAL ENTERPRISES, DHARAMSHALA | 1.00 | 1.00 | | | | |
| 2. | M/S. HP. EX-SERVICEMAN CORPORATION HAMIRPUR | (19.00) | 1515029.00 | | | | |
| 3. | M/S. S.M. MANPOWER SERVICE PVT. LTD., MANDI | 262131.00 | 262131.00 | | | | |
| 4. | M/S. DEEP DISTRIBUTORS, MARANDA (PALAMPUR) | 0.00 | 14868.00 | | | | |
| 5. | M/S. KANGRA AIRPORT TAXI OPERATOR, KUTHMAN | 0.00 | 6065.00 | | | | |
| 6. | M/S. RESEARCH AID INSTR. SERVICE, PALAMPUR | 39332.00 | 1416177.00 | | | | |
| 7. | M/S. CAMPU CARE COMPUTERS, SHAHPUR | 0.00 | 3575.00 | | | | |
| 8. | M/S. CYBERICA NET TECHNOLOGIES PVT. LTD., NEW DELHI | 0.00 | 94400.00 | | | | |
| 9. | M/S. HRTC, DHARAMSHALA | 178868.00 | 1683463.00 | | | | |
| 10. | M/S. HPTDC LTD., DHARAMSHALA | 53752.00 | 196711.00 | | | | |
| 11. | M/S. BASU DISEL SALES & SERVICE, DAMTAL | 0.00 | 24254.00 | | | | |
| 12. | M/S. MOHINDER RANA SPORTS CENTRE, KANGRA | 16120.00 | 21966.00 | | | | |
| 13. | M/S. STABLE WOOD, DHARAMSHALA | 0.00 | 271207.00 | | | | |
| 14. | M/S. SUNTECH SYSTEMS, DHARAMSHALA | 5310.00 | 17203.00 | | | | |
| 15. | SH. JITENDER SHARMA | 0.00 | 29700.00 | | | | |
| 16. | SH. MANISH KUMAR | 30000.00 | 30000.00 | | | | |
| 17. | M/S. ANURADHA SINGH, TAPOBAN, DHARAMSHALA | 0.00 | 23305.00 | | | | |
| 18. | M/S. ABC INFOSYSTEMS PVT. LTD., NEW DELHI | 0.00 | 3750000.00 | | | | |
| 19. | M/S. AMBIKA LIGHT & TENT HOUSE, DHARAMSHALA | 2500.00 | 2500.00 | | | | |
| 20. | M/S. AMIT CHEMICAL INDUSTRIES, SHAHPUR | 6452.00 | 3348.00 | | | | |
| 21. | M/S. ANAMIKA PUBLICATION & DISTRIBUTORS PVT. LTD. | 0.00 | 303105.00 | | | | |
| 22. | M/S. APURVA GRAPHICS, CHANDIGARH | 0.00 | 9450.00 | | | | |
| 23. | M/S. BHAGSHU FOOD CORNER, DHARAMSHALA | 0.00 | 1250.00 | | | | |
| 24. | M/S. BHARAT TENT HOUSE, MALL ROAD, DEHRA | 0.00 | 1850.00 | | | | |
| 25. | M/S. BHUSHAN SUPPLY STORE, RAIT | 0.00 | 92903.00 | | | | |
| 26. | M/S. BRIJESHWARI OFFSET PRINTING PRESS, DHARAMSHALA | 12620.00 | 23459.00 | | | | |
| 27. | M/S. CHANDEL TENT HOUSE, DRAMMAN | 0.00 | 2200.00 | | | | |
| 28. | M/S. CITY PLAZA GUEST HOUSE, DHARAMSHALA | 0.00 | 45858.00 | | | | |
| 29. | M/S. DEVYANI PUBLISHERS & DISTRIBUTORS, NEW DELHI | 0.00 | 63069.00 | | | | |
| 30. | M/S. DHARAMSHALA TRAVELS, DHARAMSHALA | 0.00 | 19504.00 | | | | |
| 31. | M/S. DIGITAL TECHNOLOGIES, SUNDERNAGAR | 0.00 | 24281.00 | | | | |
| 32. | M/S. DIMPLE BOOK DEPOT, SHAHPUR | 15300.00 | 102337.00 | | | | |
| 33. | M/S. DISTRICT LANGUAGE & CULTURAL OFFICER, KANGRA | 0.00 | 28559.00 | | | | |
| 34. | M/S. D.R. TOURS & TRAVELS, KUTHMAN | 23790.00 | 45096.00 | | | | |
| 35. | M/S. EMM EMM TRADERS, SHAHPUR | 0.00 | 4200.00 | | | | |
| 36. | M/S. EROTICA ENTERPRISES, MATOUR | 0.00 | 1322.00 | | | | |
| 37. | M/S. EXECUTIVE ENGINEER HPPWD, DHARAMSHALA | 0.00 | 880885.00 | | | | |
| 38. | M/S. RAGHAV SHARMA | 3580.00 | 3580.00 | | | | |
| 39. | M/S. GLOBAL COMMUNICATION, CHANDIGARH | 0.00 | 9686.00 | | | | |
| J). | , ================================ | 0.00 | 7000.00 | | | | |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| SUB S | CHEDULE: 3A - SUNDRY CREDITORS | CURRENT YEAR | PREVIOUS YEAR |
|-------|--|--------------|---------------|
| 40. | M/S. GOKUL NEWS AGENCY, DHARAMSHALA | 3086.00 | 16302.00 |
| 41. | M/S. HERO PRINTERS, DHARAMSHALA | 0.00 | 3020.00 |
| 42. | M/S. HIM SOLUTION, KANGRA | 0.00 | 44301.00 |
| 43. | M/S. HOTEL GOPAL & RESTAURANT, RAIT | 6680.00 | 2678.00 |
| 44. | M/S. H.P. AGRO INDUSTRIES CORPORATION LTD., DHARAMSHALA | 0.00 | 31796.00 |
| 45. | M/S. IMPERIAL PRINTING PRESS, DHARAMSHALA | 29684.00 | 103700.00 |
| 46. | M/S. INDICA PUBLISHERS & DISTRIBUTORS PVT. LTD., NEW DELHI | 0.00 | 33904.00 |
| 47. | M/S. JAGRAN PRAKSHAN LTD. | 0.00 | 308203.00 |
| 48. | M/S. JAMWAL ELECTRICAL WORKS, DHARAMSHALA | 1528.00 | 27907.00 |
| 49. | M/S. JANAK RAJ CANTEEN SERVICES, SHAHPUR | 522.00 | 1106.00 |
| 50. | M/S. J. MART, SHAHPUR | 0.00 | 5096.00 |
| 51. | M/S. KALKA ALUMINUM, GAROH, DHARAMSHALA | 0.00 | 452656.00 |
| 52. | M/S. KAMAL STUDIO, DHARAMSHALA | 0.00 | 1000.00 |
| 53. | M/S. KANGRA VEHICLEADES, MALAN | 0.00 | 12347.00 |
| 54. | M/S. KUMAR COMPUTER, DHARAMSHALA | 0.00 | 1800.00 |
| 55. | M/S. LABINDA ANALYTICAL INSTRUMENTS, MUMBAI | 29500.00 | 29500.00 |
| 56. | M/S. LAJ PRINTERS & STATIONERS, DHARAMSHALA | 36737.00 | 39268.00 |
| 57. | M/S. MAAN FILLING STATION, DHARAMSHALA | 0.00 | 11661.00 |
| 58. | M/S. MALHOTRA REFRIGERATION WORKS, KANGRA | 215704.00 | 6000.00 |
| 59. | M/S. MI2C SECURITY & FACILITIES PVT. LTD., NEW DELHI | 5448426.00 | 2796401.00 |
| 60. | M/S. MODERN FILLING STATION, DHARAMSHALA | 55805.00 | 105270.00 |
| 61. | M/S. MUNISH KUMAR OWNER TIRUPATI BUILDING, KANGRA | (1.00) | 506824.00 |
| 62. | M/S. MUNISH SHARMA & ASSOCIATES, PALAMPUR | 2500.00 | 3500.00 |
| 63. | M/S. NARENDRA & COMPANY, SHAHPUR | 37000.00 | 43897.00 |
| 64. | M/S. NAV BHARAT PRINTERS, SHAHPUR | 9.00 | 91505.00 |
| 65. | M/S. NETCOM COMPUTERS, KANGRA | 0.00 | 1950.00 |
| 66. | M/S. NEW HIMACHAL FURNISHERS HOUSE, DHARAMSHALA | 0.00 | 194988.00 |
| 67. | M/S. NIRMAL PUBLICATIONS, NEW DELHI | 0.00 | 37000.00 |
| 68. | M/S. PRINCE BOOK STORE, CHANDIGARH | 0.00 | 3108.00 |
| 69. | M/S. PRINT & PRICE, DHARAMSHALA | 0.00 | 3360.00 |
| 70. | M/S. PRITAM CHAND CATEEN, DHARAMSHALA | 970.00 | 3970.00 |
| 71. | M/S. PUJA BOOKS AGENCY, NEW DELHI | 0.00 | 133830.00 |
| 72. | M/S. RADA KRISHAN MANDIR COMMUNITY CENTRE TRUST, DEHRA | 0.00 | 163499.00 |
| 73. | M/S. RAJESH ENTERPRISES, DHARAMSHALA | 0.00 | 500.00 |
| 74. | M/S. RAMAN DOEGAR, DEHRA | 2034.00 | 2627.00 |
| 75. | M/S. RAJESH NEW AGENCY, DHARAMSHALA | 0.00 | 1350.00 |
| 76. | M/S. RAM TRADERS, PALAMPUR | 0.00 | 11124.00 |
| 77. | M/S. RAVI KUMAR GOVT. CONTRACTOR, SAHOURA | 0.00 | 7914.00 |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| SUB S | CHEDULE: 3A - SUNDRY CREDITORS | CURRENT YEAR | PREVIOUS YEAR |
|-------|---|--------------|---------------|
| 78. | M/S. RIDDHI SIDDHI ENTERPRISES, SHAHPUR | 0.00 | 17657.00 |
| 79. | M/S. SAGAR SPORTS & STATIONERS, DHARAMSHALA | 5135.00 | 70325.00 |
| 80. | M/S. SATISH TENT HOUSE, SHEELA CHOWK, DHARAMSHALA | 0.00 | 14000.00 |
| 81. | M/S. SETHI PRINTING PRESS, DHARAMSHALA | 0.00 | 10525.00 |
| 82. | M/S. SHARMA TENT HOUSE, DEHRA | 2240.00 | 900.00 |
| 83. | M/S. SHIVA MIXING POINT, KANGRA | 0.00 | 92000.00 |
| 84. | M/S. SHREE SAI OFFSET PRINTING PRESS, SHAHPUR | 0.00 | 4930.00 |
| 85. | M/S. SHREE SAI TRADERS, SHAHPUR | 0.00 | 9510.00 |
| 86. | M/S. SHREE KRISHNA SALES CORPORATION, MAHARASHTRA | 0.00 | 6960.00 |
| 87. | M/S. SIDH ART PRINTER, DEHRA | 300.00 | 300.00 |
| 88. | M/S. SILVER CONSULTANCY SERVICES | 0.00 | 265899.00 |
| 89. | M/S. S. KUMAR FURNITURE HOUSE, DHARAMSHALA | 0.00 | 2950.00 |
| 90. | M/S. SOMNATH, JAWAHAR NAGAR, DHARAMSHALA | 6590.00 | 16077.00 |
| 91. | M/S. KESAR SINGH, SHAHPUR | 1430.00 | 2817.00 |
| 92. | M/S. V.K. NURSERY, GAGGAL | 1000.00 | 4740.00 |
| 93. | M/S. SH. LOKENDER THAKUR | 0.00 | 9000.00 |
| 94. | M/S. SH. RAJESH KUMAR | 0.00 | 55600.00 |
| 95. | M/S. BEDI TRAVELS, DHARAMSHALA | 262500.00 | 183750.00 |
| 96. | GOVT. COLLEGE OF TEACHER EDUCATION DHARAMSHALA | 14700.00 | 0.00 |
| 97. | M/S. BALMIK TRADERS | 67577.00 | 0.00 |
| 98. | DEPARTMENT OF HIGHER EDUCATION DHARAMSHALA | 18700.00 | 0.00 |
| 99. | M/S. DETECH DEVICES PVT. LTD. | 496090.00 | 0.00 |
| 100. | M/S. JUPITER ENGINEERING WORKS, NEW DELHI | 326340.00 | 0.00 |
| 101. | M/S. RAMESH NEWS AGENCY | 760.00 | 0.00 |
| 102. | M/S. R&R ENTERPRISES, SULAH | 254179.00 | 0.00 |
| 103. | M/S. SHIV DRINK & DINE DHARAMSHALA | 148500.00 | 0.00 |
| 104. | M/S. S. KUMAR FURNITURE HOUSE | 2098998.00 | 0.00 |
| 105. | M/S. HIET SHAHPUR | 16800.00 | 0.00 |
| 106. | M/S. RANVIR SINGH JASWAL, DEHRA | 1500000.00 | 0.00 |
| 107. | M/S. AJAY KUMAR, GOVT. CONTRACTOR | 237227.00 | 0.00 |
| 108. | M/S. AJEET ELECTRONICS, DRAMMAN | 10002.00 | 0.00 |
| 109. | M/S. A.K. ENTERPRISES, CHEELGARI | 3430.00 | 0.00 |
| 110. | M/S. BHANU KATOCH, DHARAMSHALA | 1557600.00 | 0.00 |
| 111. | M/S. BHATIA INFOTECH, MATOUR | 25150.00 | 0.00 |
| 112. | M/S. CHOPRA ELECTRICAL WORKS, DHARAMSHALA | 15800.00 | 0.00 |
| 113. | M/S. CJ ASSOCIATES, RAM NAGAR | 3949.00 | 0.00 |
| 114. | M/S. CONFEDERATION OF INDIAN INDUSTRIES, SHIMLA | 17700.00 | 0.00 |
| 115. | M/S. DHRUVA CREATION, PALAMPUR | 69502.00 | 0.00 |
| 116. | M/S. GANESH HANDLOOM, KANGRA | 70000.00 | 0.00 |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| SUB S | SCHEDULE: 3A - SUNDRY CREDITORS | CURRENT YEAR | PREVIOUS YEAR |
|-------|---|--------------|---------------|
| 117. | M/S. HIMACHAL METAL INDUSTRIES, KANGRA | 49230.00 | 0.00 |
| 118. | M/S. JAIN BROTHERS, YOL CAMP, DHARAMSHALA | 5000.00 | 0.00 |
| 119. | M/S. JAYANTI TENT HOUSE, KANGRA | 59200.00 | 0.00 |
| 120. | M/S. MAHAJAN MEDICAL AGENCIES, DHARAMSHALA | 8400.00 | 0.00 |
| 121. | M/S. MANI CLOTH HOUSE, DEHRA | 480.00 | 0.00 |
| 122. | M/S. MEHRA INFOTECH, DHARAMSHALA | 14990.00 | 0.00 |
| 123. | M/S. PRIYA PRAKASHAN, KANGRA | 4080.00 | 0.00 |
| 124. | M/S. SAMYAK ENTERPRISES, DHARAMSHALA | 6200.00 | 0.00 |
| 125. | M/S. STYLEX FURNITURES, DHARAMSHALA | 3800.00 | 0.00 |
| 126. | M/S. TECHCHEM SOLUTIONS PVT. LTD. NOIDA | 683000.00 | 0.00 |
| 127. | M/S. THAKUR SCIENTIFIC AND SURGICAL ENT. PALAMPUR | 14997.00 | 0.00 |
| 128. | M/S. VEEJYANT PRAKASHAN, UTTAR PRADESH | 11420.00 | 0.00 |
| 129. | M/S. VIJAY KUMAR CANTEEN SERVICES | 200.00 | 0.00 |
| 130. | M/S. VIKAS GASES INDUSTRIES AREA, PANCHKULA | 11918.00 | 0.00 |
| 131. | M/S. BALRAM SHARMA, HIGH COURT, SHIMLA | 9900.00 | 0.00 |
| 132. | M/S. MI-INIDIA, DHARAMSHALA | 18880.00 | 0.00 |
| | TOTAL (RS.) | 14653815.00 | 17041299.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| | Amount in rupees | | | | | | | | | | |
|-------|--|--------------|---------------|--|--|--|--|--|--|--|--|
| SUB S | SCHEDULE: 3B - EARNEST MONEY | CURRENT YEAR | PREVIOUS YEAR | | | | | | | | |
| 1. | RAMESHWARI TRAVELS, AGENCY | 437600.00 | 437600.00 | | | | | | | | |
| 2. | POOJA BOOKS, NEW DELHI | 85000.00 | 85000.00 | | | | | | | | |
| 3. | TECHNICAL BOOK SOURCE, NEW DELHI | 10000.00 | 10000.00 | | | | | | | | |
| 4. | AUTORONICA, PANCHKULA | 3040.00 | 3040.00 | | | | | | | | |
| 5. | CYBERICA TECHNOLOGIES | 8090.00 | 8090.00 | | | | | | | | |
| 6. | MAHAJAN ELECTRICAL GAGGAL | 10000.00 | 10000.00 | | | | | | | | |
| 7. | SHRI SWAROOP INTERIOR & DECORATOR | 10000.00 | 10000.00 | | | | | | | | |
| 8. | A.R. SCIENTIFIC INDUSTRY, MARANDA | 9300.00 | 9300.00 | | | | | | | | |
| 9. | GEOMATRIX INC. | 164489.00 | 164489.00 | | | | | | | | |
| 10. | MODERN SCIENTIFIC & CHEMICAL COMPANY, PUNJAB | 9300.00 | 9300.00 | | | | | | | | |
| 11. | V-SMART INFOTECH, BANGALORE | 40000.00 | 40000.00 | | | | | | | | |
| 12. | SHARMA BILLIARD ACCESSORIES, DELHI | 5000.00 | 5000.00 | | | | | | | | |
| 13. | BIO MEDICAL INDIA PVT. LTD. | 25000.00 | 25000.00 | | | | | | | | |
| 14. | DAYAL ENTERPRISES, DHARAMSHALA | 15450.00 | 15450.00 | | | | | | | | |
| 15. | DEEP DISTRIBUTORS, MARANDA | 25000.00 | 25000.00 | | | | | | | | |
| 16. | ARAV SYNTHESES PVT. LTD. | 25000.00 | 25000.00 | | | | | | | | |
| 17. | ABDOS LABTECH PVT. LTD. | 25000.00 | 25000.00 | | | | | | | | |
| 18. | GASSCO LABORATORIES, NEW DELHI | 25000.00 | 25000.00 | | | | | | | | |
| 19. | KALKA ALUMINUM, GAROH | 15550.00 | 10000.00 | | | | | | | | |
| 20. | MAHARISHI ENTERPRISES | 50000.00 | 50000.00 | | | | | | | | |
| 21. | PROMEGA BIOTECH | 25000.00 | 25000.00 | | | | | | | | |
| 22. | RAM TRADERS, PALAMPUR | 50000.00 | 50000.00 | | | | | | | | |
| 23. | RESEARCH AID INSTRUMENTS, PALAMPUR | 75000.00 | 75000.00 | | | | | | | | |
| 24. | SILVER CONSULTANCY | 15000.00 | 15000.00 | | | | | | | | |
| 25. | ACCRETIVE TECHNOLOGIES PVT. LTD. | 36000.00 | 0.00 | | | | | | | | |
| 26. | CHAWLA DIGITAL SYSTEM PVT. LTD. | 232400.00 | 0.00 | | | | | | | | |
| 27. | NIHARIKA TECHNOLOGIES | 10000.00 | 0.00 | | | | | | | | |
| 28. | SAAR TECHNOLOGIES | 10000.00 | 0.00 | | | | | | | | |
| 29. | SATLUJ DOCUMENT CO. SHIMLA | 268400.00 | 0.00 | | | | | | | | |
| 30. | SHAKTI POWERTRONIX | 10000.00 | 0.00 | | | | | | | | |
| | TOTAL (RS.) | 1729619.00 | 1157269.00 | | | | | | | | |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (C) UNUTILISED GRANTS FROM UGC, GOVERNMENT OF INDIA AND STATE GOVERNMENTS

