



PROVISIONAL FIRST SELECTION LIST

**Admission to MA (JMC)
Academic Session 2019-20**

The Provisional Selection list of candidates selected for admission to MA JMC (Academic Session 2019-20) is enclosed herewith. This list has been prepared on the basis of merit of marks scored in the Entrance Test – 2019. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."

If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.

2. The selected candidates have to deposit the admission fee latest by **12th June 2019** failing which the vacant seats shall be offered to the wait-listed candidates.
3. Please follow the following steps to remit fees online:
 - i. Go to <https://canbankfeecounter.com>.
 - ii. Click on Student/Parent Login.
 - iii. Select School/College.
 - iv. Enter the Registration Number and password. **(Registration number and password are same as your Roll Number.)**
 - v. Enter Captcha code.
 - vi. Proceed.
 - vii. Change the password to your convenience.
 - viii. Select "Regular fee" under "Online Fee Payment".
 - ix. Student's Name, Class, Father's name and Fees will be displayed.
 - x. After confirming your credentials click on "Proceed".
 - xi. Click on "Make payment" and "Pay now".
 - xii. You can choose Net banking / Debit card / Credit card to pay.
4. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 15th July 2019 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
 - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
 - i. Marksheets of Matriculation and 10+2 and Graduation.
 - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
 - iii. Kashmiri Migrant Certificate, if applicable.
 - iv. Persons with Disabilities Certificate, if applicable.

(b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.

5. The University offers **limited hostel facility for boys at Kangra and for girls at Dharamshala**. The seats in hostels shall be allotted on the basis of merit as per the reservation policy of the government of India. Those candidates who are interested in hostel accommodation must apply on the prescribed application form available on the University website/given in the Prospectus and send the scanned copy of application form to Provost through e-mail Id neerajcuhp@gmail.com **Contact No. Warden, Mehar Chand Mahajan Chatravas (Boys' Hostel), Kangra 86798-17295 and 98443-18356, Warden, Sharda Kanya Chatravas (Girls' Hostel), Dharamshala 94199-56733 and 98056-98061** latest by 10-07-2019.
6. **The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**
7. The registration for courses in a Programme of Study shall be made on **15th July 2019**. The regular classes shall commence from **16th July, 2019** itself.
8. In case the seats remain vacant, the second selection list will be displayed/uploaded on University Notice Board/Website on **14th June 2019 after 5 PM**.

For any further clarification you may contact the following:

1. Dr. Harsh Mishra (9816102811) E mail Id: mishra.harsh6@gmail.com
2. Dr. Archana Katoch (9418793942) E mail Id: archnakatoch3@gmail.com

For any technical or payment problem contact:

Phone No. : 9805229220 Email Id : dhiman.rohit2@gmail.com
Phone No. : 8894277445 Email Id : systemanlyst.cuhp@gmail.com

Head of Department

Provisional First Selection List

MA JMC(Journalism & Mass Communication)					
Sr. No.	Roll No.	Name of the Candidate	Father's Name	Category	FEAT SCORE
General Category					
1	14412	JAYESH MATIYAL	Suresh Chandra	General	45
2	14219	ABHINAV KAISTHA	sunil kumar kaistha	General	29.75
3	16626	DEEPAKSHI	Sh. Chet Ram	SC	27.25
4	19253	SANDHYA RANA	NARPAT SINGH	General	25.5
5	20549	PANKESH SHARMA	MADAN LAL SHARMA	General	24.75
6	11158	AMIT KAPOOR	Maan Singh Kapoor	ST	22.5
7	14983	SAILESH KUMAR	LATE SH SHIRI KRISHAN BHATNAGAR	General	21.75
8	20559	RAHULSONDHI	ASHOK SONDHI	General	21.5
9	13006	HARIOM TYAGI	Vinesh Kumar Tyagi	General	21.25
10	14984	KAMALJEET	LATE SH MOTI RAM	OBC(Non-Creamy Layer)	20
11	17003	MANIK SINGH	BALBIR SINGH	General	20
12	19367	AKHIL SHARMA	sanjay sharma	General	20
13	13054	AKANKSHA SINGH	Harendra Kumar	General	19.75
14	19083	SHAGUN SHARMA	SANJAY SHARMA	General	19
15	14703	RITU MAURYA	CHOTELAL MAURYA	OBC(Non-Creamy Layer)	18.75

16	21061	HRISHI NAUPUTRA	SHYAMSUNDAR NAUPUTRA	General	18.5
SC Category					
1	20114	RAKESH	Neechu Ram	SC	17.5
2	14010	PAWAN KUMAR	Baldev	SC	17
3	16436	YAMINI SINGH	BALDEV SINGH PHOOL	SC	15.75
4	18532	JYOTI	GAURI DUTT	SC	10.25
ST Category					
1	16841	SAPNA DEVI	ASHOK KUMAR	ST	16.75
2	21557	RENU DEVI	RAM KARAN	ST	12
OBC Category					
1	14054	SAHIL CHOUDHARY	Ashok Kumar	OBC(Non- Creamy Layer)	15.5
2	14815	AKSHAY KUMAR	BICHITER SINGH	OBC(Non- Creamy Layer)	9.75
3	20029	DIKSHA	VIRENDER KUMAR	OBC(Non- Creamy Layer)	2.5

**Head, Department of Journalism & Mass
Communication**