

Central University of Himachal Pradesh

(Established under Central Universities Act 2009)

PO BOX: 21, DHARAMSHALA, DISTRICT KANGRA, HIMACHAL PRADESH-176215

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Application Form for Teaching Posts- Contractual/Regular

Advertisement No.....Date

Post Applied for

Please Tick (v) the relevant:

Whether willing to be considered on

a. **Contractual Basis**

b. **Regular Basis**

c. **Both on contractual and Regular Basis**

School of

Department of

*Fix your latest photograph
and sign across*

Demand Draft:

No. _____ Dated _____ Name of the Bank _____

Applicant should enclose with this application form, processing fee of **Rs 500 /-** for general category and **Rs. 125/-** for SC/ST and handicapped candidates in the form of Demand Draft from **any nationalized bank** drawn in favour of **Finance Officer, Central University of Himachal Pradesh** payable at **Dharamshala (HP)**

1. Personal details: Use CAPITAL LETTERS and write clearly

Name						
Date of Birth	Day	Month	Year	Age as on date of advertisement	Year	Month
Place of Birth	City / Village			State	Country	
Father's Name						
Mother's name						
Nationality	Gender			Category		Marital Status
	Male			SC	ST	Single
	Female			OBC	General	Married
If physical challenged, indicate relevant particulars	Type of Disability				Percentage of disability	

2. Educational Qualifications: Attach self-attested photocopies of each examination

	Name of the Board /University	Year	Marks Obtained	Maximum marks	%age of marks or CGPA	Division	Subjects studied
Matriculation (10 th)							
Higher Secondary/ Intermediate(10+2)							
Bachelor's degree (Name of degree)							
Master's degree (Name of degree)							
M.Phil. in	Topic of the M.Phil. Dissertation:						
Ph.D.	Topic of the Thesis:						
Any other							
Details of JRF/NET/SLET	Year Qualified		Subject				
JRF							
NET							
SLET							

3. Present Assignment

Designation	Employer (Name of the Organisation)		Date of Joining Date/Month/Year	Nature of Appointment (Adhoc/ Temporary/ Permanent/ Contractual)	
Basic Pay p.m. (Rs.)	Pay Band (Rs.)	GP/AGP (Rs)	Gross Salary p.m. (Rs.)	Increment Date (Date/Month)	
<ul style="list-style-type: none"> What has been your important/unique contribution(s) in the present assignment: 					

**4. Past Work Experience (Please start from first appointment to the present position).
Add additional rows, if needed.**

Post held	Pay Scale/ Band	Basic Pay p.m. (Rs)	Gross Salary p.m.	Employer (Name & address of the Organisation)	Experience			Nature of assignment
					From	To	Total Experience in Years/ Months	

• Total Teaching Experience in years on the date of advertisement	Years of Teaching Experience of PG classes only	Years of Teaching Experience of UG classes only	Years of Teaching Experience of UG and PG classes Together

• What have been your important/unique contribution(s) in the previous assignment:

5. Research Experience after obtaining Ph.D.:

Position held	Emoluments (per month)	Name of the University/Institution	Period of work		
			From	To	No. of years

6. Research Guidance Experience:

Sr. No.	Course	Number of Candidates	
		Awarded	Under Supervision
1	M.Phil		
2	Ph. D.		

7. Details of Publications: (Number of Publications)

Sr. No.	Type of Publications	Published	Accepted	Communicated
1	Reference Books			
2	Text Books			
3	Edited Books			
4	Research Papers in refereed international journals			
5	Research Papers in refereed national journals			
6	Papers in other international journals			
7	Papers in other national journals			
8	Chapters in edited books			
9	Articles in national magazines/newspapers			
10	Articles in regional/local magazines/newspapers			
11	Papers presented in International Seminars/conferences			
12	Papers published in proceedings of international seminars/conference			
13	Papers presented in national seminars/conferences			
14	Papers published in proceedings of national seminars/conference			

• Please furnish details of each publication clearly mentioning the title, co-authors, publisher, journal, volume, issue and year of publication

8. Research Projects Completed (Insert additional rows, if necessary):

Title of the Project	Name of the Funding Agency	Amount	Duration	
			From	To

9. Research Projects Ongoing (Insert additional rows, if necessary):

Title of the Project	Name of the Funding Agency	Amount	Duration	
			From	To

10. Details of the Orientation Programmes /Refresher Courses/ Summer Schools attended (Insert additional rows, if necessary)

Name of the Programme	Year	Duration (in days)	Organising Institution

11. Details of the Seminars/Conference/Workshops Organised

Name of the Programme	Year	Duration (in days)	Capacity in which involved

**12. Details of Conferences/Seminars/Workshops attended:
(Insert additional rows if necessary)**

Name of the Seminar/Conference/Symposia,etc.	Name of the Organiser	Year	Duration in Days	Presented Paper	Key Note Speaker/ Chaired Session