Amount in Rupees

| | | CVIDDENIE VIDOS | Amount in Kupees |
|----------|---|-----------------|------------------|
| | | CURRENT YEAR | PERVIOUS YEAR |
| A. | PLAN GRANTS: GOVT. OF INDIA | | |
| | BALANCE B/F | 0.00 | 0.00 |
| | ADD: RECEIPTS DURING THE YEAR | 0.00 | 0.00 |
| | TOTAL (A) | 0.00 | 0.00 |
|] | LESS: REFUNDS | 0.00 | 0.00 |
| 1 | LESS: UTILIZED FOR REVENUE EXPENDITURE | 0.00 | 0.00 |
| | LESS: UTILIZED FOR CAPITAL EXPENDITURE | 0.00 | 0.00 |
| | TOTAL (B) | 0.00 | 0.00 |
| UN | UTILIZED CARRIED FORWARD (A-B) | 0.00 | 0.00 |
| B. | UGC GRANTS: PLAN | 372625875.00 | 272059000.00 |
| | BALANCE B/F | 391597961.00 | 390687327.00 |
| | ADD: RECEIPTS DURING THE YEAR (INTERNAL INCOME) | 55861366.00 | 64334211.00 |
| | TOTAL (C) | 820085202.00 | 727080538.00 |
| | . (-) | | |
| | LESS: REFUNDS TO UGC (SOE GRANT) | 0.00 | 24127508.00 |
| 1 | LESS: UTILIZED FOR REVENUE EXPENDITURE | 340371908.00 | 282535705.00 |
| 1 | LESS: UTILIZED FOR CAPITAL EXPENDITURE | 19123051.00 | 7455265.00 |
| | TOTAL (D) | 359494959.00 | 314118478.00 |
| | UNUTILIZED CARRIED FORWARD (C-D) | 460590243.00 | 412962060.00 |
| | LESS:- INTERNAL INCOME/INTERNAL RECEIPT | 55861366.00 | 21364099.00 |
| | NET UNUTILIZED CARRIED FORWARD | 404728877.00 | 391597961.00 |
| C. | UGC GRANTS NON-PLAN | 0.00 | 0.00 |
| | BALANCE B/F | 0.00 | 0.00 |
| 1 | ADD: RECEIPTS DURING THE YEAR | 0.00 | 0.00 |
| | TOTAL (E) | 0.00 | 0.00 |
| | LESS: REFUNDS | 0.00 | 0.00 |
| | LESS: UTILIZED FOR REVENUE EXPENDITURE | 0.00 | 0.00 |
| 1 | LESS: UTILIZED FOR CAPITAL EXPENDITURE | 0.00 | 0.00 |
| | TOTAL (F) | 0.00 | 0.00 |
| UN | UTILIZED CARRIED FORWARD (E-F) | 0.00 | 0.00 |
| D. | GRANTS FROM STATE GOVT. | 0.00 | 0.00 |
| | BALANCE B/F | 0.00 | 0.00 |
| 1 | ADD: RECEIPTS DURING THE YEAR | 0.00 | 0.00 |
| | TOTAL (G) | 0.00 | 0.00 |
| LES | SS: UTILIZED FOR CAPITAL EXPENDITURE | 0.00 | 0.00 |
| | SS:- NET INTERNAL INCOME/INTERNAL RECEIPT | 0.00 | 0.00 |
| | TOTAL (H) | 0.00 | 0.00 |
| | UNUTILIZED CARRIED FORWARD (G-H) | 0.00 | 0.00 |
| | GRAND TOTAL (A+B+C+D) | 404728877.00 | 391597961.00 |
| <u> </u> | | 101/200//100 | 571377701.00 |

(PANKAJ KUMAR)

(SANJEEV KUMAR) ASSISTANT (FINANCE) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| | 1 | | | | | | | | | | | Ailloui | nt in Rupees |
|-----|--|------------|------------|------------------------|-----------|-----------|--------------|----------|------------|-------------|----------|-----------------|--------------|
| SR. | SPONSORED PROJECTS | OPENING | | TION OF THE FU | | TOTAL | | | UTILIZATIO | ON OF FUNDS | S: | 1 | NET |
| NO. | | BALANCE OF | DONATION / | INCOME | OTHER | | CAPITAL EXPI | ENDITURE | REVI | ENUE EXPEN | DITURE | TOTAL | BALANCE |
| | | THE FUND | GRANTS | FROM | ADDITIONS | | FIXED | OTHER | SALARY | RENT | OTHER | | (AS ON |
| | | | | INVESTMEN T MADE ON | | | ASSETS | | & | | | | 31.03.2021) |
| | | | | ACCOUNT OF | | | | | WAGES | | | (I+II+III+IV+V) | |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| | | (A) | | (B) | | (A+B) | | | | | | (C) | (A+B - C) |
| 1. | 10 DAYS RESEARCH METHODOLOGY COURSE FOR PHD. STUDENTS IN SOCIAL SCIENCES, PI: DR. ASUTOSH PRADHAN | 122550.00 | 0.00 | 0.00 | 0.00 | 122550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10000.00 | 10000.00 | 112550.00 |
| 2. | PROJECT FOR GREEN CHEMICAL RECYCLING OF POLYCARBONATE PLASTIC FOR THE SYNTHESES OF VALUABLE CHEMICALS AND EPOXY COMPOUNDS: PI:- DR. DEEPAK PANT | 12214.00 | 0.00 | 0.00 | 0.00 | 12214.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12214.00 |
| 3. | PROJECT FOR STUDIES ON ANTAGONISTIC ISOLATES OF TRICHODERMA SPP FOR MANAGEMENT ON FUSSARIUM WILT OF TOMATO IN TROPICAL AGRO ECO SYSTEM: PI:- DR. MUSHTAQ AHMED | 15404.00 | 0.00 | 0.00 | 0.00 | 15404.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15404.00 |
| 4. | PROJECT FOR EXTRACTION OF METALS FROM WASTE LITHIUM BATTERY USING CHEMICAL AND ABIOLOGICAL EXTRACTION TECHNIQUE (HYBRID METHOD),PI: - DR. DEEPAK PANT | 9775.00 | 0.00 | 0.00 | 0.00 | 9775.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9775.00 |

Continue to next page......

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| SR. | SPONSORED PROJECTS | OPENING | NING ADDITION OF THE FUNDS: TOTAL UTILIZATION OF FUNDS: | | | | | | | S: | | NET BALANCE | |
|-----|---|------------------------|---|-----------------------------|--------------------|------------|-------------------------------|--------------------|--------------------|---------------------|-------|-----------------|-----------------------|
| NO. | ŕ | BALANCE OF THE FUND | DONATION / GRANTS | INCOME FROM INVESTMEN | OTHER ADDITIONS | | CAPITAL EX FIXED ASSETS | PENDITURE OTHER | REV SALARY & | ENUE EXPENI RENT | OTHER | TOTAL | (AS ON 31.03.2021) |
| | | | | T MADE ON ACCOUNT OF | | | AUGULTO | | WAGES | | | (I+II+III+IV+V) | |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| | | (A) | | (B) | | (A+B) | | | | | | (C) | (A+B - C) |
| 5. | START UP GRANT FOR NEWLY RECRUITED FACULTY – DR. AYAN CHATTERJEE | 5977.00 | 0.00 | 0.00 | 0.00 | 5977.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5977.00 |
| 6. | START UP GRANT FOR NEWLY RECRUITED FACULTY – DR. SURINDER VERMA | 41702.00 | 0.00 | 0.00 | 0.00 | 41702.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41702.00 |
| 7. | ESTABLISHMENT OF TRIBAL CHAIR | 152570.00 | 0.00 | 0.00 | 0.00 | 152570.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 152570.00 |
| 8. | ESTABLISHMENT/ UPGRADATION OF HINDI DEPARTMENT (UGC SPONSORED) | 200000.00 | 0.00 | 0.00 | 0.00 | 200000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200000.00 |
| 9. | GENOME-WIDE SCREENING OF OUTER MEMBRANE PROTEINS IN MYCOBACTE- RIUMAVIUM SUBSP. PARATUBERCULOSIS (MAP) K-10: A REPE-RTOIREOF CANDIDATE IMMUNOGENS FORTR-ANSLATIONAL MEDICINE - DR. YUSUF AKHTER | 1130034.00 | 0.00 | 0.00 | 0.00 | 1130034.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1130034.00 |

Continue to next page......

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| SR. | SPONSORED PROJECTS | | ADD | ITION OF THE F | UNDS: | TOTAL | | | UTILIZAT | ION OF FUNDS | S: | Amount | NET |
|-----|---|------------------------|----------|-------------------------------------|-----------|------------|-----------------|--------------|----------------|--------------|------------|-----------------|-------------------|
| NO. | | BALANCE OF THE FUND | | | | | | | | | | | BALANCE (AS ON |
| | | 111210112 | | | | | | | | | | | 31.03.2021) |
| | | | DONATION | INCOME | OTHER | | CAPITAL EXP | PENDITURE | REVI | ENUE EXPEND | ITURE | TOTAL | |
| | | | / GRANTS | FROM INVESTMEN T MADE ON ACCOUNT OF | ADDITIONS | | FIXED ASSETS | OTHER | SALARY & WAGES | RENT | OTHER | (I+II+III+IV+V) | |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| | CHDCHDEACE | (A) | | (B) | | (A+B) | | | | | | (C) | (A+B - C) |
| 10. | SUBSURFACE CHARACTERIZATION AND ITS ENVIRONMENTAL IMPLICATIONS USING ENGINEERING SEISMOGRAPH AND GROUND PENETRATION RADAR: DR. A.K. MAHAJAN | (37287.00) | 0.00 | 0.00 | 0.00 | (37287.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (37287.00) |
| 11. | FINANCIAL SUPPORT FOR WORKSHOP & SEMINAR (SOEES) | 54117.00 | 0.00 | 0.00 | 0.00 | 54117.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54117.00 |
| | | | | | | | TOTAL F | UND UTILIS | ED (A+B):- | | 2862485.00 | | |
| | | | | | | | (A) CAPI | ITAL EXPEND | ITURE:- | | | | |
| | | | | | | | I. BOOKS | & PUBLICATI | ON EXPENSES | | 60196.00 | | |
| | DEEN DAYAL | | | | | | | | | TOTAL (A) | 60196.00 | | |
| 12. | UPADHYAY | 5852616.00 | 0.00 | 0.00 | 422096.00 | 6274712.00 | (B) OTHE | ER ADMINIST | RATIVE EXPEN | SES :- | | 2862485.00 | 3412227.00 |
| | KAUSHAL KENDRA | | | | | | I. GUEST | LECTURE & V | ISITING FACUL | TY EXP. | 488000.00 | | |
| | | | | | | | II. SALARY | Y & WAGES EX | <i>YPENSES</i> | | 2289789.00 | | |
| | | | | | | | III. VIVA-V | OCE EXPENSE | ES | | 24500.00 | | |
| | | | | | | | | | | TOTAL (B) | 2802289.00 | | |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| SR. | SPONSORED PROJECTS | OPENING | ADD | ITION OF THE F | UNDS: | TOTAL | | | UTILIZATI | ON OF FUNDS | S: | moun | NET |
|-----|---|------------------------|----------------------|-----------------------------|--------------------|-----------|------------|-----------------|-----------|-------------|-----------|-----------------|----------------------------------|
| NO. | 2 | BALANCE OF THE FUND | DONATION / GRANTS | INCOME FROM INVESTMEN | OTHER ADDITIONS | | CAPITAL EX | PENDITURE OTHER | | NUE EXPENDI | | TOTAL | BALANCE (AS ON 31.03.2021) |
| | | | | T MADE ON ACCOUNT OF | | | ASSETS | | WAGES | | | (I+II+III+IV+V) | 31.03.2021) |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| | | (A) | | (B) | T | (A+B) | | | | | | (C) | (A+B - C) |
| 13. | AN EMPIRICAL STUDY ON DYNAMICS OF FOREIGN EXCHANGE MARKET IN INDIA" (PI:- DR. SANJEEV GUPTA) | 347351.00 | 0.00 | 0.00 | 0.00 | 347351.00 | 0.00 | 0.00 | 0.00 | 0.00 | 347351.00 | 347351.00 | 0.00 |
| 14. | A PROJECT PROPOSAL MYCOBACTERIUM TUBERCULOSIS" (PI:- DR. YUSUF AKHTER) | 435117.00 | 0.00 | 0.00 | 0.00 | 435117.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 435117.00 |
| 15. | FINANCIAL SUPPORT FOR WORKSHOP & SEMINAR (SOSS) | 2424.00 | 0.00 | 0.00 | 0.00 | 2424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2424.00 |
| 16. | COMMONWEALTH EDUCATIONAL MEDIA CENTRE FOR ASIA" (PI:- DR. MANOJ KR. SAXENA) | 128697.00 | 0.00 | 0.00 | 0.00 | 128697.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 128697.00 |
| 17. | BIODEGRADATION OF PROFENOFOS AND FENTHION PESTICIDES ROLE OF MICROBIAL ISOLATE(S) (PI: - DR. SUBHANKAR CHATTERJEE) | 58547.00 | 0.00 | 0.00 | 0.00 | 58547.00 | 0.00 | 0.00 | 0.00 | 0.00 | 55806.00 | 55806.00 | 2741.00 |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| NO. PROPERIOR | SR. | SPONSORED PROJECTS | OPENING | | ITION OF THE FU | JNDS: | TOTAL | L UTILIZATION OF FUNDS: | | | | | | NET BALANCE |
|--|-----|--------------------|-----------|------------|-----------------|-----------|------------|-------------------------|-----------------|--------------|------------|------------|-----------------|-------------|
| FINE NAME ON ACCOUNT OF NAME ON ACCOUNT OF NAME ON ACCOUNT OF (i) (ii) (ii) (ii) (iv) (v) (v | NO. | | | | | _ | | CAPITAL | EXPENDITURE | REV | ENUE EXPEN | DITURE | TOTAL | ` |
| TMABE ON ACCOUNT OF (i) (ii) (iii) (iv) (v) (c) (c) (A+B-C) (c) (A+B-C) (d) (a) (d) (d) (d) (d) (d) (e) (d) (e) (e) (e) (e) (e) (e) (e) (e) (e) (e | | | | GRANTS | _ | ADDITIONS | | | - | | RENT | OTHER | | 31.03.2021) |
| A | | | 10.12 | | _ | | | ASSETS | S | WAGES | | | (I+II+III+IV+V) | |
| 18. DR. AMBEDKAR CHAIR 45732.00 450000.00 0.00 12039.00 12039.00 4557771.00 45 | | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| 18. DR. AMBEDKAR CHAIR 45732.00 4500000.00 0.00 12039.00 4557771.00 4557771.00 12039.00 4557771.00 11. TRAVELLING & CONVEYANCE EXP. 2400316.00 2463276.00 2094495.00 11. TRAVELLING & STATIONERY EXPENSES 12300.00 40000.00 11. PRINTING & STATIONERY EXPENSES 12300.00 40000.00 11. PRINTING & STATIONERY EXPENSES 12300.00 40000.00 11. PRINTING & STATIONERY EXPENSES 12300.00 40000.00 11. TRAVELLING & CONVEYANCE EXP. 10660.00 11. TRAVELLING & CONVEYANCE EXP. 10660.00 11. TRAVELLING & STATIONERY EXPENSES 12300.00 40000.00 11. TRAVELLING & STATIONERY EXPENSES 12300.00 40000.00 11. TRAVELLING & STATIONERY EXPENSES 12300.00 40000.00 11. TRAVELLING & STATIONERY EXPENSES 40000.00 11. TRAVELLING & CONVEYANCE EXP. 40000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 12000.00 120000.00 120000.00 120000.00 120000.00 120000.00 120000.00 120000.00 120000.00 120000.00 1200000.00 12000000000000000000000000000000000 | | | (A) | | (B) | Г | (A+B) | | | | | | (C) | (A+B - C) |
| 18. DR. AMBEDKAR CHAIR 45732.00 4500000.00 12039.00 12039.00 12039.00 4557771.00 1. SALARY & WAGES EXP. 2400316.00 1. TRAVELLING & CONVEYANCE EXP. 10660.00 1. TRAVELLING & CONVEYANCE EXP. 10660.00 1. TRAVELLING & STATIONERY EXPENSES 12300.00 1. TRAVELLING & CONVEYANCE EXP. 10660.00 1. TRAVELLING & CONVEYANCE EXP. 2463276.00 2094495.00 2094495.00 1. TRAVELLING & CONVEYANCE EXP. 2463276.00 2094495.00 209449 | | | | | | | | | <u> </u> | | | 2463276.00 | | |
| 18. DR. AMBEDKAR CHAIR 45732.00 450000.00 0.00 12039.00 4557771.00 1. | | | | | | | | | | | | | | |
| 18. DR. AMBEDKAR CHAIR 45732.00 450000.00 0.00 12039.00 4557771.00 | | | | | | | | (B) OTH | | | 'S :- | | | |
| III. PRINTING & STATIONERY EXPENSES 12300.00 | 18. | DR. AMBEDKAR CHAIR | 45732.00 | 4500000.00 | 0.00 | 12039.00 | 4557771.00 | I. | | | | | 2463276.00 | 2094495.00 |
| FRP & START-UP GRANT (DR RAJESH RUMAR SINGH, ASSISTANT PROFESSOR, (DEPARTMENT OF VALUE ADDED WWASTE PLASTICS (DR. DEPAK PANT) | | | | | | | | II. | TRAVELLING & C | ONVEYANCE I | EXP. | 10660.00 | | |
| FRP & START-UP GRANT (DR. RAJESH KUMAR SINGH, 4SSISTANT PROFESSOR, (DEPARTMENT OF PHYICS & ASTRONOMICAL SCIENCES) DEVELOPMENT OF VALUE ADDED PRODUCTS FROM WASTE PLASTICS (DR. DEEPAK PANT) | | | | | | | | III. | | TIONERY EXP | ENSES | 12300.00 | | |
| FRP & START-UP GRANT (DR. RAJESH RUMAR SINGH, ASSISTANT PROFESSOR, (9277.00) 840000.00 0.00 0.00 830723.00 | | | | | | | | IV. | LTC EXPENSES | | | | | |
| CRANT (DR. RAJESH KUMAR SINGH, RUMAR SINGH, RUMAR SINGH, ROFESSOR, (DEPARTMENT OF PHYICS & ASTRONOMICAL SCIENCES) EVELOPMENT OF VALUE ADDED DEPAK PANT) | | | | | | | | | | | TOTAL (B) | | | |
| Note | | | | | | | | | ` | | | 1122960.00 | | |
| 19. ASSISTANT PROFESSOR, (9277.00) 84000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | | | 'C , | | - | |
| PROFESSOR, (DEPARTMENT OF PHYICS & ASTRONOMICAL SCIENCES) II. UNIVERSITY CONTRIBUTION TO NPS 113544.00 112960.00 | 19 | ASSISTANT | (9277 00) | 840000 00 | 0.00 | 0.00 | 830723 00 | l. | | | | 901416.00 | 1122960.00 | (292237 00) |
| CHILDREN EDUCATION ASSISTANCE 108000.00 108000.00 1100000.00 1100000.00 1100000.00 1100000.00 1100000.00 1100000.00 1100000.00 11000000 11000000 110000000 110000000 110000000 1100000000 | 17. | | (3277.00) | 040000.00 | 0.00 | 0.00 | 030723.00 | II. | | | O NPS | | 1122700.00 | (272237.00) |
| SCIENCES DEVELOPMENT OF VALUE ADDED 1264.00 0.00 | | • | | | | | | III. | CHILDREN EDUCA | ATION ASSIST | ANCE | 108000.00 | | |
| VALUE ADDED PRODUCTS FROM WASTE PLASTICS (DR. DEEPAK PANT) 1264.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1264.00 | | | | | | | | | | | TOTAL (B) | 1122960.00 | | |
| 20. PRODUCTS FROM WASTE PLASTICS (DR. DEEPAK PANT) | | | | | | | | | | | | | | |
| WASTE PLASTICS (DR. DEEPAK PANT) | 20 | | 1264.00 | 0.00 | 0.00 | 0.00 | 1264.00 | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1264.00 |
| DEEPAK PANT) | 20. | | 1264.00 | 0.00 | 0.00 | 0.00 | 1264.00 | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1264.00 |
| A STUDY OF THE INTEGRATION PROCESS OF JAMMU AND KASHMIR AND NORTH EAST (DR. B.S. GAUTAM) A STUDY OF THE INTEGRATION PROCESS OF JAMMU AND 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | | | | | | | | |
| INTEGRATION PROCESS OF JAMMU AND CASHMIR AND NORTH EAST (DR. B.S. GAUTAM) CASHMIR AND NORTH EAST (DR. B.S. GAUTAM) CASHMIR AND NORTH CASHMIR AND N | | | | | | | | TOTAL | FUND UTILISED (| (A+B):- | | 106630.00 | | |
| 21. OF JAMMU AND KASHMIR AND NORTH EAST (DR. B.S. GAUTAM) 280650.00 0. | | | | | | | | | | | | | | |
| 21. KASHMIR AND NORTH EAST (DR. B.S. GAUTAM) 280650.00 0.0 | 24 | | 200650.00 | 0.00 | 0.00 | 0.00 | 20065000 | (B) OTH | | | | 020.00 | 40660000 | 45400000 |
| GAUTAM) III. PRINTING & STATIONERY EXPENSES 7000.00 | 21. | KASHMIR AND NORTH | 280650.00 | 0.00 | 0.00 | 0.00 | 280650.00 | 1. 11 | | | XP. | | 106630.00 | 174020.00 |
| UAO I AM | | ` | | | | | | - | | | ENSES | | 1 | |
| | | UAU I AMI J | | | | | | 7711 | | | | | 1 | |

Continue to next page......

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| SR. | SPONSORED | OPENING | ADD | ITION OF THE FU | INDS: | TOTAL | | | UTILIZATI | ON OF FUNDS | S: | moun | NET |
|-----|--|-------------------|----------------------|---------------------------|--------------------|------------|------------|---------------------|----------------|-------------|-----------------|-----------------|-------------------|
| NO. | PROJECTS | BALANCE OF THE | DONATION / GRANTS | INCOME FROM INVESTMENT | OTHER ADDITIONS | | CAPITAL EX | XPENDITURE OTHER | REVI SALARY | ENUE EXPENI | DITURE OTHER | TOTAL | BALANCE (AS ON |
| | | FUND | | MADE ON ACCOUNT OF | | | ASSETS | OTHER | & WAGES | KLIVI | OTHER | (I+II+III+IV+V) | 31.03.2021) |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| | | (A) | | (B) | | (A+B) | | | | | | (C) | (A+B - C) |
| 22. | AMBEDKAR FOUNDATION ACCOUNT | 500000.00 | 0.00 | 0.00 | 0.00 | 500000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500000.00 |
| 23. | NATIONAL COUNCIL OF RURAL INSTITUES(II) | 77867.00 | 0.00 | 0.00 | 0.00 | 77867.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77867.00 | 77867.00 | 0.00 |
| 24. | SCIENCE AND ENGINEERING RESEARCH BOARD | 90000.00 | 0.00 | 0.00 | 0.00 | 90000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90000.00 |
| 25. | RELEVANCE OF GANDHIAN VALUES IN CONTEMPORARY WORLD | 11402.00 | 0.00 | 0.00 | 0.00 | 11402.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11402.00 |
| 26. | TWO DAYS NATIONAL SEMINAR ON PT. DEEN DAYAL UPADHYAYA'S PHILOSOPHY AND SOCIAL THOUGHTS | (69078.00) | 0.00 | 0.00 | 0.00 | (69078.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (69078.00) |
| 27. | DEVELOPMENT OF 12-LOX SPECIFIC SCORING FUNCTION" DR. P. APAROY | 2056131.00 | 0.00 | 0.00 | 0.00 | 2056131.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2056131.00 | 2056131.00 | 0.00 |
| 28. | JAMMU & KASHMIR AND DISPLACED PERSONS: (DR. SHREEYA BAKSHI) | 467918.00 | 0.00 | 0.00 | 0.00 | 467918.00 | 0.00 | 0.00 | 0.00 | 0.00 | 166881.00 | 166881.00 | 301037.00 |

Continue to next page......

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| SR. | SPONSORED | OPENING | ADDI | TION OF THE FU | INDS: | TOTAL | | | ç. | Amoun | NET | | |
|-----|---|------------------------|----------------------|---|--------------------|-----------|-----------------|---|------------------------------|-----------------------------|-----------------------------|-----------------------|----------------------------------|
| NO. | PROJECTS | BALANCE OF THE FUND | DONATION / GRANTS | INCOME FROM INVESTMENT MADE ON ACCOUNT OF | OTHER ADDITIONS | 101112 | FIXED ASSETS | XPENDITURE OTHER | REVI SALARY & WAGES | ON OF FUND ENUE EXPENI RENT | OTHER | TOTAL (I+II+III+IV+V) | BALANCE (AS ON 31.03.2021) |
| | | (A) | | (B) | | (A+B) | (i) | (ii) | (iii) | (iv) | (v) | (C) | (A+B - C) |
| 29. | SMALL RESEARCH PROJECT "AWARENESS OF LIFE SKILL AMONG RURAL PRIMARY SCHOOL STUDENTS: (DR. ANU G.S.) | 27.00 | 0.00 | 0.00 | 0.00 | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 |
| | WOMEN SCIENTIST SCHEME A PROJECT ENTITLED " THE STUDY OF CERTAIN | | | | | | (A) CAPIT | ND UTILISED (A AL EXPENDITUR ADMINISTRATI | RE:- | S:- | 765080.00 | | |
| 30. | CURVES IN | 50000.00 | 758000.00 | 0.00 | 0.00 | 808000.00 | I. | FELLOWSHIP EX | PENSES | | 660000.00 | 765080.00 | 42920.00 |
| 30. | PARACO-NTACT METRIC 3- | 30000.00 | 730000.00 | 0.00 | 0.00 | 808000.00 | II. | DEPARTMENTAL | . ASSISTANCE | Ĭ. | 68000.00 | 703080.00 | 42920.00 |
| | MANIFOLDS" (DR. | | | | | | | HOUSE RENT AL | | | 30000.00 | | |
| | КНИЅНВНИ | | | | | | IV. | OTHER EXPENSE | SS | momat (D) | 7080.00 | | |
| | SRIVASTAVA) | | | | | | TOTAL ELL | ND HEH ICED (| . D | TOTAL (B) | 765080.00 | | |
| | | | | | | | | ND UTILISED (<i>I</i> AL EXPENDITUI | | | 407464.00 | | |
| | TEN DAYS | | | | | | () - | ADMINISTRATI | | S :- | | | |
| | RESEARCH METHODOLOGY | | | | | | ` , | NTING & STATIC | | | 9899.00 | | |
| | COURSE FOR | | | | | | II. BOA | ARDING & LODGI | NG EXPENSE | S | 49959.00 | | |
| 31. | M.PHIL/PH.D./PDF | 377351.00 | 0.00 | 0.00 | 0.00 | 377351.00 | III. REF | RESHMENT & E. | NTERTAINME | ENT EXP. | 150374.00 | 407464.00 | (30113.00) |
| | SCHOLARS IN | | | | | | IV. REI | MUNERATION & | HON. EXPENS | SES | 95000.00 | | |
| | SOCIAL SCIENCES (PROF. VISHAL | | | | | | - | VELLING & CON | | | 96884.00 | | |
| | SOOD) | | | | | | | EEP & MAINTEI | | VSES | 2488.00 | | |
| | | | | | | | VII. MIS | CELLANEOUS EX | (PENSES | TOTAL (B) | 2860.00 407464.00 | | |
| | | | | | | | | | | IVIAL (D) | 70/707.00 | | |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| SR. | SPONSORED | OPENING | ADDI | TION OF THE FU | JNDS: | TOTAL | | | UTILIZATI | ON OF FUND | S: | | NET NET |
|-----|--|------------|------------|--------------------|-----------|-----------|-----------------|----------------------------|---------------|--------------------|--------------------|-----------------|--------------------|
| NO. | PROJECTS | BALANCE OF | DONATION / | INCOME | OTHER | | CAP | | | | | TOTAL | BALANCE |
| | | THE FUND | GRANTS | FROM INVESTMENT | ADDITIONS | | EXPENI FIXED | OTHER | SALARY & | NUE EXPEND RENT | OTHER | - | (AS ON 31.03.2021) |
| | | | | MADE ON | | | ASSETS | OTHER | WAGES | KENT | OTHER | (I+II+III+IV+V) | 01.00.2021, |
| | | | | ACCOUNT OF | | | (i) | (::) | (;;;) | (:) | (v) | (1+11+111+1V+V) | |
| | | (A) | | (B) | | (A+B) | (1) | (ii) | (iii) | (iv) | (v) | (C) | (A+B - C) |
| 32. | WORKSHOP & SEMINAR ON "LIFE AND THOUGHT OF SHRI GURU NANAK DEV: THEIR IMPACT OF SOCIETY" (DR. SATISH GANJOO) | 8133.00 | 0.00 | 0.00 | 0.00 | 8133.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8133.00 |
| 33. | INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH "संचार की भारतीय अवधारणा" (DR. JAY PRAKASH SINGH) | 80000.00 | 0.00 | 0.00 | 0.00 | 80000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80000.00 |
| | | | | | | | TOTAL FU | ND UTILISED | (A+B):- | | 299325.00 | | |
| | MARKETING | | | | | | (A) CAPITA | L EXPENDIT | JRE:- | | T | | |
| | STRATEGIES FOR ORGANIC | | | | | | I. C | OMPUTER & F | PERIPHERAL EX | KPENSES | 92969.00 | | |
| | PRODUCTS : AN | 10.000.00 | 0.00 | | 0.00 | 40.000.00 | | | | Total (Rs.) | 92969.00 | 20002 - 00 | 4044 |
| 34. | EMPIRICAL STUDY OF PRODUCERS | 436000.00 | 0.00 | 0.00 | 0.00 | 436000.00 | ` ' | | TIVE EXPENSE | S:- | | 299325.00 | 136675.00 |
| | AND CONSUMERS | | | | | | H | | SES EXPENSES | EVDENCEC | 199166.00 | | |
| | (DR. CHAMAN | | | | | | + | RAVELLING & RECRUITMENT | CONVEYANCE | EXPENSES | 2190.00 5000.00 | | |
| | LAL) | | | | | | 111. | LLCAUI I MEN I | EAFENSES | Total (Rs.) | 206356.00 | | |

Continue to next page......

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| SR. | SPONSORED | OPENING | ADDIT | TION OF THE FU | JNDS: | TOTAL | | | UTILIZATI | ON OF FUND | S: | | NET NET |
|-----|-------------------------------------|------------|------------|--------------------|-----------|------------|-----------|--------------|---------------|--------------------|-----------|-----------------|--------------------|
| NO. | PROJECTS | BALANCE OF | DONATION / | INCOME | OTHER | | _ | ITAL | | | ***** | TOTAL | BALANCE |
| | | THE FUND | GRANTS | FROM INVESTMENT | ADDITIONS | | FIXED | DITURE OTHER | SALARY & | NUE EXPEND RENT | OTHER | | (AS ON 31.03.2021) |
| | | | | MADE ON | | | ASSETS | OTHER | WAGES | KENT | OTHER | (I+II+III+IV+V) | 01.00.2021, |
| | | | | ACCOUNT OF | | | (3) | (ii) | (:::) | (:) | () | (1+11+111+1V+V) | |
| | | (A) | | (B) | | (A+B) | (i) | (ii) | (iii) | (iv) | (v) | (C) | (A+B - C) |
| | | () | | | | (11.2) | TOTAL FU | ND UTILISED | (A+B):- | | 249520.00 | (6) | (III b) |
| | HANDICRAFT | | | | | | | AL EXPENDIT | ` , | | | | |
| | TOURISM A | | | | | | I. (| COMPUTER & F | PERIPHERAL EX | KPENSES | 92790.00 | | |
| 35. | SOURCE OF COMMUNITY | 480000.00 | 0.00 | 0.00 | 0.00 | 480000.00 | | | | Total (Rs.) | 92790.00 | 249520.00 | 230480.00 |
| 33. | DEVELOPMENT | 400000.00 | 0.00 | 0.00 | 0.00 | 400000.00 | (B) OTHER | ADMINISTRA | TIVE EXPENSE | S:- | | 247320.00 | 230400.00 |
| | (DR. SUMAN | | | | | | | SALARY & WAC | | | 151730.00 | | |
| | SHARMA) | | | | | | II. | RECRUITMENT | EXPENSES | | 5000.00 | | |
| | GRAVITATIONAL | | | | | | momar pr | ND HER ICED | (A . D) | Total (Rs.) | 156730.00 | | |
| | IMPRISONMENT: | | | | | | | ND UTILISED | • | | 79069.00 | | |
| | TRAPPED | | | | | | | AL EXPENDIT | | | | | |
| 36. | SURFACES IN | 220000.00 | 0.00 | 0.00 | 0.00 | 220000.00 | I. | BOOKS & PUBL | ICATION EXPE | | 79069.00 | 79069.00 | 140931.00 |
| | GRAVITATIONAL COLLAPSE (DR. | | | | | | | | | Total (Rs.) | 79069.00 | | |
| | AYAN | | | | | | (B) OTHER | ADMINISTRA | TIVE EXPENSE | | T | | |
| | CHATTERJEE) | | | | | | | | | Total (Rs.) | 0.00 | | |
| | | | | | | | TOTAL FU | ND UTILISED | (A+B):- | | 474455.00 | | |
| | ANALYTICAL AND | | | | | | | AL EXPENDIT | | | Г | | |
| | NUMERICAL | | | | | | | MATHEMATICA | | | 103341.00 | | |
| | STUDY OF BLACK | | | | | | II. | BOOKS & PUBL | ICATION EXPE | NSES | 80814.00 | | |
| 37. | HOLES IN STRONG GRAVITY REGIME | 1193275.00 | 0.00 | 0.00 | 0.00 | 1193275.00 | | | | Total (Rs.) | 184155.00 | 474455.00 | 718820.00 |
| | (DR. AYAN | | | | | | | ADMINISTRA | | S:- | T | | |
| | CHATTERJEE) | | | | | | | SALARY & WAC | | | 164300.00 | | |
| | | | | | | | II. | MAPLE 2020 A | CADEMIC LICE | | 126000.00 | | |
| | | | | | | | | | | Total (Rs.) | 290300.00 | | |

Continue to next page......

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| SR. | SPONSORED | OPENING | ADDI | TION OF THE FU | JNDS: | TOTAL | | | UTILIZATION | OF FUNDS | : | - IIIIouii | NET NET |
|-----|---|------------------------|----------------------|-----------------------|--------------------|------------|------------------------|---|---|-------------|--|-----------------|-------------------|
| NO. | PROJECTS | BALANCE OF THE FUND | DONATION / GRANTS | INCOME FROM | OTHER ADDITIONS | | | PENDITURE | | UE EXPEND | | TOTAL | BALANCE (AS ON |
| | | | | INVESTMENT MADE ON | | | FIXED ASSETS | OTHER | SALARY & WAGES | RENT | OTHER | (I+II+III+IV+V) | 31.03.2021 |
| | | | | ACCOUNT OF | | | (i) | (ii) | (iii) | (iv) | (v) | (1+11+111+1V+V) | |
| | | (A) | | (B) | | (A+B) | (1) | (11) | (III) | (17) | (*) | (C) | (A+B - C) |
| 38. | GLACIER DYNAMICS AND ASSOCIATED PROCESSES IN SHISHRAM GLACIER, EAST LIDDER VALLEY, KASHMIR HIMALAYA (DR. ANURAG LINDA) | | 0.00 | 0.00 | 0.00 | 2224312.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2224312.00 |
| 39. | ANALYSIS OF PROGRAMMES AND POLICIES FOR THE DEVELOPMENT OF TRIBALS OF HIMACHAL PRADESH (DR. SATISH GANJOO) | 854541.00 | 0.00 | 0.00 | 19070.00 | 873611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 873611.00 |
| 40. | NATIONAL INSTITUTE OF SOCIAL DEFENCE (TWO DAYS WORKSHOP) (DR. ASHISH NAG) | (360.00) | 0.00 | 0.00 | 360.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 41. | MICROEMULSION MEDIATED MULTIFUNCTION IRON (DR. PRAMOD KUMAR) | 0.00 | 1193000.00 | 0.00 | 0.00 | 1193000.00 | (A) CAPITA (B) OTHER A | ID UTILISED (L EXPENDITU. ADMINISTRAT. ALARY & WAGE EPARTMENTA | RE:- IVE EXPENSES : ES EXPENSES L EXPENSES | Total (Rs.) | 114972.00 18972.00 96000.00 114972.00 | 114972.00 | 1078028.00 |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (D) SPONSORED PROJECTS

Amount in Rupees

| SR. | SPONSORED | OPENING | ADDI | TION OF THE FU | NDS: | TOTAL | | | UTILIZATI | ON OF FUN | IDS: | 11111001110 | NET |
|-----|------------------------------------|-------------|-------------|--------------------|-----------|-------------|-------------|-------------------------------|-----------------|------------|------------------------|-----------------|----------------------|
| NO. | PROJECTS | BALANCE OF | DONATION / | INCOME | OTHER | | CAPITAL EX | KPENDITURE | REVE | NUE EXPE | NDITURE | TOTAL | BALANCE |
| | | THE FUND | GRANTS | FROM INVESTMENT | ADDITIONS | | FIXED | OTHER | SALARY & | RENT | OTHER | | (AS ON 31.03.2021 |
| | | | | MADE ON | | | ASSETS | | WAGES | | | (I+II+III+IV+V) | 31.03.2021 |
| | | | | ACCOUNT OF | | | (i) | (ii) | (iii) | (iv) | (v) | (| |
| | | (A) | | (B) | | (A+B) | G | () | () | (-) | (-) | (C) | (A+B - C) |
| | | | | | | | TOTAL FUN | ND UTILISED (A | A+B):- | | 1600000.00 | Ì | • |
| | PT. DEEN DAYAL | | | | | | | L EXPENDITU | | | | | |
| 42. | UPADHYAY CHIAR | 0.00 | 1954837.00 | 0.00 | 0.00 | 1954837.00 | · · | ADMINISTRAT | | :- | | 1600000.00 | 354837.00 |
| | | | | | | | I. S. | ALARY & WAGE | | 1(0.) | 1600000.00 | | |
| | | | | | | | TOTAL PUR | ID HEH ICED (| | otal (Rs.) | 1600000.00 | | |
| | | | | | | | | ID UTILISED (A LEXPENDITU | | | 181740.00 | | |
| | | | | | | | | GITAL TIPPING | | LCAUCE | 13216.00 | - | |
| | | | | | | | DV | GMY PROPELL | | | | | |
| | REVIVAL OF | | | | | | | ETER | ER III E CORN | LLIVI | 17464.00 | | |
| | SPRING:- FUTURE | | | | | | 1. | | T | otal (Rs.) | 30680.00 | 1 | |
| 43. | WATER SECURITY | 0.00 | 375000.00 | 0.00 | 0.00 | 375000.00 | (B) OTHER A | ADMINISTRAT. | IVE EXPENSES | :- | | 181740.00 | 193260.00 |
| | (DR. DILBAG | | | | | | I. S. | ALARY & WAGE | S EXPENSES | | 102000.00 | | |
| | SINGH) | | | | | | II. C | ONSUMABLE L | AB EXPENSES | | 26436.00 | | |
| | | | | | | | | RINTING & STA | | ENSES | 7970.00 | | |
| | | | | | | | | EHICLE HIRING | <i>EXPENSES</i> | | 1995.00 | | |
| | | | | | | | V. A | DVANCE | | 1(0.) | 12659.00 | | |
| | | | | | | | TOTAL FUL | ID HTH ICED (| | otal (Rs.) | 151060.00 149990.00 | | |
| | | | | | | | | ID UTILISED (A LEXPENDITUR | | | 149990.00 | - | |
| | संक्रमण में लोक | | | | | | | OMPUTER & PE | | | 39990.00 | | |
| | | 2.22 | 4.60000000 | 0.00 | 0.00 | 1.0000000 | 1. 00 | JIII OTERCETE | | otal (Rs.) | 39990.00 | 440000000 | 40040.00 |
| 44. | सांस्कृतिक परंपरा | 0.00 | 160000.00 | 0.00 | 0.00 | 160000.00 | (B) OTHER A | ADMINISTRAT | | | | 149990.00 | 10010.00 |
| | (डॉ. गिरीश गौरव) | | | | | | I. S. | ALARY & WAGE | S EXPENSES | | 90000.00 | | |
| | | | | | | | II. A | DVANCE | | | 20000.00 | | |
| | | | | | | | | | T | otal (Rs.) | 110000.00 | | |
| | THE STUDIES IN | | | | | | | | | | | | |
| 45. | FIVE THEMATIC AREAS (PROF. | 0.00 | 843750.00 | 0.00 | 0.00 | 843750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 843750.00 |
| | PARDEEP KUMAR) | | | | | | | | | | | | |
| | TOTAL (RS.) S. P. | 17907696.00 | 10624587.00 | 0.00 | 453565.00 | 28985848.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13591002.00 | 13591002.00 | 15394846.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (E) SPONSORED FELLOWSHIPS AND SCHOLARSHIPS

Amount in Rupees

| SR. | SPONSORED | OPENING | ADDIT | TION OF THE FUN | NDS: | TOTAL | | | UTILIZATI | ON OF FUND | S: | 111104 | NET |
|-----|--|------------------------|----------------------|--------------------------------------|--------------------|------------|---------------------------------|------------------|----------------|------------|-----------------|-----------------|-------------------|
| NO. | FELLOWSHIPS AND SCHOLARSHIPS | BALANCE OF THE FUND | DONATION / GRANTS | INCOME FROM INVESTMENT MADE ON | OTHER ADDITIONS | | CAPITAL EXPE FIXED ASSETS | NDITURE OTHER | REVI SALARY | ENUE EXPEN | DITURE OTHER | TOTAL | BALANCE (AS ON |
| | SCHOLARSHIF S | | | ACCOUNT OF | | | | | & WAGES | | | (I+II+III+IV+V) | 31.03.2021) |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| | | (A) | | (B) | | (A+B) | | | | | | (C) | (A+B - C) |
| 1. | CENTRALLY ADMINISTRATIVE INSTITUTIONAL DOCTORAL FELLOWSHIP | 751915.00 | 618500.00 | 0.00 | 47440.00 | 1417855.00 | FELLOWSHIP/CO SCHOLARS & POS | | | RESEARCH | 740232.00 | 740232.00 | 677623.00 |
| 2. | MERIT – CUM – MEANS SCHOLARSHIP | 2400.00 | 0.00 | 0.00 | 0.00 | 2400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2400.00 |
| 3. | ICSSR POST- DOCTORAL FELLOWSHIP | 19032.00 | 0.00 | 0.00 | 0.00 | 19032.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19032.00 |
| 4. | INDIAN COUNCIL OF MEDICAL RESEARCH | 422684.00 | 1517716.00 | 0.00 | 0.00 | 1940400.00 | FELLOWSHIP/CO SCHOLARS | ONTINGENC | Y TO RESEAI | RCH | 1570459.00 | 1570459.00 | 369941.00 |
| 5. | NATIONAL POST- DOCTORAL FELLOWSHIP (DR. SHIVIKA SHARMA) | 5225.00 | 0.00 | 0.00 | 0.00 | 5225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5225.00 | 5225.00 | 0.00 |
| 6. | RAMAN POST DOCTORAL FELLOWSHIP (DR. POLAMARASETT Y APAROY | 79476.00 | 0.00 | 0.00 | 0.00 | 79476.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79476.00 |

Continue to next page......