13. Details of the Lectures Delivered

Topic	Year	Event	Place

14. Consultancy Work undertaken (Attach additional sheet if needed):

Name of the Organisation	Nature of Consultancy	Amount	Duration	
			From	To

**15. Membership of Academic Bodies (AC, EC, BOS, etc) of Universities.
(Insert additional rows, if necessary)**

16. Proficiency in Computing: (on a scale of 1 -10, where 10 =the most proficient)

Windows based Packages	Proficiency	Statistical/ Mathematical Packages	Proficiency	Others (Pl. specify)	Proficiency
Words		SPSS			
Excel		MatLab			
Power Point		e-View			
Access					
Outlook					

17. Languages Known	Spoken		Written	

18. Details of Foreign Visits:

Countries visited	Purpose of visit	Duration			Period
		From	To	Total	

19. Membership of Professional Bodies, Societies, etc. (Insert additional rows, if necessary)

**20. Awards /Honours/any other academic distinction
(Insert additional Rows if necessary)**

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**21. Participation in Extension work/community services
(Attach additional sheet if needed):**

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22. Participation in Corporate Life (Contribution to the institution you served in the matter of co-curricular activities, enrichment of campus life, s\Students' welfare, etc.

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23. Any other Experience/Achievements/ Qualifications relevant to the post applied for :

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24. Administrative Experiences : (In Years)

Positions	Experience	Positions	Experience
Registrar/Finance Officer		Provost/Chief Warden	
Dean of the Faculty/School/Students Welfare		Chief Proctor	
Head of Department		Proctor/Warden	
Director of Centres		Others	

25. References: Please provide names of three persons who are not related and are familiar with the work/professional experience/accomplishments

	1	2	3
Name and address			
Contact Address			
Email:			
Phone (landline) With STD Code:			
Mobile Phone no.			
Fax with STD code			

26. Contact Details of the Applicant:

Address for Correspondence		Permanent address	
Name House No: Street: City: State: Pin Code:		Name House No: Street: City: State: Pin Code:	
Email:	Phone No. (With STD Code)	Mobile No.	Fax No.

27. Declaration

I, _____ son/daughter of _____ hereby declare that all the entries made by me in this application are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the university without assigning any reason thereof.

Signature of the applicant

Name in Capital letters

Date: _____ Place _____

(Unsigned application is liable to rejection)

28. Endorsement by the EMPLOYER

(In case of in-service candidates, whether in permanent/contract/temporary capacity, the application must be endorsed/forwarded by the Head of the Department/Employer. Otherwise the application is liable to rejection.)

Forwarded to the Central University of Himachal Pradesh, Dharamshala, Himachal Pradesh, India - 176215

The applicant Dr./Mr./Mrs/Ms. _____, who has submitted this

application for the post of _____ in the Central University of Himachal Pradesh, has been working

in this organization namely _____ in the post of

_____ in a temporary / contract/ permanent capacity with effect from _____

in the Scale of Pay/Pay Band of Rs. _____. He /She is drawing a basic pay of

Rs. _____. His / Her next increment is due on _____.

There is no objection for his/her application being considered by the Central University of Himachal Pradesh,

(Signature of the forwarding officer)

Name: _____

Designation: _____

Place: _____

Date: _____

(Seal)

29. Checklist of Documents Enclosed

Sl. No	Documents	
1.	Matric/ Secondary/High School (10th Class) Marks Sheet	
2.	Matric/Secondary/High School (10th Class) Certificate	
3.	Sr. Secondary/Intermediate (12th Class) Marks Sheet	
4.	Sr. Secondary/Intermediate (12th Class) High School Certificate	
5.	Bachelor's Degree Marks Sheet	
6.	Bachelors' Degree	
7.	Master's Degree Marks Sheet	
8.	Master's Degree	
9.	M. Phil. Marks Sheet	
10.	M. Phil Degree	
11.	Ph. D. Degree	
12.	NET/SET	
13.	Experience Certificate(s) from previous employers:	
14.	Endorsement from the present employer	
15.	DD for the application fees (in original)	
16.	API Score Sheet	
17.	Any other	

**ACADEMIC PERFORMANCE INDICATORS (API)
IN DIRECT RECRUITMENT OF ASSOCIATE PROFESSOR AND PROFESSOR**

API Score Sheet

Minimum API Score Required

Direct Recruitment of Associate Professor / equivalent Cadres (Stage 4)	Minimum Essential Qualification and Consolidated API score of 300 Points from Category III of API
Direct Recruitment in Professor/ equivalent Cadres (Stage 5)	Minimum Essential Qualification and Consolidated API Score of 400 Points from Category III API