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE -3 (E) SPONSORED FELLOWSHIPS AND SCHOLARSHIPS

Amount in Rupees

| S | | OPENING | ADDIT | TION OF THE FUN | IDS: | TOTAL | | | UTILIZATI | ON OF FUND | S: | | NET |
|----|---|------------|------------|-------------------------|--------------------|------------|-------------------------------------|------------|------------|------------|------------|-----------------|-----------------------|
| N |). FELLOWSHIPS AND | BALANCE OF | DONATION / | INCOME | OTHER ADDITIONS | | CAPITAL EXPE | NDITURE | REVI | ENUE EXPEN | DITURE | TOTAL | BALANCE |
| | SCHOLARSHIPS | THE FUND | GRANTS | FROM INVESTMEN | ADDITIONS | | FIXED ASSETS | OTHER | SALARY | RENT | OTHER | | (AS ON 31.03.2021) |
| | | | | T MADE ON ACCOUNT OF | | | | | & WAGES | | | (I+II+III+IV+V) | 31.03.2021) |
| | | | | | | | (i) | (ii) | (iii) | (iv) | (v) | | |
| | | (A) | | (B) | | (A+B) | | | | | | (C) | (A+B - C) |
| 7. | INSPIRE – FELLOWSHIP | 307840.00 | 1351336.00 | 0.00 | 0.00 | 1659176.00 | FELLOWSHIP/HI SCHOLARS | RA/CONTING | GENCY TO | RESEARCH | 998736.00 | 998736.00 | 660440.00 |
| 8. | CSIR-POOL SCIENTIST (DR. RAJNISH DHIMAN) | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 9. | DR. AMBEDKAR INTERNATIONAL DOCTORAL FELLOWSHIP | 0.00 | 4507000.00 | 0.00 | 0.00 | 4507000.00 | FELLOWSHIP/HI SCHOLARS | RA/CONTING | GENCY TO | RESEARCH | 3849042.00 | 3849042.00 | 657958.00 |
| 10 | CSIR FELLOW CONTINGENCY | 0.00 | 20000.00 | 0.00 | 0.00 | 20000.00 | CONTINGENCY TO CSIR FELLOW EXPENSES | | | ES. | 20000.00 | 20000.00 | 0.00 |
| | TOTAL (Rs.) S.F. | 1588577.00 | 8014552.00 | 0.00 | 47440.00 | 9650569.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7183694.00 | 7183694.00 | 2466875.00 |

GRAND TOTAL- OF SPONSORED PROJECTS AND SPONSORED FELLOWSHIPS /SCHOLARSHIPS:-

Amount in Rupees

| SPONSORED PROJECTS | 17907696.00 | 10624587.00 | 0.00 | 453565.00 | 28985848.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13591002.00 | 13591002.00 | 15394846.00 |
|-----------------------|-------------|-------------|------|-----------|-------------|------|------|------|------|-------------|-------------|-------------|
| SPONSORED FELLOWSHIPS | 1588577.00 | 8014552.00 | 0.00 | 47440.00 | 9650569.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7183694.00 | 7183694.00 | 2466875.00 |
| GRAND TOTAL (RS.) | 19496273.00 | 18639139.00 | 0.00 | 501005.00 | 38636417.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20774696.00 | 20774696.00 | 17861721.00 |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 4 FIXED ASSETS

Amount in Rupees

| | | | Gross Block | | | | Depreciation | for the Year | | Net B | lock |
|--|------------------------------|------------------------------------|-------------|----------------|-------------|----------------------------|------------------------------|------------------------------------|-----------------------|-------------|-------------|
| Particular's | Rate of Deprec -iation | Op. Balance as on 01.04.2020 | Additions | Deducti ons | Cl. Balance | Dep. Opening Balance | Depreciation for the Year | Deductio ns/ Adjustm ents | Total Depreciation | 31.03.2021 | 31.03.2020 |
| LAND | 0% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SITE DEVELOPMENT | 0% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUILDINGS | 2% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ROADS & BRIDGES | 2% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TUBEWELLS & WATER SUPPLY | 2% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SEWARAGE & DRAINAGE | 2% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ELECTRICAL INSTRALLATION AND EQUIPMENTS | 5% | 2581547.00 | 0.00 | 0.00 | 2581547.00 | 990336.00 | 129077.00 | 0.00 | 1119413.00 | 1462134.00 | 1591211.00 |
| PLANT & MACHINERY | 5% | 3498329.00 | 0.00 | 0.00 | 3498329.00 | 1222760.00 | 174916.00 | 0.00 | 1397676.00 | 2100653.00 | 2275569.00 |
| SCIENTIFIC & LABORATORY | 8% | 20774651.00 | 1363295.00 | 0.00 | 22137946.00 | 10286590.00 | 1771036.00 | 0.00 | 12057626.00 | 10080320.00 | 10488061.00 |

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(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 4 FIXED ASSETS

Amount in Rupees

| OFFICE EQUIPMENT | | | Gross Block | | | | Depreciation | for the Year | | Net I | Block |
|-------------------------------------|-----------------------------|------------------------------------|-------------|----------------|--------------|-------------------------|----------------------------------|------------------------------------|-----------------------|-------------|-------------|
| Particular's | Rate of Deprec iation | Op. Balance as on 01.04.2020 | Additions | Deducti ons | Cl. Balance | Dep. Opening Balance | Depreciatio n for the Year | Deductio ns/ Adjustm ents | Total Depreciation | 31.03.2021 | 31.03.2020 |
| | 7.5% | 11686963.00 | 448176.00 | 0.00 | 12135139.00 | 5722201.00 | 910135.00 | 0.00 | 6632336.00 | 5502803.00 | 5964762.00 |
| | 7.5% | 691544.00 | 0.00 | 0.00 | 691544.00 | 363061.00 | 51866.00 | 0.00 | 414927.00 | 276617.00 | 328483.00 |
| | 20% | 51884861.00 | 8835380.00 | 0.00 | 60720241.00 | 42607827.00 | 4782880.00 | 0.00 | 47390707.00 | 13329534.00 | 9277034.00 |
| FURNITURE, FIXTURES & FITINGS | 7.5% | 40820007.00 | 4689738.00 | 0.00 | 45509745.00 | 23848910.00 | 3413231.00 | 0.00 | 27262141.00 | 18247604.00 | 16971097.00 |
| VEHICLES | 10% | 3054547.00 | 0.00 | 0.00 | 3054547.00 | 2748551.00 | 100128.00 | 0.00 | 2848679.00 | 205868.00 | 305996.00 |
| LIB. BOOKS & SCIENTIFIC JOURNALS | 10% | 33856955.00 | 2926169.00 | 0.00 | 36783124.00 | 19249304.00 | 3597205.00 | 0.00 | 22846509.00 | 13936615.00 | 14607651.00 |
| SMALL VALUE ASSETS | 0% | 0.00 | 227083.00 | 0.00 | 227083.00 | 0.00 | 227083.00 | 0.00 | 227083.00 | 0.00 | 0.00 |
| | Total (A) | 168849404.00 | 18489841.00 | 0.00 | 187339245.00 | 107039540.00 | 15157557.00 | 0.00 | 122197097.00 | 65142148.00 | 61809864.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 4 FIXED ASSETS

Amount in Rupees

| | | | Gross Block | | | | Depreciation | for the Year | | Net I | Block |
|----------------------|-----------------------------|------------------------------------|-------------|----------------|-------------|-------------------------|----------------------------------|------------------------------------|-----------------------|------------|------------|
| INTANGIBLE ASSETS | Rate of Deprec iation | Op. Balance as on 01.04.2020 | Additions | Deducti ons | Cl. Balance | Dep. Opening Balance | Depreciatio n for the Year | Deductio ns/ Adjustm ents | Total Depreciation | 31.03.2021 | 31.03.2020 |
| COMPUTER SOFTWARE | 40% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E-JOURNALS | 40% | 0.00 | 633210.00 | 0.00 | 633210.00 | 0.00 | 253284.00 | 0.00 | 253284.00 | 379926.00 | 0.00 |
| PATENTS | 9 Years | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total (B) | 0.00 | 633210.00 | 0.00 | 633210.00 | 0.00 | 253284.00 | 0.00 | 253284.00 | 379926.00 | 0.00 |

| | Total (A+B) | 168849404.00 | 19123051.00 | 0.00 | 187972455.00 | 107039540.00 | 15410841.00 | 0.00 | 122450381.00 | 65522074.00 | 61809864.00 | |
|--|-------------|--------------|-------------|------|--------------|--------------|-------------|------|--------------|-------------|-------------|--|
|--|-------------|--------------|-------------|------|--------------|--------------|-------------|------|--------------|-------------|-------------|--|

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 4(A)-FIXED ASSETS (SPONSORED PROJECTS)

Amount in Rupees

| | | Gı | ross Block | | | | Depreciation | for the Year | | Net B | lock |
|----------------------------------|------------------------------|------------------------------------|------------|----------------|-------------|----------------------------|----------------------------------|---------------------------|---------------------------|------------|------------|
| Particular's | Rate of Deprec- iation | Op. Balance as on 01.04.2020 | Additions | Dedu ctions | Cl. Balance | Dep. Opening Balance | Depreciatio n for the Year | Deductions / Adjustmen ts | Total Depreciati on | 31.03.2021 | 31.03.2020 |
| LAND | 0% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SITE DEVELOPMENT | 0% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUILDINGS | 2% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ROADS & BRIDGES | 2% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TUBEWELLS & WATER SUPPLY | 2% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SEWARAGE & DRAINAGE | 2% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ELECTRICAL INSTT. AND EQUIPMENTS | 5% | 0.00 | 35350.00 | 0.00 | 35350.00 | 0.00 | 6923.00 | 0.00 | 6923.00 | 28427.00 | 0.00 |
| PLANT & MACHINERY | 5% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SCIENTIFIC & LABORATORY | 8% | 0.00 | 984459.00 | 0.00 | 984459.00 | 0.00 | 243466.00 | 0.00 | 243466.00 | 740993.00 | 0.00 |
| OFFICE EQUIPMENT | 7.5% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| AUDIO VISUAL EQP. | 7.5% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| COMPUTERS & PERIPHERALS | 20% | 0.00 | 13500.00 | 0.00 | 13500.00 | 0.00 | 10800.00 | 0.00 | 10800.00 | 2700.00 | 0.00 |
| FURNITURE, FIXTURES & FITINGS | 7.5% | 0.00 | 14000.00 | 0.00 | 14000.00 | 0.00 | 4200.00 | 0.00 | 4200.00 | 9800.00 | 0.00 |
| VEHICLES | 10% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LIB. BOOKS & SCIENTIFIC JOURNALS | 10% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SMALL VALUE ASSETS | 0% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL (RS.) | 0.00 | 1047309.00 | 0.00 | 1047309.00 | 0.00 | 265389.00 | 0.00 | 265389.00 | 781920.00 | 0.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 5: INVESTMENTS FROM EARMARKED/ENDOWMENT FUNDS:-

Amount in Rupees

| | CURRENT YEAR | PERVIOUS YEAR |
|---|--------------|---------------|
| 1. IN CENTRAL GOVERNMENT SECURITIES | 0.00 | 0.00 |
| 2. IN STATE GOVERNMENT SECURITIES | 0.00 | 0.00 |
| 3. OTHER APPROVED SECURITIES | 0.00 | 0.00 |
| 4. SHARES | 0.00 | 0.00 |
| 5. DEBENTURES & BONDS | 0.00 | 0.00 |
| 6. TERM DEPOSITS WITH BANKS (SUB SCH. 5A) | 44888215.00 | 56518345.00 |
| 7. OTHERS (TO BE SPECIFIED) | 0.00 | 0.00 |
| TOTAL | 44888215.00 | 56518345.00 |

SCHEDULE 5 (A) INVESTMENTS FROM EARMARKED/ENDOWMENT FUNDS (FUND WISE):-

Amount in Rupees

| SL. NO. | FUNDS | CURRENT YEAR | PREVIOUS YEAR |
|---------|----------------------------|--------------|---------------|
| 1. | ENDOWMENT FUND INVESTMENTS | 44888215.00 | 56518345.00 |
| | TOTAL | 44888215.00 | 56518345.00 |

(SANJEEV KUMAR) ASSISTANT (FINANCE) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 6: INVESTMENTS- OTHERS

Amount in Rupees

| INVESTMENTS- OTHERS | | CURRENT YEAR | PERVIOUS YEAR |
|--|-------|--------------|---------------|
| 1. IN CENTRAL GOVERNMENT SECURITIES | | 0.00 | 0.00 |
| 2. IN STATE GOVERNMENT SECURITIES | | 0.00 | 0.00 |
| 3. OTHER APPROVED SECURITIES | | 0.00 | 0.00 |
| 4. SHARES | | 0.00 | 0.00 |
| 5. DEBENTURES & BONDS | | 0.00 | 0.00 |
| 6. OTHERS (TO BE SPECIFIED) (SUB SCH 6A) | | 850861108.00 | 724918785.00 |
| | TOTAL | 850861108.00 | 724918785.00 |

| SUB SCHEDULE 6 A - DETAIL OF FDRS | CURRENT YEAR | PREVIOUS YEAR |
|-----------------------------------|----------------|---------------|
| 1. FDRS WITH CANARA BANK | 767096019.00 | 613691045.00 |
| 2. FDRS WITH PUNJAB NATIONAL BANK | 0.00 | 111227740.00 |
| 3. FDRS WITH BANK OF INDIA | 83765089.00 | 0.00 |
| TOTA | L 850861108.00 | 724918785.00 |

SCHEDULE 7- CURRENT ASSETS

Amount in Rupees

| CURRENT ASSETS CURRENT YEAR PREVIOU | | |
|--|------------------|----------------|
| 1. STOCK | 0011112111112111 | 11121100012111 |
| a. STORES AND SPARES/ LOOSE TOOLS | 0.00 | 0.00 |
| b. PUBLICATIONS | 0.00 | 0.00 |
| c. LABORATORY CHEMICALS, CONSUMABLES AND GLASS WARES | 0.00 | 0.00 |
| d. BUILDING MATERIAL/ ELECTRICAL MATERIAL | 0.00 | 0.00 |
| e. STATIONERY/ WATER SUPPLY MATERIAL | 0.00 | 0.00 |
| 2. SUNDRY DEBTORS: | | |
| a. DEBTS OUTSTANDING FOR A PERIOD EXCEEDING SIX | 0.00 | 0.00 |
| b. OTHERS | 0.00 | 0.00 |
| 3. CASH AND BANK BALANCES | | |
| a. WITH SCHEDULED BANKS: | 0.00 | 0.00 |
| - IN CURRENT ACCOUNTS NO. 1964201000544 | 19594.00 | 19594.00 |
| - IN TERM DEPOSIT ACCOUNTS | 0.00 | 0.00 |
| - IN SAVING ACCOUNTS (SUB SCH-7A) | 43673912.00 | 68922945.00 |
| b. WITH NON-SCHEDULED BANKS: | 0.00 | 0.00 |
| - IN TERM DEPOSIT ACCOUNTS | 0.00 | 0.00 |
| - IN SAVINGS ACCOUNTS | 0.00 | 0.00 |
| c. CASH IN HAND: | 0.00 | 0.00 |
| 4. POST OFFICE - SAVING ACCOUNTS | 0.00 | 0.00 |
| TOTAL | 43693506.00 | 68942539.00 |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| SCHE | SCHEDULE - 7A DETAIL OF BANK BALANCES WITH SCHEDULE BANK: | | | | |
|-------------|---|------------------|-------------|--------------|---------------|
| S. No. | NAME OF THE BANK | ACCOUNT NO. | TYPE OF A/C | CURRENT YEAR | PREVIOUS YEAR |
| 1. | CANARA BANK | 2062101009594 | S/F | 94851.00 | 3571930.00 |
| 2. | CANARA BANK | 2062101009761 | S/F | 14868236.00 | 7458356.00 |
| 3. | CANARA BANK | 2062101009593 | S/F | 963409.00 | 1454033.00 |
| 4. | CANARA BANK | 2062101011805 | S/F | 23551.00 | 1004903.00 |
| 5. | CANARA BANK | 2062101012061 | S/F | 10278703.00 | 2777775.00 |
| 6. | CANARA BANK | 2062101012062 | S/F | 641739.00 | 7655994.00 |
| 7. | CANARA BANK | 2062101012063 | S/F | 3603726.00 | 18586797.00 |
| 8. | CANARA BANK | 2062101012133 | S/F | 64957.00 | 646245.00 |
| 9. | CANARA BANK | 2062101012237 | S/F | 7420856.00 | 4883266.00 |
| 10. | CANARA BANK | 2062101012323 | S/F | 327909.00 | 2120366.00 |
| 11. | CANARA BANK | 2062101012322 | S/F | 0.00 | 0.00 |
| 12. | CANARA BANK | 2062101012340 | S/F | 857860.00 | 105763.00 |
| 13. | CANARA BANK | 2062101012341 | S/F | 1030582.00 | 4088100.00 |
| 14. | CANARA BANK | 2062101012342 | S/F | 1616292.00 | 2444312.00 |
| 15 . | CANARA BANK | 2062101012427 | S/F | 374546.00 | 854541.00 |
| 16. | CANARA BANK | 2062101012311 | S/F | 150385.00 | 1555990.00 |
| 17. | CANARA BANK | 2062101012540 | S/F | 37110.00 | 0.00 |
| 18. | CANARA BANK | 2062132000003 | S/F | 176670.00 | 0.00 |
| 19. | CANARA BANK | 2062132000006 | S/F | 8102.00 | 0.00 |
| 20. | SBI | 37641982959 | S/F | 86674.00 | 134155.00 |
| 21. | PNB | 0136000100276369 | S/F | 1027930.00 | 8837328.00 |
| 22. | PNB | 0136000100306749 | S/F | 8270.00 | 76851.00 |
| 23. | PNB | 0136000100306730 | S/F | 11554.00 | 666240.00 |
| 24. | BOI | 793110110004020 | S/F | 0.00 | 0.00 |
| 25. | RBI | 10671301072 | TSA | 0.00 | 0.00 |
| | | | TOTAL | 43673912.00 | 68922945.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

ANNEXURE-A

| Amo | unt | in | Rui | pees |
|-----|-----|----|-----|------|
| | | | | |

| I. | SAVINGS BANK ACCOUNTS (SUB SCH7A) | 43673912.00 |
|------|--|--------------|
| | 1. GRANTS FROM UGC A/C | |
| | 2. UNIVERSITY RECEIPTS A/C | |
| | 3. SCHOLARSHIP A/C | |
| | 4. ACADEMIC FEE RECEIPT A/C | |
| | 5. DEVELOPMENT (PLAN) A/C | |
| | 6. COMBINED ENTRANCE EXAMS (CBT) A/C | |
| | 7. UGC PLAN FELLOWSHIPS A/C | |
| | 8. CORPUS FUND A/C (EMF) | |
| | 9. SPONSORED PROJECTS FUND A/C | |
| | 10. SPONSORED FELLOWSHIPS A/C | |
| | 11. ENDOWMENT & CHAIR A/C (EMF) | |
| | 12. UGC JRF FELLOWSHIPS A/C (EMF) | |
| | 13. HBA FUND A/C (EMF) | |
| | 14. CONVEYANCE A/C (EMF) | |
| | 15. UGC RAJIV GANDHI NATIONAL FELLOWSHIP A/C (EMF) | |
| | 16. ACADEMIC DEVELOPMENT FUND A/C (EMF) | |
| | 17. DEPOSIT A/C | |
| | 18. STUDENT FUND A/C | |
| | 19. STUDENT AID FUND A/C | |
| | 20. PLAN GRANTS FOR SPECIFIC SCHEMES | |
| II. | CURRENT ACCOUNT | 19594.00 |
| III. | TERM DEPOSITS WITH SCHEDULED BANKS | 895749323.00 |
| | TOTAL | 939442829.00 |

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 8- LOANS, ADVANCES AND DEPOSITS

Amount in Rupees

| | | Amount in Rupees |
|---|--------------|------------------|
| | CURRENT YEAR | PREVIOUS YEAR |
| 1. ADVANCE TO EMPLOYEES (NON-INTEREST BEARING) | | |
| a. SALARY | 0.00 | 0.00 |
| b. FESTIVAL (SUB SCH 8 A) | 170000.00 | 0.00 |
| c. MEDICAL ADVANCE | 0.00 | 0.00 |
| d. OTHER (TO BE SPECIFIED) | 0.00 | 0.00 |
| f. STAFF ADVANCE FOR OFFICE EXP. (SUB SCH 8 B) | 307693.00 | 85853.00 |
| g. TRAVELLING ADVANCE | 0.00 | 0.00 |
| h. LEAVE TRAVELLING CONCESSION ADVANCE (SUB SCH 8 C) | 0.00 | 26689.00 |
| 2. LONG TERM ADVANCE TO EMPLOYEES: (INTEREST BEARING) | | |
| a. VEHICLE LOAN | 0.00 | 0.00 |
| b. HOME LOAN | 0.00 | 0.00 |
| c. OTHERS (TO BE SPECIFIED) | 0.00 | 0.00 |
| 3. ADVANCES AND OTHER AMOUNTS RECOVERED IN CASH OR IN | | |
| KIND OR FOR VALUE TO BE RECEIVED: | | |
| a. ON CAPITAL ACCOUNT | 0.00 | 0.00 |
| b. TO SUPPLIERS | 0.00 | 0.00 |
| c. OTHERS (SUB SCH 8 D) | 8952378.00 | 14504888.00 |
| 4. PREPAID EXPENSES | | |
| a. INSURANCE (SUB SCH 8 E) | 28533.00 | 23980.00 |
| b. OTHER EXPENSES (SUB SCH 8 F) | 2390744.00 | 814801.00 |
| 5. DEPOSITS | | |
| a. TELEPHONE (SUB SCH 8 G) | 28395.00 | 28395.00 |
| b. LEASE RENT | 0.00 | 0.00 |
| c. ELECTRICITY | 43200.00 | 43200.00 |
| d. AICTE, IF APPLICABLE | 0.00 | 0.00 |
| e. OTHERS (TO BE SPECIFIED) (SUB SCH 8 H) | 31735.00 | 28335.00 |
| 6. INCOME ACCRUED: | | |
| a. ON INVESTMENT FROM EARMARKED/ENDOWMENT FUNDS | 0.00 | 0.00 |
| b. ON INVESTMENTS- OTHERS (SUB SCH 8 I) | 28079049.00 | 16092870.00 |
| c. ON LOANS AND ADVANCES | 0.00 | 0.00 |
| d. OTHERS (INCLUDES INCOME DUE UNREALIZED) | 0.00 | 0.00 |
| 7. OTHER- CURRENT ASSETS RECEIVABLE FROM | | |
| UGC/SPONSORED PROJECTS | | |
| a. DEBIT BALANCES IN SPONSORED PROJECTS | 0.00 | 0.00 |
| b. DEBIT BALANCES IN SPONSORED FELLOWSHIPS & | 0.00 | 0.00 |
| SCHOLARSHIPS | | |
| c. GRANTS RECEIVABLE FROM UGC | 0.00 | 0.00 |
| d. OTHER RECEIVABLES FROM UGC | 0.00 | 0.00 |
| 8. CLAIMS RECEIVABLE | | |
| MISCELLANEOUS EXPENDITURE (TO THE EXTENT NOT WRITTEN OFF OR ADJUSTED) | 0102262.00 | 0102262.00 |
| | 8193263.00 | 8193263.00 |
| TOTAL | 48224990.00 | 39842274.00 |

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| SCHEI | SCHEDULE - 8 A DETAIL OF FESTIVAL ADVANCE TO EMPLOYEES: | | | | | |
|----------------------|---|--------------|---------------|--|--|--|
| S. No. | NAME OF EMPLOYEE | CURRENT YEAR | PREVIOUS YEAR | | | |
| 1. | DR. MOHINDER SINGH | 7000.00 | 0.00 | | | |
| 2. | DR. MANPREET ARORA | 7000.00 | 0.00 | | | |
| 3. | DR. CHAMAN LAL | 7000.00 | 0.00 | | | |
| 4. | DR. KAMAL SINGH | 7000.00 | 0.00 | | | |
| 5. | DR. AMIT KUMAR BASANTRAY | 7000.00 | 0.00 | | | |
| 6. | DR. RITA DEVI | 7000.00 | 0.00 | | | |
| 7. | SH. HEM RAJ | 7000.00 | 0.00 | | | |
| 8. | SH. HIND BHUSHAN KUTLEHRIA | 7000.00 | 0.00 | | | |
| 9. | SH. RAJEEV RAJPUT | 7000.00 | 0.00 | | | |
| 10. | SH. SANJEEV KAUSHAL | 7000.00 | 0.00 | | | |
| 11. | SH. SANJAY KUMAR SINGH | 7000.00 | 0.00 | | | |
| 12. | SH. RAKESH KUMAR | 7000.00 | 0.00 | | | |
| 13. | SH. VICKY BHARDWAJ | 7000.00 | 0.00 | | | |
| 14. | SH. TARACHAND UPADHYAY | 8000.00 | 0.00 | | | |
| 15. | MOHD. SUAIB KHAN | 7000.00 | 0.00 | | | |
| 16. | SH. VIRENDER SINGH | 7000.00 | 0.00 | | | |
| 17. | SH. NARINDER KUMAR | 7000.00 | 0.00 | | | |
| 18. | SH. SAMERJEET SINGH | 7000.00 | 0.00 | | | |
| 19. | SH. MANISH KUMAR SHARMA | 7000.00 | 0.00 | | | |
| 20. | SH. AMIT KUMAR | 7000.00 | 0.00 | | | |
| 21. | SH. JAI THUKRAL | 7000.00 | 0.00 | | | |
| 22. | MS. APURTI AWASTHI | 8000.00 | 0.00 | | | |
| 23. | SH. SUMIT SHARMA | 7000.00 | 0.00 | | | |
| 24. | SH. KAMLESH SINGH TAPRIAL | 7000.00 | 0.00 | | | |
| TOTAL 170000.00 0.00 | | | | | | |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| SCHE | SCHEDULE - 8 B DETAIL OF STAFF ADVANCE: | | | | | |
|--------|---|--------------|---------------|--|--|--|
| S. No. | NAME OF EMPLOYEE | CURRENT YEAR | PREVIOUS YEAR | | | |
| 1. | BRIG. JAGDISH CHAND RANGRA, REGISTRAR | 11000.00 | 11000.00 | | | |
| 2. | DR. SHREEYA BAKSHI, ASSISTANT PROFESSOR | 61050.00 | 3000.00 | | | |
| 3. | DR. DILBAG SINGH, ASSISTANT PROFESSOR | 0.00 | 5000.00 | | | |
| 4. | SH. SANJAY KUMAR SINGH, ASSISTANT DIRECTOR (OL) | 0.00 | 13494.00 | | | |
| 5. | SH. GIRISH SHARMA, SYSTEM ANALYST | (341.00) | 5734.00 | | | |
| 6. | SH. RAJEEV RAJPUT, ASSISTANT REGISTRAR | 15000.00 | 17300.00 | | | |
| 7. | SH. GAURAV CHAMBYAL, DATA ENTRY OPERATOR | 10000.00 | 10000.00 | | | |
| 8. | SH. ATUL KUMAR, DRIVER | 0.00 | 325.00 | | | |
| 9. | SH. DESH RAJ, DRIVER | 0.00 | 10000.00 | | | |
| 10. | SH. RAJEEV KUMAR, DRIVER | 10000.00 | 10000.00 | | | |
| 11. | DR. ASHUN CHAUDHARY, ASSISTANT PROFESSOR | (348.00) | 0.00 | | | |
| 12. | DR. SANJIV SHARMA, EX-CONTROLLER OF EXAMINATION | 190000.00 | 0.00 | | | |
| 13. | MD. SUAIB KHAN, ASSISTANT | 15000.00 | 0.00 | | | |
| 14. | DR. HARSHVARDHAN, PROFESSOR | (4730.00) | 0.00 | | | |
| 15. | SH. SURJIT KUMAR, MTS | 1062.00 | 0.00 | | | |
| | TOTAL | 307693.00 | 85853.00 | | | |

| SCHE | SCHEDULE - 8 C DETAIL OF LEAVE TRAVELLING CONCESSION ADVANCE: | | | | | | | | |
|--------|---|------|----------|--|--|--|--|--|--|
| S. No. | S. No. NAME OF EMPLOYEE CURRENT YEAR PREVIOUS YEAR | | | | | | | | |
| 1. | DR. DEBASIS SAHOO, ASSISTANT PROFESSOR | 0.00 | 6084.00 | | | | | | |
| 2. | SH. NIMMALA KARUNAKAR, ASSISTANT PROFESSOR | 0.00 | 20605.00 | | | | | | |
| · | TOTAL | 0.00 | 26689.00 | | | | | | |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| SCHEI | SCHEDULE -8 D DETAIL OF MISCELLANEOUS LOAN AND ADVANCES | | | | | | |
|--------|---|------------|-------------|--|--|--|--|
| S. No. | o. NAME OF THE PARTY CURRENT PREVI | | | | | | |
| | | YEAR | YEAR | | | | |
| 1. | EXECUTIVE ENGINEER, HPSEBL, DHM | 188800.00 | 188800.00 | | | | |
| 2. | EXECUTIVE ENGINEER, IPH, DHM | 88424.00 | 88424.00 | | | | |
| 3. | C-DAC, NODIA | 310284.00 | 310284.00 | | | | |
| 4. | POSTMASTER, DHARAMSHALA (H.P.) | 20061.00 | 20410.00 | | | | |
| 5. | NATIONAL INFORMATICS CENTRE SERVICES INC. | 5565240.00 | 13122113.00 | | | | |
| 6. | CONTROLLER OF PUBLICATION, NEW DELHI | 11000.00 | 11000.00 | | | | |
| 7. | DAV COLLEGE, KANGRA | 10000.00 | 10000.00 | | | | |
| 8. | PRINCIPAL, FOOD CRAFT INSTITUTE, DHARAMSHALA | 0.00 | 16000.00 | | | | |
| 9. | M/s. ALLIED PUBLISHERS SUBSCRIPTION AGENCY, NEW DELHI | 138037.00 | 138037.00 | | | | |
| 10. | M/s. ADAVATIA ASHRAMA, KOLKATA | 2932.00 | 2932.00 | | | | |
| 11. | M/s. ASHOKA TRAVELS & TOUR, NEW DELHI | 142606.00 | 142606.00 | | | | |
| 12. | PAO, DAVP, NEW DELHI | 556281.00 | 449582.00 | | | | |
| 13. | RAJKAMAL PRAKASHAN PVT. LTD., NEW DELHI | 500.00 | 500.00 | | | | |
| 14. | INDIAN JOURNAL OF FINANCE | 2200.00 | 2200.00 | | | | |
| 15. | SEAPIA BOOKS | 2000.00 | 2000.00 | | | | |
| 16. | BSNL | 1890013.00 | 0.00 | | | | |
| 17. | M/s. KOVAI MEDIA PVT. LTD. | 24000.00 | 0.00 | | | | |
| | TOTAL (RS.) | 8952378.00 | 14504888.00 | | | | |

| SCHE | SCHEDULE - 8 E DETAIL OF PREPAID EXPENSES | | | | | | |
|--|---|----------|----------|--|--|--|--|
| S. NO. PARTICULARS CURRENT PREV YEAR YE | | | | | | | |
| 1. | INSURANCE EXPENSES HP-07-B-0331 | 8693.00 | 5724.00 | | | | |
| 2. | INSURANCE EXPENSES HP-39-C-0257 | 7365.00 | 4810.00 | | | | |
| 3. | INSURANCE EXPENSES HP-39-C-0115 | 7681.00 | 8051.00 | | | | |
| 4. | INSURANCE EXPENSES HP-39-C-0142 | 4794.00 | 5395.00 | | | | |
| 5. | INSURANCE EXPENSES HP-68-6480 | 0.00 | 0.00 | | | | |
| | TOTAL (RS.) | 28533.00 | 23980.00 | | | | |

| SCHEI | SCHEDULE - 8F DETAIL OF OTHER PREPAID EXPENSES | | | | | | |
|--------|--|--------------|---------------|--|--|--|--|
| S. NO. | PARTICULARS | CURRENT YEAR | PREVIOUS YEAR | | | | |
| 1. | MEMBERSHIP & SUBSCRIPTION LIBRARY E-JOURNALS | 2390744.00 | 814801.00 | | | | |
| | TOTAL (RS.) | 2390744.00 | 814801.00 | | | | |

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

Amount in Rupees

| SUB SC | SUB SCHEDULE -8G DETAIL OF SECURITIES | | | | | | |
|--------|--|--------------|---------------|--|--|--|--|
| S. No. | NAME OF THE PARTY | CURRENT YEAR | PREVIOUS YEAR | | | | |
| 1. | BSNL -TELEPHONE SECURITY | 6500.00 | 6500.00 | | | | |
| 2. | BSNL -TELEPHONE SECURITY – BOYS HOSTEL | 19900.00 | 19900.00 | | | | |
| 3. | BROADBAND SECURITY - GIRLS HOSTEL | 500.00 | 500.00 | | | | |
| 4. | BSNL -TELEPHONE SECURITY – DHAULADHAR PARISAR-II | 1495.00 | 1495.00 | | | | |
| | TOTAL (RS.) | 28395.00 | 28395.00 | | | | |

| SUB SC | SUB SCHEDULE -8H DETAIL OF SECURITIES (OTHERS) | | | | | | |
|--------|--|--------------|---------------|--|--|--|--|
| S. No. | NAME OF THE PARTY | CURRENT YEAR | PREVIOUS YEAR | | | | |
| 1. | LPG SECURITY-BOYS HOSTEL, KANGRA | 10200.00 | 10200.00 | | | | |
| 2. | LPG SECURITY-OFFICE | 11035.00 | 11035.00 | | | | |
| 3. | LPG SECURITY-ENVIRONMENTAL SCIENCE | 3550.00 | 3550.00 | | | | |
| 4. | LPG SECURITY-CHEMISTRY LAB | 3550.00 | 3550.00 | | | | |
| 5. | LPG SECURITY-BOYS HOSTEL, KANGRA | 3400.00 | 0.00 | | | | |
| | TOTAL (RS.) 31735.00 2833 | | | | | | |

| SUB SC | SUB SCHEDULE-81 DETAIL OF ACCRUED INCOME | | | | | | | |
|--------|--|--------------|---------------|--|--|--|--|--|
| S. No. | PARTICULARS | CURRENT YEAR | PREVIOUS YEAR | | | | | |
| 1. | ACCRUED INTEREST ON FDR WITH PNB | 0.00 | 1099010.00 | | | | | |
| 2. | ACCRUED INTT. ON FDR WITH CANARA BANK | 27817371.00 | 14993860.00 | | | | | |
| 3. | ACCRUED INTT. ON BANK OF INDIA | 261678.00 | 0.00 | | | | | |
| | TOTAL (Rs.) | 28079049.00 | 16092870.00 | | | | | |

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 9- ACADEMIC RECEIPTS:-

Amount in Rupees

| 2. ANNUAL EXAMINATION FEE/GOLDEN CHANCE FEE 10100.00 0.00 3. MARK SHEET, CERTIFICATE FEE 5950.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2827184.00 TOTAL (B) 1480078.00 2841734.00 OTHER FEES 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 < | Amount in | | | | |
|--|---|--------------|---------------|--|--|
| ACADEMIC 1. TUITION FEE | | CURRENT YEAR | PREVIOUS YEAR | | |
| 1. TUITION FEE 2508000.00 4142200.00 2. ADMISSION FEE 607800.00 1045800.00 3. ENROLLMENT FEE 0.00 0.00 4. LIBRARY ADMISSION FEE 0.00 0.00 5. LABDRATORY/RESEARCH FEE 610000.00 454000.00 6. ART & CRAFT FEE 0.00 0.00 7. REGISTRATION FEE 551950.00 377500.00 8. SYLLABUS FEE 0.00 0.00 9. MIGRATION FEE 6300.00 2250.00 10. PROVISIONAL DEGREE FEE/ETC. ACCOUNT 2600.00 3600.00 EXAMINATIONS TOTAL (A) 4286650.00 6025350.00 2. ANNUAL EXAMINATION FEE 0.00 0.00 2. ANNUAL EXAMINATION FEE/GOLDEN CHANCE FEE 10100.00 0.00 3. MARK SHEET, CERTIFICATE FEE 550.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2827184.00 OTHER FEES 150.00 0.00 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 150.00 0.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.0 | | | | | |
| 2. ADMISSION FEE 607800.00 1045800.00 3. ENROLLMENT FEE 0.00 0.00 4. LIBRARY ADMISSION FEE 0.00 0.00 5. LABORATORY/RESEARCH FEE 610000.00 454000.00 6. ART & CRAFT FEE 0.00 0.00 7. REGISTRATION FEE 551950.00 377500.00 8. SYLLABUS FEE 0.00 0.00 9. MIGRATION FEE 6300.00 2250.00 10. PROVISIONAL DEGREE FEE/ETC. ACCOUNT 2600.00 3600.00 EXAMINATIONS TOTAL (A) 4286650.00 6025350.00 1. ADMISSION TEST FEE 0.00 0.00 0.00 2. ANNUAL EXAMINATION FEE/GOLDEN CHANCE FEE 10100.00 0.00 3. MARK SHEET, CERTIFICATE FEE 5950.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2841734.00 OTHER FEES 150.00 0.00 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 <td></td> <td></td> <td></td> | | | | | |
| 3. ENROLLMENT FEE | | | | | |
| 4. LIBRARY ADMISSION FEE 0.00 0.00 5. LABORATORY/RESEARCH FEE 61000.00 454000.00 6. ART & CRAFT FEE 0.00 0.00 7. REGISTRATION FEE 551950.00 377500.00 8. SYLLABUS FEE 0.00 0.00 9. MIGRATION FEE 6300.00 2250.00 10. PROVISIONAL DEGREE FEE/ETC. ACCOUNT 2600.00 3600.00 EXAMINATIONS | | | 1045800.00 | | |
| 5. LABORATORY/RESEARCH FEE 610000.00 454000.00 6. ART & CRAFT FEE 0.00 0.00 7. REGISTRATION FEE 551950.00 377500.00 8. SYLLABUS FEE 0.00 0.00 9. MIGRATION FEE 6300.00 2250.00 10. PROVISIONAL DEGREE FEE/ETC. ACCOUNT 2600.00 3600.00 TOTAL (A) 4286650.00 6025350.00 EXAMINATIONS 1. ADMISSION TEST FEE 0.00 0.00 2. ANNUAL EXAMINATION FEE/GOLDEN CHANCE FEE 10100.00 0.00 3. MARK SHEET, CERTIFICATE FEE 5950.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2827184.00 OTHER FEES 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 150.00 0.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 7 OTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS | | | | | |
| 6. ART & CRAFT FEE | | | | | |
| 7. REGISTRATION FEE 551950.00 377500.00 8. SYLLABUS FEE 0.00 0.00 9. MIGRATION FEE 6300.00 2250.00 10. PROVISIONAL DEGREE FEE/ETC. ACCOUNT 2600.00 3600.00 TOTAL (A) 4286650.00 6025350.00 EXAMINATIONS 1. ADMISSION TEST FEE 0.00 0.00 2. ANNUAL EXAMINATION FEE/GOLDEN CHANCE FEE 10100.00 0.00 3. MARK SHEET, CERTIFICATE FEE 5950.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2827184.00 OTHER FEES 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 150.00 0.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 7. ALE OF ADMISSION FORMS 0.00 0.00 1. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF SYLLABUS AND QUESTIO | , | 610000.00 | 454000.00 | | |
| 8. SYLLABUS FEE 0.00 0.00 9. MIGRATION FEE 6300.00 2250.00 10. PROVISIONAL DEGREE FEE/ETC. ACCOUNT 2600.00 3600.00 TOTAL (A) 4286650.00 6025350.00 EXAMINATIONS 1. ADMISSION TEST FEE 0.00 0.00 2. ANNUAL EXAMINATION FEE/GOLDEN CHANCE FEE 10100.00 0.00 3. MARK SHEET, CERTIFICATE FEE 5950.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2827184.00 TOTAL (B) 1480078.00 2841734.00 OTHER FEES 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 707AL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC.< | | | | | |
| 9. MIGRATION FEE 6300.00 2250.00 10. PROVISIONAL DEGREE FEE/ETC. ACCOUNT 2600.00 3600.00 EXAMINATIONS 1. ADMISSION TEST FEE 0.00 0.00 2. ANNUAL EXAMINATION FEE/GOLDEN CHANCE FEE 10100.00 0.00 3. MARK SHEET, CERTIFICATE FEE 5950.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2827184.00 OTHER FEES 1464028.00 28247184.00 OTHER FEES 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 16818.00 62536.00 3. MEDICAL FEE 168181.00 62536.00 3. MEDICAL FEE 168181.00 62536.00 6. REVALUATION FEE 42500.00 0.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 5. HOSTEL FEE 450.00 137936.00 SALE OF PUBLICATIONS 0.00 0.00 2. SALE OF SULLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 OTHER ACADEMIC RECEIPTS 182600.00 0.00 OTHER ACADEMIC RECEIPTS 182600.00 1.000 2. REGISTRATION FEE S (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 1.65100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 5. DOUGLOST TOTAL (E) 184100.00 165100.00 6. REVALUATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 6. O.00 | | | | | |
| 10. PROVISIONAL DEGREE FEE/ETC. ACCOUNT 2600.00 3600.00 | | | | | |
| TOTAL (A) 4286650.00 6025350.00 | | | | | |
| EXAMINATIONS | , | | | | |
| 1. ADMISSION TEST FEE 0.00 0.00 2. ANNUAL EXAMINATION FEE/GOLDEN CHANCE FEE 10100.00 0.00 3. MARK SHEET, CERTIFICATE FEE 5950.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2827184.00 TOTAL (B) 1480078.00 2841734.00 OTHER FEES 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 0THER ACADEMIC RECEIPTS 1 0.00 0.00 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE | | 4286650.00 | 6025350.00 | | |
| 2. ANNUAL EXAMINATION FEE/GOLDEN CHANCE FEE 10100.00 0.00 3. MARK SHEET, CERTIFICATE FEE 5950.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2827184.00 TOTAL (B) 1480078.00 2841734.00 OTHER FEES 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 < | | | | | |
| 3. MARK SHEET, CERTIFICATE FEE 5950.00 14550.00 4. ENTRANCE EXAMINATION FEE 1464028.00 2827184.00 TOTAL (B) 1480078.00 2841734.00 OTHER FEES 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 0THER ACADEMIC RECEIPTS TOTAL (D) 0.00 0.00 2. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 <td></td> <td></td> <td>0.00</td> | | | 0.00 | | |
| 4. ENTRANCE EXAMINATION FEE TOTAL (B) 1464028.00 2827184.00 OTHER FEES 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 OTHER ACADEMIC RECEIPTS TOTAL (D) 0.00 0.00 2. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEE S (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE | | | 0.00 | | |
| OTHER FEES 1 150.00 2841734.00 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 OTHER ACADEMIC RECEIPTS TOTAL (D) 0.00 0.00 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 | 3. MARK SHEET, CERTIFICATE FEE | | 14550.00 | | |
| OTHER FEES 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 20000.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 OTHER ACADEMIC RECEIPTS TOTAL (D) 0.00 0.00 0.00 0.00 0.00 0.00 2. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 | 4. ENTRANCE EXAMINATION FEE | 1464028.00 | 2827184.00 | | |
| 1. IDENTITY CARD FEE 150.00 0.00 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | TOTAL (B) | 1480078.00 | 2841734.00 | | |
| 2. FINE/MISCELLANEOUS FEE 168181.00 62536.00 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 OTHER ACADEMIC RECEIPTS TOTAL (D) 0.00 0.00 2. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 6. REVALUATION FEE 184100.00 165100.00 | OTHER FEES | | | | |
| 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | 1. IDENTITY CARD FEE | 150.00 | 0.00 | | |
| 3. MEDICAL FEE 0.00 0.00 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | 2. FINE/MISCELLANEOUS FEE | 168181.00 | 62536.00 | | |
| 4. TRANSPORTATION FEE 0.00 0.00 5. HOSTEL FEE 42500.00 20000.00 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 TOTAL (C) 215281.00 137936.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 | 3. MEDICAL FEE | 0.00 | 0.00 | | |
| 6. REVALUATION FEE ACCOUNT 4450.00 55400.00 SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 OTHER ACADEMIC RECEIPTS TOTAL (D) 0.00 0.00 2. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | 4. TRANSPORTATION FEE | 0.00 | 0.00 | | |
| TOTAL (C) 215281.00 137936.00 | 5. HOSTEL FEE | 42500.00 | 20000.00 | | |
| SALE OF PUBLICATIONS 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | 6. REVALUATION FEE ACCOUNT | 4450.00 | 55400.00 | | |
| 1. SALE OF ADMISSION FORMS 0.00 0.00 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | TOTAL (C) | 215281.00 | 137936.00 | | |
| 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. 0.00 0.00 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | SALE OF PUBLICATIONS | | | | |
| 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS 0.00 0.00 TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | 1. SALE OF ADMISSION FORMS | 0.00 | 0.00 | | |
| TOTAL (D) 0.00 0.00 OTHER ACADEMIC RECEIPTS | 2. SALE OF SYLLABUS AND QUESTION PAPER, ETC. | 0.00 | 0.00 | | |
| OTHER ACADEMIC RECEIPTS 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | 3. SALE OF PROSPECTUS INCLUDING ADMISSION FORMS | 0.00 | 0.00 | | |
| 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES 0.00 0.00 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | TOTAL (D) | 0.00 | 0.00 | | |
| 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) 0.00 0.00 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | OTHER ACADEMIC RECEIPTS | | | | |
| 3. PROCESSING/PROPORTIONATE FEE 182600.00 165100.00 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | 1. REGISTRATION FEE FOR WORKSHOPS, PROGRAMMES | 0.00 | 0.00 | | |
| 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | 2. REGISTRATION FEES (ACADEMIC STAFF COLLEGE) | 0.00 | 0.00 | | |
| 4. MEMBERSHIP FEE 0.00 0.00 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | , | 182600.00 | 165100.00 | | |
| 5. EDUCATION VERIFICATION FEE 1500.00 0.00 TOTAL (E) 184100.00 165100.00 | | | 0.00 | | |
| TOTAL (E) 184100.00 165100.00 | | | 0.00 | | |
| | | | 165100.00 | | |
| | GRAND TOTAL (A+B+C+D+E) | 6166109.00 | 9170120.00 | | |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 10- GRANTS/ SUBSIDIES (IRREVOCABLE GRANTS RECEIVED):-