Category-III: Research and Academic Contributions

A. Research Papers (published in Journals)

Engineering /Agriculture / Veterinary Sciences /Sciences / Medical Sciences	Faculties of languages Arts/ Humanities/ Social Sciences/ Library/ Physical Education/ Management	Max. Points	No. of Research Papers	Self Assess -ed score	Score verified by Screening Committee
Refereed Journals with ISBN/ISSN Numbers	Refereed Journals with ISBN/ISSN Numbers	15 / Publication			
Non-refereed but recognized and reputable journals and periodicals having ISBN/ISSN numbers	Non-refereed but recognized and reputable journals and periodicals having ISBN/ISSN numbers	10 / Publication			
Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10 / Publication			
<p>Note 1: If there are more than one author of Research paper the points will be shared as follows:</p> <ul style="list-style-type: none"> • Up to three authors: Points will be shared equally, • More than three authors; the first/Principal author and the corresponding author/ supervisor/ mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally. <p>Note 2: The API score for paper in refereed journal would be augmented as follows:</p> <ol style="list-style-type: none"> (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points. <p>Note 3: If a paper presented in Conference/Seminar is published in the form of Proceedings the points would accrue for the publication [III(A)] and not under presentation [III(E)(ii)]</p>					

B. Research Publications (Book/Monographs)

Engineering/Agriculture /Veterinary Sciences/Sciences/Medical Sciences	Faculties of languages Arts/ Humanities/ Social Sciences/ Library/ Physical Education/ Management	Max. Points	No. of Publications	Self Assessed score	Score verified by Screening Committee
Text or Reference Books Published by International Publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system	50 / sole author; 10 / chapter in an edited book			

Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers	Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers	25 / sole author, and 5 / chapter in edited book			
Subject Books by other local publishers with ISBN/ISSN numbers	Subject Books by other local publishers with ISBN/ISSN numbers	15 / sole author, and 3 / chapter in edited book			
Chapters contributed to edited knowledge based volumes published by International Publishers	Chapters contributed to edited knowledge based volumes published by International Publishers	10 / Chapter			
Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	5 / Chapter			

C. Research Projects

	Engineering/Agriculture/Veterinary Sciences/Sciences/Medical Sciences	Faculties of languages Arts/ Humanities/ Social Sciences/ Library/ Physical Education/ Management	Max. Points	No. of Projects	Self Assessed score	Score verified by Screening Committee
(i) Sponsored Projects carried out/ongoing	Major Projects amount mobilized with grants above Rs. 30.0 lakhs	Major Projects amount mobilized with grants above Rs. 5.0 lakhs	20 / each Project			
	Major Projects Amount mobilized with minimum of Rs 5.00 lakhs up to Rs. 30.00 lakhs	Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs	15 / each project			
	Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh)	Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh)	10 / each project			
(ii) Consultancy Projects	Amount mobilized with minimum of Rs.10.00 lakhs	Amount mobilized with minimum of Rs. 2.00 lakhs	10 per every Rs. 10.0 lakhs and Rs. 2.0 lakhs, for Science and social sciences			

			respectively			
(iii) Completed projects: Quality Evaluation	Completed project report (Accepted by funding agency)	Completed project report (Accepted by funding agency)	20 / each major project and 10 / each minor project			
(iv) Projects Outcome/ Outputs	Patent /Technology transfer/ Product/ Process	Major Policy document of Govt. Bodies at Central and State level	30 / each national level output or patent and 50 / each for International level			

D. Research Guidance

	Engineering/Agriculture/Veterinary Sciences/Sciences/Medical Sciences	Faculties of languages Arts/ Humanities / Social Sciences/ Library/ Physical Education/ Management	Max. Points	No. of candidate(s)	Self Assessed score	Score verified by Screening Committee
(i) MPhil	Degree awarded only	Degree awarded only	3 / each candidate			
(ii) Ph.D.	Degree awarded only	Degree awarded only	10 / each candidate			
	Thesis submitted	Thesis submitted	7 / each candidate			

E. Training Courses and Conference/Seminar/Workshop Papers

	Engineering/Ag riculture/Veter inary Sciences/Scien ces/Medical Sciences	Faculties of languages Arts/ Humanities/ Social Sciences/ Library/ Physical Education/ Management	Max. Points	No. of Programm es	Self Assesse d score	Score verified by Screening Committ ee
(i) Organiser (President / Chairman/ Coordinator/ Convenor/ Director/ Secretary)/ Participant Refresher courses, research methodology, workshops, training, teaching-learning- evaluation, technology programmes, soft skills development, faculty development programmes etc. (Maximum of 30 Points)	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20 / each			
(ii) Papers in Conference/ Seminars/ workshops etc.	Participation and Presentation of research papers/chairing of session (oral/poster) in	Participation and Presentation of research papers/chairi ng of session (oral/poster) in				
	a) International Conference	a) International Conference	10 each			
	b) National	b) National	7.5 each			
	c) Regional and State Level	c)Regional and State Level	5 each			
	d) Local- University/ College level	d) Local- University/ College level	3 each			
(iii) Resource Person/ invited speakers	a)International	a) Internation al	10 each			
	b)National level	b)National level	5 each			

Signature of the Candidate

Name and Address of the Candidate