Amount in Rupees

| Amount in Rupee | | | | | | | |
|---|-------|--------------|----------|--------------|------|--------------|--------------|
| PARTICULARS | | PLAN | | TOTAL PLAN | NON- | CURRENT | PREVIOUS |
| | GOVT. | UGC | | | PLAN | YEAR TOTAL | YEAR TOTAL |
| | OF | PLAN | SPECIFIC | | UGC | | |
| | INDIA | | SCHEMES | | | | |
| BALANCE B/F | 0.00 | 391597961.00 | 0.00 | 391597961.00 | 0.00 | 391597961.00 | 390687327.00 |
| ADD: RECEIPTS DURING THE YEAR (REVENUE GRANT) | 0.00 | 347410471.00 | 0.00 | 347410471.00 | 0.00 | 347410471.00 | 242059000.00 |
| ADD: RECEIPTS DURING THE YEAR (CAPITAL GRANT) | 0.00 | 25215404.00 | 0.00 | 25215404.00 | 0.00 | 25215404.00 | 30000000.00 |
| TOTAL | 0.00 | 764223836.00 | 0.00 | 764223836.00 | 0.00 | 764223836.00 | 662746327.00 |
| LESS: REFUND TO UGC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24127508.00 |
| BALANCE | 0.00 | 764223836.00 | 0.00 | 764223836.00 | 0.00 | 764223836.00 | 638618819.00 |
| LESS: UTILIZED FOR CAPITAL EXPENDITURE (A) | 0.00 | 19123051.00 | 0.00 | 19123051.00 | 0.00 | 19123051.00 | 7455265.00 |
| BALANCE | 0.00 | 745100785.00 | 0.00 | 745100785.00 | 0.00 | 745100785.00 | 631163554.00 |
| LESS: UTILIZED FOR REVENUE EXPENDITURE (B) | 0.00 | 340371908.00 | 0.00 | 340371908.00 | 0.00 | 340371908.00 | 282535705.00 |
| ADD:-OTHER ADDITIONS INTERNAL INCOME/RECEIPT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42970112.00 |
| BALANCE C/F (C) | 0.00 | 404728877.00 | 0.00 | 404728877.00 | 0.00 | 404728877.00 | 391597961.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 11 - INCOME FROM INVESTMENTS:-

Amount in Rupees

| PARTICULARS | EARMARKED/ I | | OTHER INVESTMENTS | |
|-------------------------------------|--------------|----------|-------------------|----------|
| | FUN | DS | | |
| | CURRENT | PREVIOUS | CURRENT | PREVIOUS |
| | YEAR | YEAR | YEAR | YEAR |
| | | | | |
| 1. INTEREST | | | | |
| a. ON GOVERNMENT SECURITIES | 0.00 | 0.00 | 0.00 | 0.00 |
| b. OTHER BONDS/DEBENTURES | 0.00 | 0.00 | 0.00 | 0.00 |
| 2. INTEREST ON TERM DEPOSITS | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. INCOME ACCRUED BUT NOT DUE ON | 0.00 | 0.00 | 0.00 | 0.00 |
| TERM DEPOSITS/INTEREST BEARING | | | | |
| ADVANCES TO EMPLOYEES | | | | |
| 4. INTEREST ON SAVING BANK ACCOUNTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 5. OTHERS (SPECIFY) | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 |
| TRANSFERRED TO | 0.00 | 0.00 | 0.00 | 0.00 |
| EARMARKED/ENDOWMENT FUNDS | | | | |
| BALANCE | 0.00 | 0.00 | 0.00 | 0.00 |

SCHEDULE 12: INTEREST EARNED:

Amount in Rupees

| PARTICULARS | CURRENT YEAR | PREVIOUS YEAR |
|--|--------------|---------------|
| 1. ON SAVING ACCOUNTS WITH SCHEDULED BANKS | 667617.00 | 1503506.00 |
| 2. ON LOANS | | |
| a. EMPLOYEES/STAFF | 0.00 | 0.00 |
| b. OTHERS | 0.00 | 0.00 |
| 3. ON DEBTOR AND OTHER RECEIVABLES | | 0.00 |
| 4. INTEREST ON TERM DEPOSITS:- | | |
| a. INTEREST ON FDR WITH CANARA BANK | 44319838.00 | 40131852.00 |
| b. INTEREST ON TDR WITH CANARA BANK | 0.00 | 0.00 |
| c. INTEREST ON FDR WITH PNB | 2384075.00 | 7535445.00 |
| d. INTEREST ON FDR WITH SBI | 2212.00 | 327734.00 |
| e. INTEREST ON FDR WITH BANK OF INDIA | 282849.00 | 0.00 |
| TOTAL | 47656591.00 | 49498537.00 |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 13 - OTHER INCOME:-

| Amount in Rupees | Α | me | oun | t i | n R | lup | ees |
|------------------|---|----|-----|-----|-----|-----|-----|
|------------------|---|----|-----|-----|-----|-----|-----|

| | | Amount in Rupees |
|--|--------------|------------------|
| A. INCOME FROM LAND & BUILDINGS | CURRENT YEAR | PREVIOUS YEAR |
| 1. HOSTEL ROOM RENT | 599750.00 | 302000.00 |
| 2. LICENSE FEE | 0.00 | 0.00 |
| 3. HIRE CHARGES OF AUDITORIUM/PLAY | 0.00 | 0.00 |
| GROUND/CONVENTION CENTRE, ETC. | | |
| 4. ELECTRICITY & WATER CHARGES RECOVERED (HOSTEL) | 184200.00 | 90600.00 |
| 5. WATER CHARGES RECOVERED | 0.00 | 0.00 |
| 6. HOSTEL ESTABLISHMENT CHARGES | 184200.00 | 90600.00 |
| 7. HOSTEL KITCHEN ESTABLISHMENT CHARGES | 149350.00 | 90600.00 |
| TOTAL | 1117500.00 | 573800.00 |
| B. SALE OF INSTITUTE'S PUBLICATIONS | 0.00 | 0.00 |
| C. INCOME FROM HOLDING EVENTS | | |
| 1. GROSS RECEIPTS FROM ANNUAL FUNCTION/ SPORTS | 0.00 | 0.00 |
| CARNIVAL | | |
| LESS: DIRECT EXPENDITURE INCURRED ON THE ANNUAL | 0.00 | 0.00 |
| FUNCTION/SPORTS CARNIVAL | | |
| 2. GROSS RECEIPTS FROM FETES | 0.00 | 0.00 |
| LESS: DIRECT EXPENDITURE INCURRED ON THE FETES | 0.00 | 0.00 |
| 3. GROSS RECEIPTS FOR EDUCATIONAL TOURS | 0.00 | 0.00 |
| LESS: DIRECT EXPENDITURE INCURRED ON THE TOURS | 0.00 | 0.00 |
| 4. OTHERS (TO BE SPECIFIED AND SEPARATELY DISCLOSED) | 0.00 | 0.00 |
| TOTAL | 0.00 | 0.00 |
| D. OTHERS | | |
| 1. INCOME FROM CONSULTANCY | 0.00 | 0.00 |
| 2. RTI FEES | 1184.00 | 620.00 |
| 3. INCOME FROM ROYALTY | 0.00 | 0.00 |
| 4. SALE OF APPLICATION FORM | 0.00 | 0.00 |
| 5. DEPARTMENTAL CHARGES | 275556.00 | 299000.00 |
| 6. PROCESSING FEE OF TENDERS | 15500.00 | 19900.00 |
| 7. SPONSORSHIP FEE | 0.00 | 0.00 |
| 8. BUS PASS CHARGES | 550.00 | 877100.00 |
| 9. PROPORTIONATE FEE | 0.00 | 0.00 |
| 10. PROCESSING FEE OF ADMISSION CANCELLATION | 0.00 | 82500.00 |
| 11. MISC. RECEIPTS | 423112.00 | 0.00 |
| 12. PROFIT ON SALE/DISPOSAL OF ASSETS | 0.00 | 0.00 |
| a. OWNED ASSETS | 0.00 | 0.00 |
| b. ASSETS RECEIVED FREE OF COST | 0.00 | 0.00 |
| 13. GRANTS/DONATIONS FROM INSTITUTIONS, WELFARE | 0.00 | 0.00 |
| BODIES AND INTERNATIONAL ORGANIZATIONS | | |
| 14. OTHERS (SPECIFY) | 111514.00 | 268273.00 |
| 15. APPLICATION FEE FOR JOB | 93750.00 | 3544361.00 |
| TOTAL | 921166.00 | 5091754.00 |
| GRAND TOTAL (A+B+C+D) | 2038666.00 | 5665554.00 |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 14 - PRIOR PERIOD INCOME:-

Amount in Rupees

| PARTICULARS | CURRENT YEAR | PREVIOUS YEAR |
|----------------------------|--------------|---------------|
| 1. ACADEMIC RECEIPTS | 0.00 | 0.00 |
| 2. INCOME FROM INVESTMENTS | 0.00 | 0.00 |
| 3. INTEREST EARNED | 0.00 | 0.00 |
| 4. OTHER INCOME | 0.00 | 0.00 |
| TOTAL | 0.00 | 0.00 |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 15 - STAFF PAYMENTS & BENEFITS (ESTABLISHMENT EXPENSES):-

Amount in Rupees

| | CURRENT YEAR | | | PREVIOUS YEAR | | |
|--|--------------|----------|--------------|---------------|----------|--------------|
| | PLAN | NON PLAN | TOTAL | PLAN | NON PLAN | TOTAL |
| a) SALARIES AND WAGES | 226235879.00 | 0.00 | 226235879.00 | 174765220.00 | 0.00 | 174765220.00 |
| b) ALLOWANCES AND BONUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c) EMPLOYEES RETIREMENT AND TERMINAL BENEFITS (SCH. – 15A) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d) CONTRIBUTION TO OTHER FUNDS (SCH. – 15B) | 26454263.00 | 0.00 | 26454263.00 | 16405543.00 | 0.00 | 16405543.00 |
| e) STAFF WELFARE EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| f) RETIREMENT AND TERMINAL BENEFITS | 6709730.00 | 0.00 | 6709730.00 | 0.00 | 0.00 | 0.00 |
| g) LTC FACILITY | 4147491.00 | 0.00 | 4147491.00 | 2928855.00 | 0.00 | 2928855.00 |
| h) MEDICAL FACILITY | 1235785.00 | 0.00 | 1235785.00 | 533763.00 | 0.00 | 533763.00 |
| i) CHILDREN EDUCATION ALLOWANCE | 2481609.00 | 0.00 | 2481609.00 | 1763673.00 | 0.00 | 1763673.00 |
| j) HONORARIUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| k) TRANSFER TRAVELLING ASSISTANCE | 131040.00 | 0.00 | 131040.00 | 778992.00 | 0.00 | 778992.00 |
| 1) TRAVELLING & CONVEYANCE EXPENSES | 132683.00 | 0.00 | 132683.00 | 417751.00 | 0.00 | 417751.00 |
| m) ENCASHMENT OF EARNED LEAVE EXPENSES | 4687631.00 | 0.00 | 4687631.00 | 122111.00 | 0.00 | 122111.00 |
| n) OTHERS (SPECIFY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 272216111.00 | 0.00 | 272216111.00 | 197715908.00 | 0.00 | 197715908.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 15 A - EMPLOYEES RETIREMENT AND TERMINAL BENEFITS

Amount in Rupees

| | Amount in Rupe | | | | |
|---|----------------|----------|------------|-------|--|
| | PENSION | GRATUITY | LEAVE | TOTAL | |
| | | | ENCASHMENT | | |
| OPENING BALANCE AS ON 31.03.2021 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ADDITION: CAPITALIZED VALUE OF CONTRIBUTIONS RECEIVED FROM OTHER ORGANIZATIONS' | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL (A) | 0.00 | 0.00 | 0.00 | 0.00 | |
| LESS: ACTUAL PAYMENT DURING THE YEAR (B) | 0.00 | 0.00 | 0.00 | 0.00 | |
| BALANCE AVAILABILITY ON 31.03 C (A-B) | 0.00 | 0.00 | 0.00 | 0.00 | |
| PROVISION REQUIRED ON 31.03 AS PER ACTUARIAL VALUATION (D) | 0.00 | 0.00 | 0.00 | 0.00 | |
| A. PROVISION TO BE MADE IN THE CURRENT YEAR (D-C) | 0.00 | 0.00 | 0.00 | 0.00 | |
| B. CONTRIBUTION TO NEW PENSION SCHEME | 0.00 | 0.00 | 0.00 | 0.00 | |
| C. MEDICAL REIMBURSEMENT TO RETIRED EMPLOYEES | 0.00 | 0.00 | 0.00 | 0.00 | |
| D. TRAVEL TO HOMETOWN ON RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | |
| E. DEPOSIT LINKED INSURANCE PAYMENT | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL (A+B+C+D+E) | 0.00 | 0.00 | 0.00 | 0.00 | |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 15 B - DETAIL OF CONTRIBUTION TO OTHER FUNDS:-

Amount in Rupees

| SCHE | DULE 15 (B) - DETAIL OF CONTRIBUTION OF OTHER FUND | CURRENT YEAR | PREVIOUS YEAR |
|------|--|-----------------|------------------|
| 1. | CONTRIBUTION TO CPF | 63492.00 | 54685.00 |
| 2. | CONTRIBUTION TO CPS | 0.00 | 15987.00 |
| 3. | CONTRIBUTION TO NPS | 26382755.00 | 16194474.00 |
| 4. | CONTRIBUTION TO EPF | 8016.00 | 99094.00 |
| 5. | PENSION CONTRIBUTION | 0.00 | 41303.00 |
| | TOTAL (RS.) | 26454263.00 | 16405543.00 |

SCHEDULE 16- ACADEMIC EXPENSES:-

Amount in rupees

| Amount in rupee | | | | | | |
|-----------------------------|-------------|----------|-------------|-------------|-----------|-------------|
| ACADEMIC EXPENSES | CUI | RRENT YE | EAR | PRI | EVIOUS YI | EAR |
| | PLAN | NON | TOTAL | PLAN | NON | TOTAL |
| | | PLAN | | | PLAN | |
| a) LABORATORY EXPENSES | 29616.00 | 0.00 | 29616.00 | 1452001.00 | 0.00 | 1452001.00 |
| (CONSUMABLE STORES) | | | | | | |
| b) FIELD WORK/PARTICIPATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| IN CONFERENCES | | | | | | |
| c) EXPENSES ON SEMINARS/ | 109346.00 | 0.00 | 109346.00 | 387865.00 | 0.00 | 387865.00 |
| WORKSHOPS | | | | | | |
| d) PAYMENT TO VISITING | 627716.00 | 0.00 | 627716.00 | 7086635.00 | 0.00 | 7086635.00 |
| FACULTY/RESOURCE PERSON | | | | | | |
| e) EXAMINATION (VIVA-VOCE & | 631382.00 | 0.00 | 631382.00 | 1206648.00 | 0.00 | 1206648.00 |
| RESEARCH WORK) | | | | | | |
| f) STUDENT WELFARE EXP. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g) ADMISSION EXPENSES | 1349698.00 | 0.00 | 1349698.00 | 0.00 | 0.00 | 0.00 |
| h) CONVOCATION EXPENSES | 292301.00 | 0.00 | 292301.00 | 345428.00 | 0.00 | 345428.00 |
| i) PUBLICATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| j) STIPEND/MEANS-CUM-MERIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SCHOLARSHIP | | | | | | |
| k) SUBSCRIPTION EXPENSES | 1288745.00 | 0.00 | 1288745.00 | 2583318.00 | 0.00 | 2583318.00 |
| l) CONSUMABLE SPORTS | 16120.00 | 0.00 | 16120.00 | 35966.00 | 0.00 | 35966.00 |
| MATERIAL | | | | | | |
| m) CONTINGENCY OF | 443227.00 | 0.00 | 443227.00 | 756900.00 | 0.00 | 756900.00 |
| M.PHIL/PH.D. EXPENSES | | | | | | |
| n) SCHOLARSHIP & FELLOWSHIP | 14143872.00 | 0.00 | 14143872.00 | 8944479.00 | 0.00 | 8944479.00 |
| o) REMUNERATION & HON. | 1632532.00 | 0.00 | 1632532.00 | 0.00 | 0.00 | 0.00 |
| p) JRF /SRF EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| q) OTHERS CO - CURRICULAR | 12217.00 | 0.00 | 12217.00 | 385485.00 | 0.00 | 385485.00 |
| ACTIVITIES EXP. (SCH16A) | | | | | | |
| TOTAL | 20576772.00 | 0.00 | 20576772.00 | 23184725.00 | 0.00 | 23184725.00 |
| | | | | | | |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 16A - OTHERS CO - CURRICULAR ACTIVITIES:-

Amount in rupees

| SL. NO. | SCHEDULE - 16A OTHERS CO - CURRICULAR | CURRENT YEAR | PREVIOUS YEAR |
|---------|---------------------------------------|--------------|---------------|
| SL. NU. | ACTIVITIES | | |
| 1. | CELEBRATION OF ANNUAL FUNCTION | 0.00 | 2038.00 |
| 2. | CELEBRATION OF INDEPENDENCE DAY | 550.00 | 7356.00 |
| 3. | CELEBRATION OF YOGA DAY | 0.00 | 39639.00 |
| 4. | CELEBRATION OF REPUBLIC DAY | 11667.00 | 7750.00 |
| 5. | SPORTS EVENT EXPENSES | 0.00 | 1215.00 |
| 6. | CELEBRATION OF HOSTEL FUNCTION | 0.00 | 84645.00 |
| 7. | WOMEN DAY EXPENSES | 0.00 | 5165.00 |
| 8. | SWACH BHARAT ABHIYAN EXPENSES | 0.00 | 39816.00 |
| 9. | SANSKRIT WEEK EXPENSES | 0.00 | 35391.00 |
| 10. | ORIENTATION PROGRAMME EXPENSES | 0.00 | 2408.00 |
| 11. | STUDENT EXCHANGE PROGRAMME EXPENSES | 0.00 | 142466.00 |
| 12. | CELEBRATION OF JANMASHTAMI EXPENSES | 0.00 | 17596.00 |
| | TOTAL (RS.) | 12217.00 | 385485.00 |

(SANJEEV KUMAR) ASSISTANT (FINANCE) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 17 - ADMINISTRATIVE AND GENERAL EXPENSES:-

Amount in Rupees

| ADMINISTRATIVE AND GENERAL EXPENSES | CURRENT YEAR | | | PREVIOUS YEAR | | |
|--|--------------|----------|-------------|---------------|----------|-------------|
| | PLAN | NON PLAN | TOTAL | PLAN | NON PLAN | TOTAL |
| A. INFRASTRUCTURE | | | | | | |
| a) ELECTRICITY AND POWER | 1563167.00 | 0.00 | 1563167.00 | 2585185.00 | 0.00 | 2585185.00 |
| b) WATER CHARGES | 128196.00 | 0.00 | 128196.00 | 79900.00 | 0.00 | 79900.00 |
| c) INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| d) RENT, RATES AND TAXES (INCLUDING | 13562814.00 | 0.00 | 13562814.00 | 11000544.00 | 0.00 | 11000544.00 |
| PROPERTY TAX) | | | | | | |
| B. COMMUNICATION | | | | | | |
| a) POSTAGE AND TELEGRAPH STATIONERY | 38556.00 | 0.00 | 38556.00 | 92778.00 | 0.00 | 92778.00 |
| b) TELEPHONE, FAX AND INTERNET CHARGES | 115287.00 | 0.00 | 115287.00 | 327586.00 | 0.00 | 327586.00 |
| c) INTERNET PORT CHARGES (WI-FI USER) | 1830036.00 | 0.00 | 1830036.00 | 1744651.00 | 0.00 | 1744651.00 |
| d) INTERNET CONNECTIVITY CHARGES | 1759676.00 | 0.00 | 1759676.00 | 2381872.00 | 0.00 | 2381872.00 |
| C. OTHERS | | | | | | |
| a) PRINTING AND STATIONERY (CONSUMPTION) | 869774.00 | 0.00 | 869774.00 | 1141906.00 | 0.00 | 1141906.00 |
| b) TRAVELLING AND CONVEYANCE EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (OTHERS) | | | | | | |
| c) HOSPITALITY/BOARDING & LOADING | 2678.00 | 0.00 | 2678.00 | 165687.00 | 0.00 | 165687.00 |
| d) AUDITORS REMUNERATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| e) LEGAL & PROFESSIONAL CHARGES | 490170.00 | 0.00 | 490170.00 | 624799.00 | 0.00 | 624799.00 |
| f) CONSULTANCY & PROFESSIONAL CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| g) ADVERTISEMENT AND PUBLICITY | 69509.00 | 0.00 | 69509.00 | 388713.00 | 0.00 | 388713.00 |
| h) NEWSPAPERS & PERIODICAL, MAGAZINES | 48445.00 | 0.00 | 48445.00 | 141714.00 | 0.00 | 141714.00 |
| AND JOURNALS | | | | | | |
| i) CONSUMABLE STORES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| j) COMMISSION ONLINE APPLICATION | 0.00 | 0.00 | 0.00 | 262005.00 | 0.00 | 262005.00 |
| k) CARRIAGE & FREIGHT INWARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| l) HINDI RAJBHASHA PROMOTION | 83551.00 | 0.00 | 83551.00 | 305239.00 | 0.00 | 305239.00 |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 17 - ADMINISTRATIVE AND GENERAL EXPENSES:-

Amount in Rupees

| ADMINISTRATIVE AND GENERAL EXPENSES | | CURRENT YEA | R | | PREVIOUS YEA | Amount in Rupees AR |
|--|-------------|-------------|-------------|-------------|--------------|------------------------|
| | PLAN | NON PLAN | TOTAL | PLAN | NON PLAN | TOTAL |
| m) KITCHEN & PANTRY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| n) MEETING EXPENSES | 503740.00 | 0.00 | 503740.00 | 1389099.00 | 0.00 | 1389099.00 |
| o) MEDICARE & DISPENSARY EXPENSES | 29197.00 | 0.00 | 29197.00 | 7002.00 | 0.00 | 7002.00 |
| p) OUTSOURCING OF SERVICES | 17603732.00 | 0.00 | 17603732.00 | 14060627.00 | 0.00 | 14060627.00 |
| q) POWER & FUEL OF DG SET | 167812.00 | 0.00 | 167812.00 | 188321.00 | 0.00 | 188321.00 |
| r) PHOTOSTAT & TYPING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| s) REFRESHMENT & ENTERTAINMENT | 76043.00 | 0.00 | 76043.00 | 176850.00 | 0.00 | 176850.00 |
| t) RECRUITMENT & TRAINING | 667023.00 | 0.00 | 667023.00 | 4166899.00 | 0.00 | 4166899.00 |
| u) SERVICE CHARGES OF CRA FOR NPS | 34006.00 | 0.00 | 34006.00 | 17230.00 | 0.00 | 17230.00 |
| v) WATCH & WARD (SECURITY) EXP. | 4915559.00 | 0.00 | 4915559.00 | 6060172.00 | 0.00 | 6060172.00 |
| w) OFFICE EQUIPMENT EXPENSES /OTHERS | 112482.00 | 0.00 | 112482.00 | 96094.00 | 0.00 | 96094.00 |
| x) PHOTOGRAPHY & VIDEOGRAPHY EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| y) TRANSLATION EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| z) CONTRACTUAL EMPLOYEES EXPENSES (NT) | 0.00 | 0.00 | 0.00 | 211869.00 | 0.00 | 211869.00 |
| aa) UNIVERSITY FOUNDATION STONE EXP. | 0.00 | 0.00 | 0.00 | 880885.00 | 0.00 | 880885.00 |
| bb) WEB HOSTING & DEVELOPMENT EXPENSES | 261016.00 | 0.00 | 261016.00 | 261016.00 | 0.00 | 261016.00 |
| cc) SEWERAGE CHARGES | 0.00 | 0.00 | 0.00 | 4044.00 | 0.00 | 4044.00 |
| dd) MISCELLANEOUS EXPENSES | 3020.00 | 0.00 | 3020.00 | 0.00 | 0.00 | 0.00 |
| ee) GST FEE | 146500.00 | 0.00 | 146500.00 | 0.00 | 0.00 | 0.00 |
| ff) RTI AUDIT FEE/EXPENSES | 45000.00 | 0.00 | 45000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 45126989.00 | 0.00 | 45126989.00 | 48762687.00 | 0.00 | 48762687.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 18 - TRANSPORTATION EXPENSES:

Amount in Rupees

| PARTICULARS | С | URRENT YEAR | 1 | | PREVIOUS YEA | AR . |
|---|-----------|-------------|-----------|-------------|--------------|-------------|
| | PLAN | NON PLAN | TOTAL | PLAN | NON PLAN | TOTAL |
| 1. VEHICLES (OWNED BY INSTITUTION) | | | | | | |
| a) RUNNING EXPENSES (SCH. – 18A) | 271353.00 | 0.00 | 271353.00 | 318564.00 | 0.00 | 318564.00 |
| b) REPAIRS & MAINTENANCE (SCH 18B) | 74508.00 | 0.00 | 74508.00 | 157496.00 | 0.00 | 157496.00 |
| c) INSURANCE EXPENSES | 51935.00 | 0.00 | 51935.00 | 53240.00 | 0.00 | 53240.00 |
| 2. VEHICLES TAKEN ON RENT/LEASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a) RENT/LEASE EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. VEHICLES HIRING EXPENSES | 282057.00 | 0.00 | 282057.00 | 10092092.00 | 0.00 | 10092092.00 |
| TOTAL | 679853.00 | | 679853.00 | 10621392.00 | 0.00 | 10621392.00 |

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE - 18(A) DETAIL OF VEHICLE FUEL/POL CHARGES:-

Amount in rupees

| | EDULE – 18-A DETAIL OF ICLE FUEL/POL CHARGES | TOTAL POL & FUEL CHARGES DURING | AMOUNT NET POL & DEPOSITED FUEL CHARG AGAINST NON- OF CURREN | | NET POL & FUEL CHARGES OF |
|-----------|---|---------------------------------|--|--|---------------------------------|
| SR. NO | VEHICLE NO. | CURRENT YEAR 2020-21 | OFFICIAL JOURNEY DURING CURRENT YEAR 2020-21 | URING CURRENT 31.03.2021 YEAR 2020-21 | |
| | | (i) | (ii) | (iii) = (i) - (ii) | |
| 1. | VEHICLE NO. HP-39C-0115 | 81804.00 | 0.00 | 81804.00 | 112547.00 |
| 2. | VEHICLE NO. HP-07B-0331 | 31460.00 | 0.00 | 31460.00 | 32124.00 |
| 3. | VEHICLE NO. HP-39C-0142 | 84545.00 | 0.00 | 84545.00 | 95987.00 |
| 4. | VEHICLE NO. HP-39C-0257 | 69685.00 | 0.00 | 69685.00 | 76006.00 |
| 5. | VEHICLE NO. HP-68-6480 | 3859.00 | 0.00 | 3859.00 | 1900.00 |
| | TOTAL (A) | 271353.00 | 0.00 | 271353.00 | 318564.00 |

SCHEDULE - 18(B) DETAIL OF VEHICLE - REPAIR & MAINTENANCE:-

| | DULE – 18-B:- DETAIL OF VEHICLE – REPAIR & FENANCE | CURRENT YEAR | PREVIOUS YEAR |
|----|--|--------------|---------------|
| 1. | VEHICLE NO. HP-39C-0115 | 25597.00 | 61348.00 |
| 2. | VEHICLE NO. HP-07B-0331 | 9585.00 | 15517.00 |
| 3. | VEHICLE NO. HP-39C-0142 | 5829.00 | 55082.00 |
| 4. | VEHICLE NO. HP-39C-0257 | 33497.00 | 23529.00 |
| 5. | VEHICLE NO. HP-68-6480 | 0.00 | 2020.00 |
| | TOTAL (B) | 74508.00 | 157496.00 |

(PANKAJ KUMAR)

(SANJEEV KUMAR) ASSISTANT (FINANCE) ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 19- REPAIRS & MAINTENANCE:-

Amount in Rupees

| PARTICULARS | (| CURRENT YEAR | |] | PREVIOUS YEAR | amount in Rupees R |
|--|------------|--------------|------------|------------|---------------|-----------------------|
| | PLAN | NON PLAN | TOTAL | PLAN | NON PLAN | TOTAL |
| a) BUILDINGS | 6229.00 | 0.00 | 6229.00 | 680551.00 | 0.00 | 680551.00 |
| b) BOYS HOSTEL BUILDING REPAIR & MAINTENANCE | 434532.00 | 0.00 | 434532.00 | 434532.00 | 0.00 | 434532.00 |
| c) FURNITURE & FIXTURES | 23762.00 | 0.00 | 23762.00 | 19641.00 | 0.00 | 19641.00 |
| d) PLANT & MACHINERY | 22701.00 | 0.00 | 22701.00 | 63600.00 | 0.00 | 63600.00 |
| e) COMPUTERS/ OFFICE EQUIPMENTS | 273558.00 | 0.00 | 273558.00 | 528131.00 | 0.00 | 528131.00 |
| f) MAINTENANCE OF WEBSITE EXPENSES | 0.00 | 0.00 | 0.00 | 94400.00 | 0.00 | 94400.00 |
| g) UPKEEP & MAINTENANCE EXPENSES (Office & Hostel) | 715323.00 | 0.00 | 715323.00 | 397973.00 | 0.00 | 397973.00 |
| h) LABORATORY & SCIENTIFIC EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| i) AUDIO VISUAL EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| j) CLEANING MATERIAL & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| k) BOOK BINDING CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| l) GARDENING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| m) ESTATE MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| n) OTHERS (SPECIFY) | 0.00 | 0.00 | 0.00 | 1000.00 | 0.00 | 1000.00 |
| TOTAL | 1476105.00 | 0.00 | 1476105.00 | 2219828.00 | 0.00 | 2219828.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 20- FINANCE COSTS:-

Amount in Rupees

| PARTICULARS | CURRENT YEAR | | | PREVIOUS YEAR | | |
|---------------------|--------------|----------|-------|---------------|----------|-------|
| | PLAN | NON PLAN | TOTAL | PLAN | NON PLAN | TOTAL |
| a) BANK CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| b) OTHERS (SPECIFY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

SCHEDULE 21- OTHER EXPENSES:-

Amount in Rupees

| | PARTICULARS | | CURRENT YEAR | | | PREVIOUS YEAR | | |
|------------|-------------------------------------|------|--------------|-------|------|---------------|-------|--|
| | | PLAN | NON PLAN | TOTAL | PLAN | NON PLAN | TOTAL | |
| a) | PROVISION FOR BAD AND DOUBTFUL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | DEBTS/ADVANCES | | | | | | | |
| b) | IRRECOVERABLE BALANCES WRITTEN -OFF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| c) | GRANTS/SUBSIDIES TO OTHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | INSTITUTIONS/ORGANIZATIONS | | | | | | | |
| d) | OTHERS (SPECIFY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

SCHEDULE 22: PRIOR PERIOD EXPENSES:-

Amount in Rupees

| PARTICULARS | CURRENT YEAR | | | PREVIOUS YEAR | | |
|----------------------------|--------------|----------|-----------|---------------|----------|----------|
| | PLAN | NON PLAN | TOTAL | PLAN | NON PLAN | TOTAL |
| 1. ESTABLISHMENT EXPENSES | 47979.00 | 0.00 | 47979.00 | 0.00 | 0.00 | 0.00 |
| 2. ACADEMIC EXPENSES | 177425.00 | 0.00 | 177425.00 | 0.00 | 0.00 | 0.00 |
| 3. ADMINISTRATIVE EXPENSES | 64374.00 | 0.00 | 64374.00 | 0.00 | 0.00 | 0.00 |
| 4. TRANSPORTATION EXPENSES | 6300.00 | 0.00 | 6300.00 | 31165.00 | 0.00 | 31165.00 |
| 5. REPAIRS & MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6. OTHER EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 296078.00 | 0.00 | 296078.00 | 31165.00 | 0.00 | 31165.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE: 23 SIGNIFICANT ACCOUNTING POLICIES (ILLUSTRATIVE)

BASIS FOR PREPARATION OF ACCOUNTS

- 1. The annual accounts for the period ending 31ST MARCH, 2021 have been prepared on the basis of historical cost convention and generally on the Accrual method of accounting or otherwise specifically stated in the case of a particular transaction based on the full disclosure of principle accounting.
- 2. For the preparation of accounts, classification of expenditure, the revised format of accounts of Central Educational Institutions (CEIs), guidelines and the instructions issued by the Ministry of Human Resource Development, Govt. of India, vide their letter No.29-4/2012-IFD dated 17th April, 2015 have been followed.
- 3. The University has followed the provisions of General Financial Rules, guidelines and instructions of the MHRD and UGC, issued from time to time.
- 4. The figures have been rounded off to the nearest rupee.

REVENUE RECOGNITION

5. The Fees from Students, Sale of Admission Forms/Application fees, etc. have been accounted for on cash basis. The interest on investments has been account for on accrual basis.

FIXED ASSETS AND DEPRECIATION

- 6. Fixed assets are stated at cost of acquisition including inward freight, duties and taxes and incidental and direct expenses related to acquisition, installation and commissioning.
- 7. As per guidelines, Gifted *I* Donated assets, books etc. are valued at the declared value. They are set-up by credit to Capital Fund and merged with the Fixed Assets of the University. Depreciation is charged at the rates applicable to the respective assets.
- 8. Depreciation on fixed assets is provided at the rates prescribed by Ministry of Human Resource Development. However, in respect of the assets not mentioned in the aforementioned letter have been provided depreciation at the rates specified in the Income Tax Act.
- 9. Depreciation is provided for the whole year on additions during the year.
- 10. Assets created out of Earmarked Funds and funds of Sponsored Projects, where the ownership of such assets vests in the Institution, are setup by credit to Capital Fund and merged with the Fixed Assets of the Institution. Depreciation is charged at the rates applicable to the respective assets. Assets created out of Sponsored Project funds, where the ownership is retained by the sponsors but held and used by the Institution are separately disclosed in the Notes on Accounts.
- 11. Assets, the individual value of each of which is Rs. 2000 or less are treated as Small Value Assets, 100% depreciation is provided in respect of such assets at the time of their acquisition. However physical accounting and control are continued by the holders of such assets.

Continue to next page....

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE: 23 SIGNIFICANT ACCOUNTING POLICIES (ILLUSTRATIVE)

STOCKS:

12. Expenditure on purchase of chemicals, glassware, publications, subscriptions and other stores is accounted as revenue expenditure.

RETIREMENT BENEFITS

13. No such transaction took place during the year under report.

INVESTMENTS

14. The unspent Balance of Grant and Internal Receipts are invested in the shape of FDR(s) in Nationalised Banks at higher rate of interest.

EARMARKED/ENDOWMENT FUNDS

15. The Earmarked/endowment funds created/earmarked for specific purposes have been shown separately in the Balance sheet.

CORPUS/CAPITAL FUND

16. The fund was established in the year 2009-10 i.e. with the establishment of the University. Matching contribution from University Grants Commission, Recognition/Affiliation fee received from Colleges and other academic institutions, Institution's share of Consultancy fees and contributions from Research Projects are treated as additions to Corpus/Capital fund. Income from investments of the fund is added to the Fund. The Fund is utilized for both Revenue and Capital expenditure based on the guidelines by the University Grants Commission and the Executive Council of the Institution from time to time. The assets created out of the Fund are merged with the assets of the Institution by crediting an equal amount to the Capital Fund. The balance in the Fund which is carried forward is represented separately and invested in short/term deposits with the banks.

Apart from above, pursuant to Audit Observations raised on the Accounts since 2016-17 onwards and instructions of UGC/MHRD the adjustments of Rs. 83,64,418.00 has been made as under:-

| Sr. No. | Particulars | | Amount of Adjustment/ |
|---------|--|----|-----------------------|
| | | | Refund/Transfer |
| 1. | Adjustment of Tangible Assets under Projects | | 83,64,418.00 |
| | Tota | al | 83,64,418.00 |

Continue to next page....

(PANKAJ KUMAR) ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE: 23 SIGNIFICANT ACCOUNTING POLICIES (ILLUSTRATIVE)

JRF/SRF/RGNF ETC. FUND

17. Funds provided by the UGC/Govt. for the purpose of paying Fellowships to Junior/ Senior Research Fellows are kept separately in the books of accounts.

GOVERNMENT AND UGC GRANTS

18. The grants received from UGC taken into account on realization basis. The expenditure has been incurred on accrual basis as per guidelines of UGC/MHRD. Unutilized grants (including advances paid out of such grants) are carried forward and exhibited as a liability in the Balance Sheet.

INVESTMENTS OF EARMARKED FUNDS AND INTEREST INCOME ACCRUED ON SUCH INVESTMENTS:

19. Keeping in view immediate requirement to meet out the expenditure from Earmarked Funds, the balance of un-utilized amount in the said Funds are not invested in approved Securities & Bonds or deposited for fixed term with Banks separately. The University has followed the practice to show the said Funds at their original value in the books of accounts.

SPONSORED PROJECTS

- 20. In respect of ongoing Sponsored Projects, the amounts received from sponsors are credited to the head "Other Liabilities -Receipts against ongoing sponsored projects."
- 21. In addition to the Earmarked Fund for the Junior Research Fellowships funded by the University Grants Commission, Fellowships and Scholarships are also sponsored by various organizations. These are accounted in the same way as Sponsored Projects except that the expenditure generally is only on disbursement of Fellowships and Scholarships, which may include allowances for contingent expenditure by the Fellows and scholars.
- 22. The Institution itself also awards Fellowships and Scholarships, which are accounted as Academic expenses.

INCOME TAX

23. The income of the Institution is exempt from Income Tax under Section 10(23c) of the Income Tax Act. No provision for tax is therefore made in the accounts.

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

SCHEDULE 24:- CONTINGENT LIABLITIES AND NOTES TO ACCOUNTS

CONTINGNENT LIABILITIES

- 1. As on 31.03.2021 Court cases filed against the Institution, by former/present employees, tenants and contractors and arbitration cases with contractors were pending for decisions. The suits filed by employees related to promotions, increments, pay scales, termination etc. The quantum of the claims is not ascertainable.
- 2. Letters of credit established by the Bank on behalf of the Institution as on 31.03.2021 Nil.
- 3. Statutory demands in respect of Sales Tax Rs. Nil (Previous Year Nil) Municipal Taxes Rs. Nil (Previous Year Nil).

CAPITAL COMMITMENTS

4. The value of contractors remaining to be executed on Capital Account and not provided for (Net of Advances) amounted to Rs. Nil as on 31.03.2021. (Previous Year Nil).

FIXED ASSETS

- 5. Additions in the year to Fixed Assets in Schedule-4 Include Assets purchased out of Plan Funds Rs. 1,91,23,051.00 including Library Books etc., Non- Plan Funds Rs. Nil, A.D. Fund Rs. Nil. The Assets have been set up by the Credit to Capital Fund.
- 6. The Fixed Assets as detailed in Schedule 4(A) stand transferred/accounted for in the books of accounts of CUHP as per guidelines with regard to ownership issued by the donor agency. Further action with regard to remaining projects is also being ensured as per audit observations/guidelines.

PATENTS

7. No transaction of this kind occurred during the year under report.

DEPOSIT LIABILITIES

8. The amount outstanding as Earnest Money Deposit & Security Deposits of Rs. Nil towards unclaimed deposits, prior to the Financial Year was transferred to Revenue Account and accounted as Miscellaneous Income for the year. However, there was no such amount as unclaimed.

Continue to next page....

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR) ASSISTANT REGISTRAR (FINANCE)

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SCHEDULE 24:- CONTINGENT LIABLITIES AND NOTES TO ACCOUNTS

CURRENT ASSETS, LOANS, ADVANCES AND DEPOSITS

- 9. In the opinion of the Management, the current assets, Loans, Advances and Deposits have a value on realization in the ordinary course, equal at least to the aggregate amount shown in the Balance Sheet.
- 10. The details of balances in Saving Bank Accounts, Current Accounts and Fixed Deposit Accounts with Banks are enclosed as attachment 'A' to the schedule of Current Assets.
- 11. Previous year's figures have been regrouped wherever necessary.
- 12. Figures in the Final accounts have been rounded off to the nearest rupee.
- 13. Schedule 1 to 24 are annexed to and from an integral part of the Balance Sheet at 31st March 2021 the Income & Expenditure account for the year ended on that date.
- 14. There is no provident Fund Accounts. The New Pension Scheme Accounts are owned by the members of those funds and not by the Institution, these accounts were separated from the Institution's Accounts from very beginning. The Payment/Expenditure for the New Pension Scheme for the year 2020-21 have been shown under separate sub-schedule 15B. Employees who have been allotted PRAN numbers has been transferred up to date to National Securities Depository Limited (NSDL) Central Record Keeping Agency (CRA).

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

FORM OF FINANCIAL STATEMENTS (CENTRAL HIGHER EDUCATIONAL INSTITUTIONS) NAME OF ENTITY: -CENTRAL UNIVERSITY OF HIMACHAL PRADESH RECEIPTS AND PAYMENTS ACCOUNTS FOR THE PERIOD/YEAR ENDED 31.03.2021

Amount in Rupees

| RECEIPTS | CURRENT | PREVIOUS | PAYMENTS | CURRENT YEAR | PREVIOUS |
|---|--------------|--------------|--|--------------|--------------|
| | YEAR | YEAR | | | YEAR |
| I. OPENING BALANCES | | | I. EXPENSES | | |
| A) CASH BALANCES | 0.00 | 0.00 | A) ESTABLISHMENT EXPENSES | 240781884.00 | 176678974.00 |
| B) BANK BALANCE | | | B) ACADEMIC EXPENSES | 15260168.00 | 9971633.00 |
| I. IN CURRENT ACCOUNTS | 19594.00 | 19594.00 | C) ADMINISTRATIVE EXPENSES | 3248128.00 | 5100969.00 |
| II. IN DEPOSIT ACCOUNTS | | | D) TRANSPORTATION EXPENSES | 2308960.00 | 10122566.00 |
| III. SAVINGS ACCOUNTS | 68922945.00 | 54855422.00 | E) REPAIRS & MAINTENANCE | 144103.00 | 173240.00 |
| | 00922945.00 | 34033422.00 | F) PRIOR PERIOD EXPENSES | 72266.00 | 0.00 |
| II. GRANTS RECEIVED | | | | | |
| A) FROM GOVT. OF INDIA/UGC | 347417225.00 | 242059000.00 | | | |
| B) FROM STATE GOVT. | | 0.00 | | | |
| C) FROM OTHER SOURCES (DETAILS) (GRANTS FOR CAPITAL & REVENUE EXP./TO BE SHOWN SEPARATELY, IF AVAILABLE | 0.00 | 0.00 | II. PAYMENTS AGAINST EARMARKED/ENDOWMENT FUNDS | 1568427.00 | 5578640.00 |
| D) FROM UGC FOR CAPITAL ASSETS | 25215404.00 | 30000000.00 | | | |
| III. ACADEMIC RECEIPTS | 7270459.00 | 15391249.00 | III. PAYMENTS AGAINST SPONSORED PROJECTS/SCHEMES | 3708807.00 | 3079246.00 |
| IV. RECEIPTS AGAINST EARMARKED/ENDOWMENT FUNDS | 9730874.00 | 15079486.00 | IV. PAYMENT AGAINST SPONSORED FELLOWSHIPS/SCHOLARSHIPS | 7035623.00 | 3390523.00 |
| V. RECEIPTS AGAINST | | | V. INVESTMENTS AND DEPOSIT MADE | | |
| SPONSORED PROJECTS/SCHEMES | 9994452.00 | 12106504.00 | A) OUT OF EARMARKED/ENDOWMENT FUNDS | 0.00 | 0.00 |
| | | | B) OUT OF FUNDS (INVESTMENTS-OTHERS) | 0.00 | 0.00 |

Continue to next page......

(PANKAJ KUMAR) ASSISTANT (FINANCE) (SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

FORM OF FINANCIAL STATEMENTS (CENTRAL HIGHER EDUCATIONAL INSTITUTIONS) NAME OF ENTITY: - CENTRAL UNIVERSITY OF HIMACHAL PRADESH RECEIPTS AND PAYMENTS ACCOUNTS FOR THE PERIOD/YEAR ENDED 31.03.2021

Amount in Rupees

| RECEIPTS | CURRENT YEAR | PREVIOUS YEAR | PAYMENTS | CURRENT YEAR | PREVIOUS YEAR |
|---|---------------|------------------|---|---------------|------------------|
| VI. RECEIPTS AGAINST SPONSORED FELLOWSHIPS AND SCHOLARSHIPS | 8901992.00 | 4571979.00 | VI. TERM DEPOSIT WITH SCHEDULED BANKS | 1118221551.00 | 2496578908.00 |
| VII. INCOME ON INVESTMENTS FROM | | | VII. EXPENDITURE ON FIXED ASSETS AND CAPITAL WORKS-IN-PROGRESS | | |
| A) EARMARKED/ENDOWMENT FUNDS | 3815539.00 | 2059164.00 | A) FIXED ASSETS | 2047380.00 | 1979067.00 |
| B) OTHER INVESTMENTS | | 0.00 | B) CAPITAL WORKS-IN-PROGRESS | 0.00 | 0.00 |
| VIII. INTEREST RECEIVED ON | | | | 30029394.00 | |
| A) BANK DEPOSITS | | 0.00 | VIII. OTHER PAYMENTS INCLUDING | | 25735537.00 |
| B) LOANS AND ADVANCES | | 0.00 | STATUTORY PAYMENTS | | 23/3333/.00 |
| C) SAVINGS BANK ACCOUNTS | 667617.00 | 1780014.00 | | | |
| IX. INVESTMENTS ENCHASED | 35049480.00 | 65441000.00 | IX. REFUNDS OF GRANTS | 6754.00 | 30390674.00 |
| X. TERM DEPOSITS WITH SCHEDULED BANKS ENCHASED | 1003909358.00 | 2443641778.00 | X. DEPOSIT AND ADVANCES | 4846232.00 | 4809021.00 |
| XI. OTHER INCOME (INCLUDING PRIOR PERIOD INCOME) | 0.00 | 0.00 | XI. OTHER PAYMENTS | 79953721.00 | 60949890.00 |
| | | | XII. CLOSING BALANCES | | |
| | | | A. CASH IN HAND | 0.00 | 0.00 |
| XII. DEPOSITS AND ADVANCES | 524448.00 | 561466.00 | B. BANK BALANCES | | |
| AII. DEPOSITS AND ADVANCES | 324440.00 | 301400.00 | IN CURRENT ACCOUNTS | 19594.00 | 19594.00 |
| | | | IN SAVINGS ACCOUNTS | 43673913.00 | 68922945.00 |
| | | | IN DEPOSIT ACCOUNTS | 0.00 | 0.00 |
| XIII. MISCELLANEOUS RECEIPTS INCLUDING STATUTORY RECEIPTS | 1746923.00 | 5015420.00 | | 0.00 | 0.00 |
| XIV. ANY OTHER RECEIPTS | 29740595.00 | 10899351.00 | | 0.00 | 0.00 |
| TOTAL | 1552926905.00 | 2903481427.00 | TOTAL | 1552926905.00 | 2903481427.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

CENTRAL UNIVERSITY OF HIMACHAL PRADESH

NPS TIER-I ACCOUNT RECEIPTS AND PAYMENTS ACCOUNT FOR THE FINACIAL YEAR 2020-21

| RECEIPTS | AMOUNT (Rs.) | PAYMENTS | AMOUNT (Rs.) |
|------------------------------------|--------------|----------------------------------|--------------|
| OPENING BALANCE AS ON 01.04.2020 | 132031.00 | INVESTMENT | 0.00 |
| NPS TIER-1 ACCOUNT | 0.00 | WITHDRAWAL/REF./PAYMENT TO NSDL | 43069981.00 |
| OWN SUBSCRIPTION | 20274002.00 | OTHER PAYMENTS | 0.00 |
| UNIVERSITY CONTRIBUTION | 25135882.00 | CLOSING BALANCE AS ON 31.03.2021 | 2583056.00 |
| AMOUNT RECEIVED FROM OTHER OFFICES | 111122.00 | | 0.00 |
| INTEREST RECEIVED ON INVESTMENT | 0.00 | | 0.00 |
| INTEREST ON SAVING BANK A/C | 0.00 | | 0.00 |
| INVESTMENT ENCASHED | 0.00 | | 0.00 |
| TOTAL | 45653037.00 | TOTAL | 45653037.00 |

(PANKAJ KUMAR)
ASSISTANT (FINANCE)

(SANJEEV KUMAR)
ASSISTANT REGISTRAR (FINANCE)

Separate Audit Report of the Comptroller & Auditor General of India on the Accounts of the Central University of Himachal Pradesh, Dharamshala for the year ended 31 March 2021

We have audited the Balance Sheet of the Central University of Himachal Pradesh, Dharamshala as at 31 March 2021, Income & Expenditure Account and Receipts & Payments Account for the year ended on that date under Section 19(2) of the Comptroller & Auditor General's (Duties, Powers & Conditions of Service) Act, 1971 read with section 31(1) of the Central Universities Act, 2009. These financial statements are the responsibility of the University's management. Our responsibility is to express an opinion on these financial statements based on our audit.

- 2. This Separate Audit Report contains the comments of the Comptroller & Auditor General of India (CAG) on the accounting treatment only with regard to classification, conformity with the best accounting practices, accounting standards and disclosure norms, etc. Audit observations on financial transactions with regard to compliance with the Law, Rules & Regulations (Propriety and Regularity) and efficiency-cumperformance aspects, etc., if any, are reported through Inspection Reports/ CAG's Audit Reports, separately.
- 3. We have conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements. An audit includes examining, on a test basis, evidences supporting the amounts and disclosure in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion.
- 4. Based on our audit, we report that:
- i) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit;
- ii) The Balance Sheet and Income and Expenditure Account/Receipts and Payments Account dealt with by this Report have been drawn up in the format prescribed by the Ministry of Human Resources Development, Government of India vide order No. 29-

4/2012-FD dated 17 April 2015.

- iii) In our opinion, proper books of accounts and other relevant records have been maintained by Central University of Himachal Pradesh, Dharamshala in so far as it appears from our examination of such books.
- iv) We further report that:-

A. General

- **A.1** As per the prescribed format of Accounts, tuition fee is to be accounted on accrual basis. The accounting policy adopted by the University at Sr.No.5 which states that the fees from students have been accounted for on cash basis, is in contravention to the prescribed Format of Accounts. This observation was also included in previous year Separate Audit Report (SAR). However, compliance was not made by the University.
- A.2 As per the prescribed format, gifted /donated assets should be valued at the declared value where available; if not available, the value is estimated based on the present market value adjusted with reference to the physical condition of the asset. They are set-up by credit to Capital Fund and merged with the Fixed Assets of the Institution. Depreciation is charged at the rates applicable to the respective assets. Further, the Accounting Policy should disclose the method of valuation of gifted/Donated Assets.

The University was having Land measuring 24-51-09 Hectare at Jadrangal which was allotted free of cost by the Himachal Pradesh Government. However, in contravention to the directions contained in the prescribed format, policy regarding valuation and accounting of declared/ estimated value of the gifted/ donated assets was not formulated by the University and resultant value of the land was not included in the Corpus/ Capital Fund and Fixed Assets in the annual accounts.

A.3 Provision for Leave Encashment

As per the prescribed format of accounts, provisions for liability towards leave encashment on superannuation of employees is needed to be made on actuarial basis. The same has not been done by the University, which is in contravention to the

prescribed format, as well as Accounting Standard 15. This observation was included in previous year's SAR, but compliance was not made.

A.4 The University has not segregated the account-wise details of bank deposits (saving accounts and FDRs) specifically in Annexure A to Schedule 7 & 7A showing the Grant funds separately. Further, the University has created liability for interest on grant funds held in saving bank accounts only, whereas liability for interest on grant funds held in bank FDRs has not been created. This observation was also included in previous Separate Audit Report (SAR). However, compliance was not made by the University.

A.5 The University has not disclosed any policy regarding Inventory. This observation was also included in previous Separate Audit Report (SAR). However, compliance was not made by the University.

B. Grants-in-Aid

The position of Grants-in-Aid of the University as on 31.03.2021 was as under:

| | | | | | Amount in ₹crore | | | |
|----------------------------------|---------|------|---------|------|------------------|------------|-------|--|
| Particular | OH-31 | | OH-36 | | OH-35 | Addl. | Total | |
| | General | EWS | General | EWS | | Grant (35) | | |
| Opening Balance as on 01.04.2020 | 0.00 | 0.07 | 0.00 | 0.65 | 37.13 | 1.31 | 39.16 | |
| Grant received | 10.68 | 0.00 | 24.06 | 0.00 | 2.52 | 0.00 | 37.26 | |
| Total funds available | 10.68 | 0.07 | 24.06 | 0.65 | 39.65 | 1.31 | 76.42 | |
| Expenditure | 10.09 | 0.05 | 23.61 | 0.29 | 1.03 | 0.88 | 35.95 | |
| Unspent balance as on 31.03.2021 | 0.59 | 0.02 | 0.45 | 0.36 | 38.62 | 0.43 | 40.47 | |

C. Management Letter

Deficiencies which have not been included in the Audit Report have been brought to the notice of the Management, through a management letter issued separately for remedial corrective action.

- v) Subject to our observations in the preceding paragraphs, we report that the Balance Sheet, Income & Expenditure Account and Receipts & Payments Account dealt with by this report are in agreement with the books of accounts.
- vi) In our opinion and to the best of our information and according to the explanations given to us, the said financial statements read together with the Accounting Policies and Notes on Accounts, and subject to the significant matters stated above and other matters mentioned in Annexure to this Audit Report give a true and fair view in conformity with accounting principles generally accepted in India:
 - a. In so far as it relates to the Balance Sheet, of the state of affairs of Central University of Himachal Pradesh, Dharamshala as at 31 March 2021; and
 - b. In so far as it relates to Income & Expenditure Account, of the surplus for the year ended on that date.

For and on behalf of the C & AG of India

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Director General of Audit (Central), Chandigarh

Place: Chandigarh
Date: 30 3 22

Annexure to Audit Report

1. Adequacy of Internal Audit System

Internal Audit was not conducted due to non-appointment of Internal Audit Officer.

2. Adequacy on Internal Control System

Internal control system is inadequate, in view of the following: -

- (i) Accounting Manual has not been prepared.
- (ii) Internal audit was not conducted during the year 2020-21.
- (iii) There is delay in adjusting the advances. In some cases, advances issued since 2016 are still pending for adjustment.
- (iv) The University has maintained the Fixed Assets Register. However, the same was not maintained in proper format as prescribed in GFR 22 of General Financial Rule 122.

3. System of Physical Verification of Fixed Assets

Physical verification of Fixed Assets (except Library Books) for the year 2020-21 has been conducted.

The University had last conducted the PV of the library books in the year 2017-18. Next Physical verification of Library books is due in the year 2022-23.

4. System of Physical Verification of Inventory

Physical verification of Inventory for the year 2020-21 had been conducted.

5. Regularity in Payment of Statutory dues

The University was regular in depositing statutory dues.

Aldri Director

UNIVERSITY REPLY TO AUDIT REPORT

| Observations of CAG | Reply of University |
|---|--|
| 1. Adequacy of Internal Audit System:- | In this context, it is submitted that the post of |
| Internal Audit was not conducted due to non- | Internal Audit Officer has been filled up and |
| appointment of Internal Audit Officer. | now the internal audit it being conducted on |
| | regular basis. |
| 2. Adequacy on Internal Control System:- Internal control system is inadequate, in view of the following:- (i) Accounting Manual has not been prepared. (ii) Internal audit was not conducted during the year 2020-21. (iii) There is delay in adjusting the advances. In some cases, advances issued since 2016 are still pending for adjustment. (iv) The University has maintained the Fixed Assets Register. However, the same was not maintained in proper format as prescribed in GFR 22 of General Financial Rule 122. | (i) Instead of Accounting Manual, the GFR-2017 has been adopted and has been implemented in letter & spirit. (ii) The Internal Audit Officer has been appointed and the audit for the financial year 2020-21 is under process. (iii) Sincere efforts are being made to adjust all outstanding advances and Compliance in this regard shall be shown to the audit. (iv) Efforts are made to maintain the Fixed Assets Register as per advice of the Audit & in confirmation of format as prescribed in GFR-2017. |
| 3. System of Physical Verification of Fixed | (i) No Comments. |
| Assets:- (i) Physical verification of Fixed Assets (except Library Books) for the year 2020-21 has been conducted. (ii) The University has last conducted the PV of the Library books in the year 2017-18. | (ii) Necessary action to conduct the Physical Verification of Library Books due to be conducted in the year 2022-23 has been initiated. |
| 4. System of Physical verification of Inventory:- | No Comments. |
| Physical verification of Inventory for the year 2020-21 had been conducted. | |
| 5. Regularity in Payment of Statutory dues:- | No Comments. |
| The University was regular in depositing statutory dues. | |

(NARINDER KUMAR)
FINANCE OFFICER
CENTRAL UNIVERSITY OF HIMACHAL PRADESH